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J. Shannon

THE BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS: AND OTHER RITES AND CEREMONIES OF THE CHURCH OF ENGLAND, WITH THE PSALTER OR PSALMES OF DAVID.

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ANNO DOM. MDCXXIX.

An almanack for xxxii yeares to come.

The yeare of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.		Rogation munday.	Ascension day.	Whitsun-day.	Advent sun-day.
1629	15	D	1 Feb.	18 Feb.	5 April		11 May	14 May	24 May	29 Nov.
1630	16	C	24 Jan.	10	28 March		3	6	16	28
1631	17	B	6 Feb.	23	10 April		16	19	29	27
1632	18	A G	29 Jan.	15	1		7	10	20	2 Decem.
1633	19	F	17 Feb.	6 March	21 April		27	30	9 June	1
1634	1	E	2 Feb.	19 Feb.	6		12	15	25	30 Nov.
1635	2	D	25 Jan.	11 Feb.	29 March		4	7	17 May	29
1636	3	C B	14 Feb.	2 March	17 April		23	26	5 June	27
1637	4	A	5	22 Feb.	9		15	18	28 May	3 Decem.
1638	5	G	21 Jan.	7	25 March		30 April	3	13	2
1639	6	F	10 Feb.	27	14 April		20 May	23	2 June	1
1640	7	E D	2	19	5		11	14	24 May	29 Nov.
1641	8	C	21 Feb.	10 March	25		31	3 June	13 June	28
1642	9	B	6 Feb.	23 Feb.	10		16	19 May	29 May	27
1643	10	A	29 Jan.	15	2		8	11	21	3 Decem.
1644	11	G F	18 Feb.	6 March	21 April		27 May	30	9 June	1
1645	12	E	2	19 Feb.	6		12	15	25 May	30 Nov.
1646	13	D	25 Jan.	11 Feb.	29 March		4	7	17	29
1647	14	C	14 Feb.	3 March	18 April		24	27	6 June	28
1648	15	B A	30 Jan.	16 Feb.	2		8	11	21 May	3 Decem.
1649	16	G	21	7	25 March		30 April	3	13	2
1650	17	F	10 Feb.	27 Feb.	14 April		20 May	23	2 June	1
1651	18	E	26 Jan.	12	30 March		5	8	18 May	30 Nov.
1652	19	D C	15 Feb.	3 March	18 April		24	27	6 June	28
1653	1	B	6	23 Feb.	10		16	19	29 May	27
1654	2	A	22 Jan.	8	26 March		1 May	4	14	3 Decem.
1655	3	G	11 Feb.	28	15 April		20	23	3 June	2
1656	4	F E	3	20	6		12	15	25 May	30 Nov.
1657	5	D	25 Jan.	11	29 March		4	7	17	29
1658	6	C	7 Feb.	24	11 April		17	20	30	28
1659	7	B	31 Jan.	16	3		9	12	22	27
1660	8	A G	19 Feb.	7 March	22		28	31	10 June	2 Decem.

¶ Of the golden number.

THe golden number is so called, because it was written in the kalender with letters of gold, right at that day whereon the moon changed; and it is the space of nineteene yeares, in the which the moon returneth to the self same day of the yeare of the sunne: and therefore it is also called the cycle of the moon: for every nineteenth yeare the moon hath her change, full, quarters, & signes, upon the same day. So that upon what day of any moneth, the moon was in her change, full, or quarter, nineteen yeares past, the same is this yeare, and will be nineteen yeares hence forward: and likewise the same for the signes.

To finde the golden number every yeare, you must adde one yeare to the yeare of Christ (for Christ was born one yeare of the nineteen already past) then divide the whole by nineteen, and that which resteth is the golden number for that yeare: if there be no surplusage, it is then nineteen. Or divide the yeares since 1614. *by nineteen, the remain is the golden number.*

¶ Note that the golden number and dominicall letter doth change every yeare the first day of January. And the epact the first of March for ever. Note also that the yeare of our Lord beginneth the xxv. day of March, the same day supposed to be the first day upon which the world was created, and the day when Christ was conceived in the wombe of the virgin Mary.

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January hath xxxi dayes.

				Psalmes.	Morning prayer.		Evening prayer.	
					1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson
1	a	Cal.	Circumcision.		Gen. 17.	Rom. 2.	Deut. 10.	Colos. 2.
2	b	4			Gen. 1.	Mat. 1.	Gen. 2.	Rom. 1.
3	C	3			iii	ii	iiii	ii
4	d	Prid			v	iii	vi	iii
5	e	Non			vii	iiii	viii	iiii
6	f	8	Epiphanie.		Isa. 60.	Luke 3.	Isa. 49.	John 2.
7	g	7			Gen. 9.	Mat. 5.	Gen. 12.	Rom. 5.
8	a	6	Lucian.		xiii	vi	xiiii	vi
9	b	5			xv	vii	xvi	vii
10	C	4			xvii	viii	xviii	viii
11	d	3			xix	ix	xx	ix
12	e	Prid	Sol in Aqu.		xxi	x	xxii	x
13	f	Idus	Hilarie		xxiii	xi	xxiiii	xi
14	g	19	Februarii.		xxv	xii	xxvi	xii
15	a	18			xxvii	xiii	xxviii	xiii
16	b	17			xxix	xiiii	xxx	xiiii
17	C	16			xxxi	xv	xxxii	xv
18	d	15	Prisca.		xxxiii	xvi	xxxiiii	xvi
19	e	14			xxxv	xvii	xxxvii	1. Cor. 1.
20	f	13	Fabian.		xxxviii	xviii	xxxix	ii
21	g	12	Agnes.		xl	xix	xli	iii
22	a	11	Vincent.		xlii	xx	xliii	iiii
23	b	10			xliiii	xxi	xlv	v
24	C	9			xlvi	xxii	xlvii	vi
25	d	8	Conv. of		Wisd. 5.	Acts. 22.	Wisd. 6.	Acts. 26.
26	e	7	Paul.		Gen. 48.	Mat. 23.	Gen. 49.	1. Cor. 7.
27	f	6			50	xxiiii	Exod. 1.	viii
28	g	5			Exod. 2.	xxv	iii	ix
29	a	4			iiii	xxvi	v	x
30	b	3			vii	xxvii	viii	xi
31	C	Prid.			ix	xxviii	x	xii

February hath xxviii dayes.

				Psalmes.	Morning prayer.		Evening prayer.	
					1. Lesson.	2. Lesson.	1. Lesson	2. Lesson
1	d	Cal.		fast	Exod. 11	Mark. 1.	Exod. 12	1. Cor. 13
2	e	4	Pur. of Mary		Wisd. 9.	ii	Wisd. 12.	xiiii
3	f	3	Blasii.		Exod. 13	iii	Exod. 14	xv
4	g	Prid			xv	iiii	xvi	xvi
5	a	Non	Agathe.		xvii	v	xviii	2. Cor. 1.
6	b	8			xix	vi	xx	ii
7	C	7			xxi	vii	xxii	iii
8	d	6			xxiii	viii	xxiiii	iiii
9	e	5			xxxii	ix	xxxiii	v
10	f	4	Sol in Pisc.		xxxiiii	x	Levit. 18	vi
11	g	3			Levit. 19	xi	xx	vii
12	a	Prid			xxvi	xii	Num. 11.	viii
13	b	Idus			Num. 12.	xiii	xiii	ix
14	C	16	Valentine		xiiii	xiiii	xvi	x
15	d	15	Martii.		xvii	xv	xx	xi
16	e	14			xxi	xvi	xxii	xii
17	f	13			xxiii	Lu. di. 1.	xxiiii	xiii
18	g	12			xxv	di. 1.	xxvii	Galat. 1.
19	a	11			xxx	ii	xxxi	ii
20	b	10			xxxii	iii	xxxv	iii
21	C	9			xxxvi	iiii	Deut. 1.	iiii
22	d	8			Deut. 2.	v	iii	v
23	e	7		fast	iiii	vi	v	vi
24	f	6	S. Matthias		Wis. 19.	vii	Eccle. 1.	Eph. 1.
25	g	5			Deut. 6.	viii	Deut. 7.	ii
26	a	4			viii	ix	ix	iii
27	b	3			x	x	xi	iiii
28	C	Prid			xiii	xi	xv	v

March hath xxxi dayes.

				Psalmes.	Morning prayer.		Evening prayer.	
					1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson
1	d	Cal	David		Deut. 16.	Luke 12.	Deut. 17.	Eph. 6.
2	e	6	Cedde.		xviii	xiii	xix	Phil. 1.
3	f	5			xx	xiiii	xxi	ii
4	g	4			xxii	xv	xxiiii	iii
5	a	3			xxv	xvi	xxvi	iiii
6	b	Prid.			xxvii	xvii	xxviii	Colos. 1.
7	C	Non	Perpetue.		xxix	xviii	xxx	ii
8	d	8			xxxi	xix	xxxii	iii
9	e	7			xxxiii	xx	xxxiiii	iiii
10	f	6			Josh. 1.	xxi	Josh. 2.	1. Thes. 1
11	g	5	Sol in Ariet		iii	xxii	iiii	ii
12	a	4	Gregorie.		v	xxiii	vi	iii
13	b	3			vii	xxiiii	viii	iiii
14	C	Prid			ix	John 1.	x	v
15	d	Idus			xxiii	ii	xxiiii	2. Thes. 1
16	e	17	Aprilis.		Judg. 1.	iii	Judg. 2.	ii
17	f	16			iii	iiii	iiii	iii
18	g	15	Edward.		v	v	vi	1. Tim. 1
19	a	14			vii	vi	viii	ii. iii.
20	b	13			ix	vii	x	iiii
21	C	12	Benedict.		xi	viii.	xii	v
22	d	11			xiii	ix	xiiii	vi
23	e	10			xv	x	xvi	2. Tim. 1.
24	f	9		fast	xvii	xi	xviii	ii
25	g	8	An. of Mary		Eccl. 2.	xii	Eccles. 3.	iii
26	a	7			Judg. 19	xiii	Judg. 20	iiii
27	b	6	Init. R. Car.		xxi	xiiii	Ruth 1.	Titus 1.
28	C	5			Ruth. 2.	xv	iii	ii. iii.
29	d	4			iiii	xvi	1. Sam. 1.	Phile. 1.
30	e	3			1. Sam. 2.	xvii	iii	Heb. 1.
31	f	Prid.			iiii	xviii	v	ii

April hath xxx dayes.

				Psalmes.	Morning prayer.		Evening prayer.	
					1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	g	Cal.			1. Sam. 6.	John 19.	1. Sam. 7.	Heb. 3.
2	a	4			viii	xx	ix	iiii
3	b	3	Richard		x	xxi	xi	v
4	C	Prid	Ambrose.		xii	Acts. 1.	xiii	vi
5	d	Non			xiiii	ii	xv	vii
6	e	8			xvi	iii	xvii	viii
7	f	7			xviii	iiii	xix	ix
8	g	6			xx	v	xxi	x
9	a	5			xxii	vi	xxiii	xi
10	b	4			xxiiii	vii	xxv	xii
11	C	3	Sol in Tauro		xxvi	viii	xxvii	xiii
12	d	Prid.			xxviii	ix	xxix	James 1.
13	e	Idus			xxx	x	xxxi	ii
14	f	18	Mail.		2. Sam. 1	xi	2. Sam. 2	iii
15	g	17			iii	xii	iiii	iiii
16	a	16			v	xiii	vi	v
17	b	15			vii	xiiii	viii	1. Pet. 1.
18	C	14			ix	xv	x	ii
19	d	13	Alphage.		xi	xvi	xii	iii
20	e	12			xiii	xvii	xiiii	iiii
21	f	11			xv	xviii	xvi	v
22	g	10			xvii	xix	xviii	2. Pet. 1.
23	a	9	S. George		xix	xx	xx	ii
24	b	8			xxi	xxi	xxii	iii
25	C	7	Mark Evan		Eccles. 4.	xxii	Eccles. 5	1. John 1
26	d	6			2. Sam. 23	xxiii	2. Sam. 24	ii
27	e	5			1. King. 1	xxiiii	1. King. 2	iii
28	f	4			iii	xxv	iiii	iiii
29	g	3			v	xxvi	vi	v
30	a	Prid.			vii	xxvii	viii	2. 3. John

May hath xxxi dayes.

				Psalmes.	Morning prayer.		Evening prayer.	
					1 Lesson.	2. Lesson.	1. Lesson.	2. Lesson
1	b	Cal.	Phil. & Ja.		Eccle 7.	Acts 8.	Ecle. 9.	Jude 1.
2	C	6			1 King. 9.	xxviii	1. Kin. 10	Rom. 1.
3	d	5	Invent. of		xi	Matt. 1.	xii	ii
4	e	4	the crosse		xiii	ii	xiiii	iii
5	f	3			xv	iii	xvi	iiii
6	g	Prid Non	John Evan		xvii	iiii	xviii	v
7	a	8			xix	v	xx	vi
8	b	7			xxi	vi	xxii	vii
9	C	6			2. Kin. 1.	vii	2. Kin. 2.	viii
10	d	5			iii	viii	iiii	ix
11	e	4			v	ix	vi	x
12	f	3	Sol in Gem		vii	x	viii	xi
13	g	3			ix	xi	x	xii
14	a	Prid			xi	xii	xii	xiii
15	b	Idus			xiii	xiii	xiiii	xiiii
16	C	17	Junii		xv	xiiii	xvi	xv
17	d	16			xvii	xv	xviii	xvi
18	e	15			xix	xvi	xx	1. Cor. 1.
19	f	14	Dunstane		xxi	xvii	xxii	ii
20	g	13			xxiii	xviii	xxiiii	iii
21	a	12			xxv	xix	3. Esd. 2.	iiii
22	b	11			Ezra 3.	xx	iiii	v
23	C	10			v	xxi	vi	vi
24	d	9			vii	xxii	ix	vii
25	e	8			Nehe 1.	xxiii	Nehe. 2.	viii
26	f	7	Augustine		iiii	xxiiii	v	ix
27	g	6			vi	xxv	viii	x
28	a	5			ix	xxvi	x	xi
29	b	4			xiii	xxvii	Esther 1.	xii
30	C	3			Esth. 2.	xxviii	iii	xiii
31	d	Prid.			iiii	Mar. 1.	v	xiiii

June hath xxx dayes.

				Psalmes.	Morning prayer.		Evening prayer	
					1. Leson.	2. Lesson.	1. Lesson.	2. Lesson
1	e	Cal	Nicom.		Esther 6.	Mar. 2.	Esther 7.	1. Cor. 5
2	f	4			viii	iii	ix	xvi
3	g	3			Job 1.	iiii	Job 2.	2 Cor 1.
4	a	Prid.			iii	v	iiii	ii
5	b	Non	Boniface.		v	vi	vi	iii
6	C	8			vii	vii	viii	iiii
7	d	7			ix	viii.	x	v
8	e	6			xi	ix	xii	vi
9	f	5			xiii	x	xiiii	vii
10	g	4			xv	xi	xvi	viii
11	a	3	Barn. apo.		Eccl. 10.	Acts 14.	Eccl. 12.	Acts. 15.
12	b	Prid	Sol in Canc.		Job 17.	Mar 12	Job 19.	2. Cor 9.
13	C	Idus	Solstit. esti		xx (18.	xiii	xxi	x
14	d	18	Julii		xxii	xiiii	xxiii	xi
15	e	17			24, 25.	xv	26 27.	xii
16	f	16			xxviii	xvi	xxix	xiii
17	g	15			xxx	Luke 1.	xxxi	Gal. 1.
18	a	14			xxxii	ii	xxxiii	ii
19	b	13	Nat. J. n		xxxiiii	iii	xxxv	iii
20	C	12	Edward.		xxxvi	iiii	xxxvii	iiii
21	d	11			xxxviii	v	xxxix	v
22	e	10			xl	vi	xli.	vi
23	f	9	fast		xlii	vii	Pro. 1.	Eph. 1.
24	g	8	Joh Baptist		Mala. 3.	Mat. 3.	Mala. 4.	Matt 4
25	a	7			Prov. 2.	Luke 8.	Pro. 3.	Ephe. 2
26	b	6			iiii	ix	v	iii
27	C	5			vi	x	vii	iiii
28	d	4	fast		viii	xi	ix	v
29	e	3	Peter apost		Eclus. 15	Acts 4.	Eccl. 19.	Acts 4
30	f	Prid.			Prov 10	Luke 2	Pro 21.	Eph. 6.

July hath xxxi dayes.

				Psalmes.	Morning prayer.		Evening prayer	
					1. Lesson.	2 Lesson.	1. Lesson.	2. Lesson
1	g	Cal.			Pro. 12.	Luke 13.	Pro. 13.	Phil. 1.
2	a	6	Visit. of		xiiii	xiiii	xv	ii
3	b	5	Mary.		xvi	xv	xvii	iii
4	C	4	Martin.		xviii	xvi	xix	iiii
5	d	3			xx	xvii	xxi	Colos. 1.
6	e	Prid	Dog daies		xxii	xviii	xxii	ii
7	f	Non			xxiiii	xix	xxv	iii
8	g	8			xxvi	xx	xxvii	iiii
9	a	7			xxviii	xxi	xxix	1. Thes. 1
10	b	6			xxxi	xxii	Eccle. 1.	ii
11	C	5			Eccles. 2.	xxiii	iii	iii
12	d	4	Sol in Leone		iiii	xxiiii	v	iiii
13	e	3			vi	John 1.	vii	v
14	f	Prid			viii	ii	ix	2. Thes. 1
15	g	Idus	Swithune.		x	iii	xi	ii
16	a	17	Augusti.		xii	iiii	Jer. 1.	iii
17	b	16			Jer. 2.	v	iii	1. Tim. 1
18	C	15			iiii	vi	v	ii. iii.
19	d	14			vi	vii	vii	iiii
20	e	13	Margaret.		viii	viii	ix	v
21	f	12			x	ix	xi	vi
22	g	11	Magdalen		xii	x	xiii	2. Tim. 1.
23	a	10			xiiii	xi	xv	ii
24	b	9	fast		xvi	xii	xvii	iii
25	C	8	James apo.		Eclus. 21	xiii	Eclus. 23	iiii
26	d	7	Anne.		Jer. 18.	xiiii	Jer. 19.	Titus 1.
27	e	6			xx	xv	xxi	ii. iii.
28	f	5			xxii	xvi	xxiii	Philem.
29	g	4			xxiiii	xvii	xxv	Heb. 1.
30	a	3			xxvi.	xviii	xxvii	ii
31	b	Prid			xxviii	xix	xxix	iii

August hath xxxi dayes.

				Psalmes.	Morning prayer.		Evening prayer.	
					1. Lesson.	2. Lesson.	1. Lesson	2. Lesson.
1	C	Cal.	Lammas.		Jer. 30.	John 20.	Jer. 31.	Heb. 4.
2	d	4			xxxii	xxi	xxxiii	v
3	e	3			xxxiiii	Acts 1.	xxxv	vi
4	f	Prid			xxxvi	ii	xxxvii	vii
5	g	Non			xxxviii	iii	xxxix	viii
6	a	8	Transfig.		xl	iiii	xli	ix
7	b	7	Name of		xlii	v	xliii	x
8	C	6	(Jesus.		xliiii	vi	xlv, xlvi	xi
9	d	5			xlvii	vii	xlviii	xii
10	e	4	Laurence.		xlix	viii	50	xiii
11	f	3			li	ix	lii	James 1.
12	g	Prid.	Sol in Virg.		Lam. 1.	x	Lam. 2.	ii
13	a	Idus.			iii	xi	iiii	iii
14	b	19	Septemb.		v	xii	Ezek. 2.	iiii
15	C	18			Ezek. 3.	xiii	vi	v
16	d	17			vii	xiiii	xiii	1. Pet. 1.
17	e	16			xiiii	xv	xviii	ii
18	f	15			xxxiii	xvi	xxxiiii	iii
19	g	14			Dan. 1.	xvii	Dan. 2.	iiii
20	a	13			iii	xviii	iiii	v
21	b	12			v	xix	vi	2. Pet. 1.
22	C	11			vii	xx	viii	ii
23	d	10	fast		ix	xxi	x	iii
24	e	9	Barth. apo.		Eclus. 25.	xxii	Eculs. 29	1. John 1
25	f	8			Dan. 11.	xxiii	Dan. 12.	ii
26	g	7			***	xxiiii	Pro. 30.	iii
27	a	6			Hose 1.	xxv	Hose. 2. 3	iiii
28	b	5	Augustine		iiii	xxvi	v. vi	v
29	C	4	John be		vii	xxvii	viii	2, 3 John
30	d	3	(headed.		ix	xxviii	x	Jude.
31	e	Prid.			xi	Matt. 1.	xii	Rom. 1.

*** Note that the 13. of Daniel, touching the history of Susanna, is to be read unto these words, And king Astyages, &c.

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September hath xxx dayes.

			Psalmes.	Morning prayer. 1 Lesson	Morning prayer. 2 Lesson	Evening prayer. 1. Lesson.	Evening prayer. 2 Lesson.
1	f	Cal	Giles.	Hos.13.	Matt.2.	Hos.14.	Rom.2.
2	g	4		Joel. 1.	iii	Joel 2.	iii
3	a	3		iii.	iiii	Amos 1.	iiii
4	b	Prid		Amos 2.	v	iii	v
5	C	Non	Dog-da.	iiii	vi	v	vi
6	d	8	end.	vi	vii	vii.	vii
7	e	7		viii	viii	ix.	viii
8	f	6	Nat.of M.	Obad.	ix.	Jona.1.	ix
9	g	5		Jon. 2,3.	x	iiii	x
10	a	4		Mica.1.	xi	Mica.2.	xi
11	b	3		iii	xii	iiii	xii
12	C	Prid	Sol in Libra	v	xiii	vi	xiii
13	d	Idus		vii	xiiii	Nahu. 1.	xiiii
14	e	18	Holy cross	Nahu. 2.	xv	iii	xv
15	f	17	Æquinoct.	Haba.1.	xvi	Hab. 2..	xvi
16	g	16	autumnale	iii	xvii	Zeph.1.	1.Cor.1.
17	a	15	Lambert.	Zeph. 2.	xviii	iii	ii
18	b	14		Hag. 1.	xix	Hag.2.	iii
19	C	13		Zech.1.	xx	Zech.2,3	iiii
20	d	12	Fast	iiii, v	xxi	vi	v
21	e	11	S. Matthew	Eccl.35.	xxii	Eccl.38.	vi
22	f	10		Zech.7.	xxiii	Zech.8.	vii
23	g	9		ix	xxiiii	x	viii
24	a	8		xi	xxv	xii	ix
25	b	7		xiiii.	xxvi	xiiii	x
26	C	6	Cyprian.	Mala 1.	xxvii	Mala. 2.	xi
27	d	5		iii	xxviii	iiii	xii
28	e	4		Tob. 1.	Mar. 1.	Tobi. 2.	xiii
29	f	3	S. Michael	Eccl. 39.	ii	Eccl. 44.	xiiii
30	g	Prid	Hierome.	Tob. 3.	iii	Tob.4.	xv

October hath xxxi dayes.

			Psalmes.	Morning prayer. 1.Lesson.	Morning prayer. 2.Lesson	Evening prayer. 1.Lesson.	Evening prayer. 2.Lesson
1	a	Cal	Remige.	***	Mark 4.	Josua.20.	1.Cor.16
2	b	6		Tob. 7.	v	22	2.Cor. 1.
3	C	5		ix	vi	Tobi.10.	ii
4	d	4		xi	vii	xii	iii
5	e	3		xiii	viii	xiiii	iiii
6	f	Prid.	Faith.	Judit.1.	ix	Judith 2.	v
7	g	Non		iii	x	iiii	vi
8	a	8		v	xi	vi	vii
9	b	7	Dennis.	vii	xii	viii	viii
10	C	6		ix	xiii	x	ix
11	d	5		xi	xiiii	xii	x
12	e	4	Sol in scorp.	xiii	xv	xiiii	xi
13	f	3	Edward.	xv	xvi	xvi	xii
14	g	Prid		Wised.1.	Luk.di 1	Wised.2.	xiii
15	a	Idus		iii	di.1.	iiii	Galat. 1.
16	b	17	Novemb.	v	ii	vi	ii
17	C	16	Etheldred	vii	iii	viii	iii
18	d	15	Luge evang.	Eccl. li	iiii	Job 1.	iiii
19	e	14		Wised.9.	v	Wised.10	v
20	f	13		xi	vi	xii	vi
21	g	12		xiii	vii	xiiii	Ephes. 1.
22	a	11		xv	viii	xvi	ii
23	b	10		x ii	ix	xviii	iii
24	C	9		xix	x	Ecclus.1.	iiii
25	d	8	Crispine.	Ecclus.2	xi	iii	v
26	e	7		iiii	xii	v	vi
27	f	6	Fast	vi (25.	xiii	vii	Phil.1.
28	g	5	Simon. Ju	Job 24,	xiiii	Job 42.	ii
29	a	4		Ecclus.8	xv	Ecclus.9.	iii
30	b	3		x	xvi	xi	iiii
31	C	Prid	Fast	xii	xvii	xiii	Colos. 1

*** Note that the 6 of Exodus is to be read the first of October at morning prayer, unto these words, These be the heads, &c.

November hath xxx dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2 Lesson	Evening prayer. 1. Lesson.	Evening prayer. 2. Lesson.
1	d	Cal	All saints.	Wised.3.	He.11,12	Wised. 5.	Apoc.19.
2	e	4		Eccl. 14.	Luk. 18.	Eccl. 15.	Colos.2.
3	f	3		xvi	xix	xvii	ii
4	g	Prid.		xviii	xx.	xix	iiii
5	a	Non	Papists conf	xx	xxi	xxi	1.Thes.1
6	b	8	Leonard.	xxii	xxii	xxiii	ii
7	C	7		xxiiii	xxiii	xxv***	iii
8	d	6		xxvii	xxiiii	xxviii	iiii
9	e	5		xxix	John 1.	xxx	v
10	f	4		xxxi	ii	xxxii	2.Thes.1
11	g	3	S.Martin.	xxxiii	iii	xxxii ii	ii
12	a	Prid	Sol in Sagit.	xxxv	iiii	xxxv i	iii
13	b	Idus	Brice.	xxxvii	v	xxxviii	1.Tim.1.
14	C	18	Decemb.	xxxix	vi	xl	ii, iii
15	d	17	Machute.	xli	vii	xlii	iiii
16	e	16		xliii	viii	xliiii	v
17	f	15	Hughbish.	xlv	ix	***	vi
18	g	14		xlvii	x	xlviii	2.Tim.1.
19	a	13		xlix.	xi	l	ii
20	b	12	Edm. k.	li	xii	Baru. 1.	iii
21	C	11		Baruc.2	xiii	iii	iiii
22	d	10	Cicilie.	iiii	xiiii	v	Titus 1.
23	e	9	Clement.	vi	xv	Isa. 1.	ii, iii
24	f	8		Isai.2.	xvi	iii	Philem.
25	g	7	Katherine	iii	xvii	v	Hebr.1.
26	a	6		vi	xviii.	vii	ii
27	b	5		viii	xix	ix	iii
28	C	4		x	xx	xi	iiii
29	d	3	Fast	xii	xxi	xiii	v
30	e	Prid	Andrew ap	Prov.20.	Acts 1.	Prov.21.	vi

*** Note that the beginning of the 26. chap. of Ecclesiasticus, unto, But a grief of &c. must be read with the 25. chap. *** Note that the 46 chap. of Ecclesiasticus, is to be read unto these words, And after his death &c.

December hath xxxi dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson,	Evening prayer. 1. Lesson	Evening prayer. 2. Lesson.
1	f	Cal.		Isai.14.	Acts 2	Isa 15.	Heb. 7.
2	g	4		xvi	iii	xvii	viii
3	a	3		xviii	iiii	xix	ix
4	b	Prid		xx, xxi	v	xxii	x
5	C	Non		xxiii	vi	xxiiii	xi
6	d	8	Nich. bish.	xxv	di. vii	xxvi	xii
7	e	7		xxvii	di. vii	xxviii	xiii
8	f	6	Conc. Ma.	xxix	viii	xxx	James 1.
9	g	5		xxxi	ix	xxxii	ii
10	a	4		xxxiii	x	xxxiiii	iii
11	b	3		xxxv	xi	xxxvi	iiii
12	C	Prid	Sol in capri.	xxxvii	xii	xxxviii	v
13	d	Idus	Lucie.	xxxix	xiii	xl	1. Pet. 1.
14	e	19	Januarii	xli	xiiii	xlii	ii
15	f	18		xliii	xv	xliiii	iii
16	g	17	O sapient.	xlv	xvi	xlvi	iiii
17	a	16		xlvii	xvii	xlviii	v
18	b	15		xlix	xviii	l	2. Pet. 1.
19	C	14		li	xix	lii	ii
20	d	13	Fast	liii	xx	liiii	iii
21	e	12	Tho. Apost.	Prov. 23.	xxi	Prov.24.	1. Joh. 1.
22	f	11		Isai.55.	xxii	Isa.56.	ii
23	g	10		lvii	xxiii	lviii	iii
24	a	9	Fast	lix.	xxiiii	lx	iiii
25	b	8	Christmas.	Isa. 9.	Luk. 2.	Isa.7.	Tit.3.
26	C	7	S. Steven.	Prov. 28.	Act. 6,7.	Eccl.4.	Acts 7.
27	d	6	S. John.	Eccl. 5.	Revel.1.	Eccl. 6.	Rev. 22.
28	e	5	Innocents.	Jere.31	Act. 25.	Wised.1.	1. Joh.5.
29	f	4		Isa.61.	xxvi	Isa. lxii.	2. John.
30	g	3		lxiii	xxvii	lxiiii	3. John.
31	a	Prid.	Silv. bish.	lxv	xxviii	lxvi	jude.

Proper

¶ Proper leſſons to be read for the firſt leſſons, both at morning and evening prayer, on the ſundayes throughout the yeare : and for ſome alſo the ſecond leſſons.

	¶ *For morning.*	¶ *For evening.*
¶ *Sundayes of Advent.*		
The firſt.	Iſaiah i.	Iſaiah ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ *Sundayes after Chriſtmas.*		
The firſt.	xxxvii.	xxxviii.
ii.	xli.	xliii.
¶ *Sundayes after the Epiphany*		
The firſt.	xliiii.	xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
¶ *Septuageſima.*	Gen. i.	Gen. ii.
¶ *Sexageſima.*	iii.	vi.
¶ *Quinquageſ.*	ix.	xii.
¶ *Lent.*		
Firſt Sunday.	Gen. xix.	Gen. xxii
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	xliii.	xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ *Eaſter day.*		
i. Leſſon.	Exod. xii.	Exod. xiiii.
2. Leſſon.	Rom. vi.	Acts ii.
¶ *Sundayes after Eaſter.*		
The firſt.	Num. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ *Sunday after Aſcenſion day.*	Deut. xii.	Deut. xiii.
¶ *Whitſunday.*		
i. Leſſon.	Deut. xvi.	Wiſd. i.
2. Leſſon.	Act. x. verſ. 34. *Then Peter opened his mouth.*	Acts xix. *And it came to paſſe, that whiles Apollos was at Corinth, &c.* unto verſ. 21. *After theſe things.*
¶ *Trinity ſunday*		
i. Leſſon.	Gen. xviii.	Joſhua i.
2. Leſſon.	Matth. iii.	
¶ *Sundayes after Trinity.*		
The firſt.	Joſh. x.	Joſhua xxiii.
ii.	Judg. iiii.	Judges v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	xii.	xiii.
v.	xv.	xvii.

¶ *Sundayes after Trinity.*	¶ *For morning.*	¶ *For evening.*
vi.	2. Sam. xii.	2. Sam xxi.
vii.	xxii.	xxiiii.
viii.	i. Kin. xiii.	i. Kin. xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	2. King. v.	2. King. ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Jerem. v.	Jere. xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezek. ii.	Ezek. xiiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiiii.
xix.	Daniel iii.	Daniel vi.
xx.	Joel ii.	Micah. vi.
xxi.	Abac. ii.	Prov. i.
xxii.	Prov. ii.	iii.
xxiii.	xi.	xii.
xxiiii	xiii.	xiiii
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

Leſſons proper for holy-dayes.

	¶ *For morning.*	¶ *For evening.*
¶ *S. Andrew.*	Prov. xx. xxiii.	Prov. xxi. xxiiii.
¶ *S. Thom. Ap.*		
¶ *Nat. of Chriſt.*		
i. Leſſon.	Iſaiah ix.	Iſa. vii. 10. *Moreover the Lord ſpake again unto, &c.*
2. Leſſon.	Luke ii. (unto) verſ. 15. *And it came to paſſe.*	Titus iii. 4. *But after the kindneſſe and love &c.*
¶ *S. Steven.*		Eccles. iiii
i. Leſſon.	Prov. xxviii.	Acts vii. 30. *And when fourty yeares were expired, there appeared unto Moſes, &c.* unto verſ. 55.
2. Leſſon.	Act. vi. 8. *And Steven full of faith and power, &c.* unto chap. vii. verſ. 30. *And when fourty years, &c.*	*But he being full of the holy Ghoſt, &c.*
¶ *S. John.*		Eccles. vi.
i. Leſſon.	Eccles. v.	Revel. xxii.
2. Leſſon.	Revelat. i.	Wiſd. i.
¶ *Innocents.*	Jer. xxxi. unto verſ. 18. *I have ſurely heard Ephraim.*	Deut. x. unto verſe 12. *And now Iſrael, &c.*
¶ *Circumciſ. day.*		Coloſ. ii.
i. Leſſon.	Gen. xvii.	Iſa. xlix.
2. Leſſon.	Rom. ii.	John ii. unto verſe 12. *After this he went down to Capernaum.*
¶ *Epiphanie.*		
i. Leſſon.	Iſa. lx.	
2. Leſſon.	Luk. 3. unto verſ. 23. *Being as was ſuppoſed the ſonne of Joſeph.*	

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	¶ For morning.	¶ For Evening.
¶ *Conversion of S. Paul.*		
1. Lesson.	Wisedome v.	Wisedome vi.
2. Lesson.	Acts xxii. unto verse 22. *They gave him.*	Acts xxvi.
¶ *Purification of the virgin Mary.*	Wisedome ix.	Wisedome xii.
¶ *S. Matthias.*	Wisdome xix.	Eccles. i.
¶ *Annunciation of our Lady.*	Eccles. ii.	Eccles. iii.
¶ *Wednesday before Easter.*	Osee xiii.	Osee xiiii.
¶ *Thursday before Easter.*	Daniel ix.	Jerem. xxxi.
¶ *Good friday.*	Genesis xxii.	Esay liii.
¶ *Easter even.*	Zecha. ix.	Exodus xiii.
¶ *Munday in Easter week.*		
1. Lesson.	Exodus xvi.	Exodus xvii.
2. Lesson.	Matth. xxviii.	Acts iii.
¶ *Tuesday in Easter week.*		
1. Lesson.	Exodus xx.	Exodus xxxii.
2. Lesson.	Luke xxiiii unto verse 13. *And behold two of them.*	1. Corinth. xv.
¶ *S. Mark.*	Eccles. iiii.	Eccles. v.
¶ *Philip and Jacob.*	Eccles. vii.	Eccles. ix.
¶ *Ascension day.*	Deuter. x.	2. Kings ii.
¶ *Munday in Whitsun week.*		
1. Lesson.	Genesis xi. unto verse 10. *These are the generations of.*	Numb. xi. 16. *Gather unto me 70. men, &c.* unto verse 30. *And Moses gat him into the.*
2. Lesson.	1. Corinth. xii.	

	¶ For Morning.	¶ For Evening.
¶ *Tuesday in Whitsun week.*	1. Sam. xix. 18. *So David fled and escaped and came, &c.*	Deuter. xxx.
¶ *S. Barnabe.*		
1. Lesson.	Eccles. x.	Eccles. xii
2. Lesson.	Acts xiiii.	Acts xv. unto verse 36. *And some daies after*
S. John Baptist.		
1. Lesson.	Malach. iii.	Malach. iiii.
2. Lesson.	Matth. xiii.	Mat. xiiii. unto verse 13. *when Jesus heard.*
¶ *S. Peter.*		
1. Lesson.	Ecclus. xv.	Ecclus. xix.
2. Lesson.	Acts iii.	Acts. iiii.
¶ *S. James.*	Ecclus. xxi.	Ecclus. xxii.
S. Bartholomew	xxv.	xxix.
¶ *S. Matthew*	Ecclus. xxxv.	xxxviii.
¶ *S. Michael.*	xxxix.	xliiii
¶ *S. Luke.*	Ecclus. li.	Job. i.
Simon & Jude.		
1. Lesson.	Job xxiiii. xxv	xlii.
¶ *All Saints.*		
1. Lesson.	Wisedome iii. unto verse. 13. *wherefore blessed is the barren.*	Wisedome v. unto verse 17. *He shall take to.*
2. Lesson.	Hebr. xi. unto chap. 12. vers. 7 *If ye endure chastening.*	Apocal. xix. unto verse 17. *And I saw an angel standing.*

¶ Proper Psalmes on certain dayes.

	¶ For morning.	¶ For evening.
Christmas day	Psalmes xix. xlv. lxxxv.	Psalmes lxxxix. Cx. Cxxxii.
Easter day	Psalmes ii. lvii. Cxi.	Psalmes Cxiii. Cxiiii. Cxviii.
Septuagesima. Sexagesima. Quinquagesima. Quadragesima.	Before Easter ix weeks. viii weeks. vii weeks. vi weeks.	

	¶ For morning.	¶ For evening.
Ascension day	Psalmes viii. xv. xxi.	Psalmes xxiiii. lxviii. Cviii.
Whitsunday	Psalmes xlv. xlvii	Psalmes Ciiii. Cxlv.
Rogation. Whitsunday Trinity sunday.	After Easter vi weeks. vii weeks. viii weeks.	

¶ THE

¶ The order how the reſt of holy ſcripture (beſide the pſalter) is *appointed to be read.*

THe old Teſtament is appointed for the firſt leſſons at morning and evening prayer, and ſhall be read through every yeare once, except certain books and chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left unread.

The new Teſtament is appointed for the ſecond leſſons at morning and evening prayer, and ſhall be read over orderly every yeare thrice, beſides the epiſtles and goſpels: except the Revelation, out of the which there be onely certain leſſons appointed upon divers proper feaſts.

And to know what leſſons ſhall be read every day: finde the day of the moneth in the Kalender going before, and there ye ſhall perceive the books and chapters that ſhall be read for the leſſons both at morning and evening prayer.

And here is to be noted, that whenſoever there be any proper pſalmes or leſſons appointed for the ſundayes, or for any feaſt moveable or unmoveable, then the pſalmes and leſſons appointed in the kalender, ſhall be omitted for that time.

Ye muſt note alſo that the collect, epiſtle, and goſpel appointed for the ſunday, ſhall ſerve all the week after, except there fall ſome feaſt that hath his proper.

When the yeares of our Lord may be divided into foure even parts, which is every fourth yeare, then the ſunday letter leapeth, and that yeare the pſalmes and leſſons which ſerve for the 23. day of February, ſhall be read again the day following, except it be ſunday, which hath proper leſſons of the old teſtament appointed in the table ſerving to that purpoſe.

Alſo, whereſoever the beginning of any leſſon, epiſtle, or goſpel is not expreſſed: there ye muſt begin at the beginning of the chapter.

And whereſoever is not expreſſed how farre ſhall be read: there you ſhall reade to the end of the chapter.

Item, ſo often as the firſt chapter of S. Matthew, is read either for leſſon or goſpel, ye ſhall begin the ſame at ver. 18. *Now the birth of Jeſus Chriſt was, &c.* And the 3. chapter of S. Lukes goſpel, ſhall be read unto the middle of verſ. 23. *Being as was ſuppoſed, &c.*

¶ The table for the order of the pſalmes, to be ſaid at morning and evening prayer.

¶ *Dayes of the moneth.*	¶ *Pſalmes for morning prayer.*	¶ *Pſalmes for evening prayer.*
1	i. ii. iii. iiii. v.	vi. vii. viii.
2	ix. x. xi.	xii. xiii. xiiii.
3	xv. xvi. xvii.	xviii.
4	xix. xx. xxi.	xxii. xxiii.
5	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
6	xxx. xxxi.	xxxii. xxxiii xxxiiii
7	xxxv. xxxvi.	xxxvii.
8	xxxviii. xxxix. xl.	xli. xlii. xliii.
9	xliiii. xlv. xlvi.	xlvii. xlviii. xlix.
10	l. li. lii.	liii. liiii. lv.
11	lvi. lvii. lviii.	lix. lx. lxi.
12	lxii. lxiii. lxiiii.	lxv. lxvi lxvii.
13	lxviii.	lxix. lxx.
14	lxxi. lxxii.	lxxiii. lxxiiii.
15	lxxv. lxxvi. lxxvii.	lxxviii.
16	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii.
17	lxxxvi. lxxxvii. lxxxviii.	lxxxiiii. lxxxv. lxxxix.
18	xc. xci. xcii.	xciii xciiii.
19	xcv. xcvi xcvii.	xcviii. xcix. c. ci.
20	cii. ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii. cix.
23	cx. cxi. cxii. cxiii.	cxiiii. cxv.
24	cxvi cxvii. cxviii.	cxix.
25	Inde v.	Inde iiii.
26	Inde v.	Inde iiii.
27	Inde v.	Inde iiii.
28	cxx. cxxi. cxxii. cxxiii. cxxiiii. cxxv.	cxxvi. cxxvii. cxxviii. cxxix. cxxx. cxxxi.
29	cxxxii. cxxxiii. cxxxiiii cxxxv.	cxxxvi. cxxxvii. cxxxviii.
30	cxxxix. cxl. cxli. cxliiii. cxlv. cxlvi.	cxlii. cxliii. cxlvii. cxlviii. cxlix. cl.

Theſe to be obſerved for holy dayes, and none other.

THat is to ſay: all *ſundayes* in the yeare.
The dayes of the feaſts of the *Circumciſion* of our Lord Jeſus Chriſt.
Of the *Epiphanie*.
Of the *purification* of the bleſſed Virgin.
Of Saint *Matthias* the apoſtle.
Of the *annunciation* of the bleſſed Virgin.
Of Saint *Mark* the evangeliſt.
Of Saint *Philip* and *Jacob* the apoſtles.
Of the *Aſcenſion* of our Lord Jeſus Chriſt.
Of the nativitie of Saint *John Baptiſt*.
Of Saint *Peter* the apoſtle.
Of Saint *James* the apoſtle.
Of Saint *Bartholomew* the apoſtle.
Of Saint *Matthew* the apoſtle.
Of Saint *Michael* the archangel.
Of Saint *Luke* the evangeliſt.
Of Saint *Simon* and *Jude* the apoſtles.
Of *All ſaints*.
Of Saint *Andrew* the apoſtle.
Of Saint *Thomas* the apoſtle.
Of the *nativity* of our Lord.
Of Saint *Steven* the martyr.
Of Saint *John* the evangeliſt.
Of the holy *Innocents*.
Munday and *Tueſday* in Eaſter week.
Munday and *Tueſday* in Whitſun-week.

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THE BOOK OF COMMON PRAYER, AND ADMINI-stration of the Sacraments.

❧ *The order where Morning and Evening prayer* shall be uſed and ſaid.

THe morning and evening prayer ſhall be uſed in the accuſtomed place of the church, chappell, or chancell, except it ſhall be otherwiſe determined by the ordinarie of the place, and the chancels ſhall remain as they have done in times paſt.

¶ *And here is to be noted, that the miniſter at the time of the communion, and at all other times in his miniſtration, ſhall uſe ſuch ornaments in the church, as were in uſe by authoritie of parliament, in the ſecond yeare of the reigne of Edward the ſixth, according to the act of parliament in that caſe made and provided.*

¶ An order for morning prayer daily throughout the yeare.

AT the beginning both of morning prayer, and likewiſe of evening prayer, the miniſter ſhall read with a loud voice ſome one of theſe ſentences of the ſcriptures that follow. And then he ſhall ſay that which is written after the ſaid ſentences.

AT what time ſoever a ſinner doth repent him of his ſinne from the bottome of his heart, I will put all his wickedneſſe out of my remembrance, ſaith the Lord. Ezek. 18. 21, 22.

I do know mine own wickedneſſe, and my ſinne is alway againſt me. Pſal. 51. 3.

Turn thy face away from our ſinnes, O Lord, and blot out all our offences. Pſal. 51. 9.

A ſorrowfull ſpirit is a ſacrifice to God: deſpiſe not, O Lord, humble and contrite hearts. Pſal. 51. 17.

Rent your hearts, and not your garments, and turn to the Lord your God, becauſe he is gentle and mercifull, he is patient, and of much mercy, and ſuch a one that is ſory for your afflictions. Joel 2. 13.

To thee, O Lord God, belongeth mercy and forgiveneſſe, for we have gone away from thee, and have not hearkened to thy voice, whereby we might walk in thy laws which thou haſt appointed for us. Daniel 9. 9, 10.

Correct us, O Lord, and yet in thy judgement, not in thy furie, leſt we ſhould be conſumed and brought to nothing. Jere. 10. 24.

Amend your lives, for the kingdome of God is at hand. Matth. 3. 2.

I will go to my Father, and ſay to him, Father, I have ſinned againſt heaven, and againſt thee: I am no more worthy to be called thy ſonne. Luke 15. 18, 19.

Enter not into judgement with thy ſervants, O Lord: for no fleſh is righteous in thy ſight. Pſal. 143. 2.

If we ſay that we have no ſinne, we deceive our ſelves, and there is no truth in us. 1. John 1. 8.

DEarly beloved brethren, the ſcripture moveth us in ſundry places, to acknowledge and confeſſe our manifold ſinnes and wickedneſſe, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſſe them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſſe of the ſame, by his infinite goodneſſe and mercie. And although we ought at all times humbly to acknowledge our ſinnes before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to heare his moſt holy word, and to aſk thoſe things which be requiſite and neceſſary, aſwell for the body as the ſoul. Wherefore I pray and beſeech you as many as be here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ *A generall confeſſion to be ſaid of the whole congregation after the miniſter, kneeling.*

ALmighty and moſt mercifull Father, we have erred and ſtrayed from thy wayes like loſt ſheep: we have followed too much the devices and deſires of our own hearts: we have offended againſt thy holy laws: we have left undone thoſe things which we ought to have done, and we have done thoſe things which we ought not to have done: and there is no health in us: but thou, O Lord have mercie upon us miſerable offenders: Spare thou them, O God, which confeſſe their faults: Reſtore thou them that be penitent, according to thy promiſes declared unto mankinde in Chriſt Jeſu our Lord: and grant, O moſt mercifull Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. Amen.

¶ *The abſolution or remiſſion of ſinnes to be pronounced by the miniſter alone.*

ALmightie God, the Father of our Lord Jeſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turn from his wickedneſſe and live, and hath given power and commandement to his miniſters, to de-

clare and pronounce to his people being penitent, the absolution and remiſſion of their ſinnes, he pardoneth and abſolveth all them which truly repent, and unfeignedly beleeve his holy goſpel. Wherefore we beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall joy, through Jeſus Chriſt our Lord.

¶ *The people ſhall anſwer.*

Amen.

¶ *Then ſhall the miniſter begin the Lords prayer with a loud voice.*

OUr Father which art in heaven, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ *Then likewiſe he ſhall ſay.*

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and ever, &c.
Praiſe ye the Lord.

¶ *Then ſhall be ſaid or ſung this pſalme following.*

Venite exultemus Domino. Pſal. 95.

OCome, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

The ſea is his, and he made it: and his hands prepared the dry land.

O come, let us worſhip and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.

To day if ye will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proved me, and ſaw my works.

Fourtie yeares long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall follow certain pſalmes in order, as they be appointed in a table made for that purpoſe: except there be proper pſalmes appointed for that day. And at the end of every pſalme throughout the yeare, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *ſhall be repeated,*
Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall be read two leſſons diſtinctly with a loud voice, that the people may heare. The firſt of the old teſtament, the ſecond of the new, like as they be appointed in the kalender, except there be proper leſſons aſigned for that day: the miniſter that readeth the leſſons, ſtanding and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before every leſſon the miniſter ſhall ſay thus, The* 1, 2, 3, *or fourth chapter of Geneſis, or Exodus, Matthew, Mark, or other like, as is appointed in the kalender. And in the end of every chapter, he ſhall ſay,* Here endeth ſuch a chapter of ſuch a book.

¶ *And (to the end the people may the better heare) in ſuch places where they do ſing, there ſhall the leſſons be ſung in a plain tune, after the manner of diſtinct reading: and likewiſe the epiſtle and goſpel.*

¶ After the firſt leſſon ſhall follow *Te Deum laudamus* in Engliſh, daily throughout the whole yeare.

Te Deum laudamus.

WE praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens and all the powers therein.

To thee cherubin, and ſeraphin: continually do cry.

Holy, holy, holy: Lord God of ſabaoth.

Heaven and earth are full of the majeſtie: of thy glory.

The glorious company of the apoſtles: praiſe thee.

The goodly fellowſhip of the prophets: praiſe thee.

The noble armie of martyrs: praiſe thee.

The holy church throughout all the world: doth knowledge thee.

The Father: of an infinite majeſtie.

Thine honourable, true: and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the everlaſting Sonne: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhorre the virgins wombe.

When thou haddeſt overcome the ſharpneſſe of death: thou diddeſt open the kingdome of heaven to all beleevers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We beleeve that thou ſhalt come: to be our judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious bloud.

Make them to be numbred with thy ſaints: in glory everlaſting.

O Lord ſave thy people: and bleſſe thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſinne.

O Lord have mercie upon us: have mercie upon us.

O Lord let thy mercie lighten upon us: as our truſt is in thee.

O Lord in thee have I truſted: let me never be confounded.

¶ Or this canticle, *Benedicite omnia opera Domini.*

Benedicite.

OAll ye works of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye angels of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye heavens, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye waters that be above the firmament, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſunne and moon, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſtarres of heaven, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſhowres and dew, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye windes of God, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye fire and heat, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye dews and froſts, bleſſe ye the Lord: praiſe him, and magnifie him for ever,

O ye froſt and cold, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ice and ſnow, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye nights and daies, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

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O ye lightnings and clouds, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O let the earth bleſſe the Lord: yea, let it praiſe him, and magnifie him for ever.

O ye mountains and hills, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye green things upon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye wells, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſeas and flouds, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye whales, and all that move in the waters, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye fowls of the aire, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O let Iſrael bleſſe the Lord: praiſe him, and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *And after the ſecond leſſon ſhall be uſed and ſaid* Benedictus Dominus Deus Iſrael *in Engliſh, as followeth.*

Benedictus. Luke 1.68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us.

That we, being delivered out of the hands of our enemies: might ſerve him without fear.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the dayſpring from an high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: & to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Or this C pſalme Jubilate.

Jubilate Deo.

OBe joyfull in the Lord, all ye lands: ſerve the Lord with gladnes, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.
As it was in the beginning, &c.

¶ *Then ſhall be ſaid the creed by the miniſter and the people ſtanding.*

IBeleeve in God the Father Almighty, maker of heaven and earth: and in Jeſus Chriſt his onely Sonne our Lord, which was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Ponce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the forgiveneſſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

¶ *And after that, theſe prayers following, as well at evening prayer, as at morning prayer, all devoutly kneeling, the miniſter firſt pronouncing with a loud voice.*

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

Let us pray.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ *Then the miniſter, clerks, and people, ſhall ſay the Lords prayer in Engliſh, with a loud voice.*

Our Father which art in heaven, &c.

Then the miniſter ſtanding up ſhall ſay.

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the king.

Anſwer.

And mercifully heare us when we call upon thee.

Prieſt.

Endue thy miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people joyfull.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſſe thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ *Then ſhall follow three collects: The firſt of the day, which ſhall be the ſame that is appointed at the communion. The ſecond, for peace. The third, for grace to live well. And the two laſt collects ſhall never alter, but daily be ſaid at morning prayer, throughout all the yeare, as followeth.*

¶ *The ſecond collect for peace.*

OGod which art authour of peace, and lover of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſervice is perfect freedome: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ *The third collect for grace.*

OLord our heavenly Father, almightie and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwaies that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

AN ORDER FOR EVENING PRAYER THROVGHOVT THE YEARE.

¶ *The prieſt ſhall ſay.*

OVr Father which art in heaven, &c.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and ever, &c.

Praiſe ye the Lord.

¶ *Then the pſalmes in order as they be appointed in the table for pſalmes, except there be proper pſalmes appointed for that day. Then a leſſon of the old teſtament, as it is appointed likewiſe in the kalender, except there be proper leſſons appointed for that day. After that* Magnificat *in Engliſh, as followeth.*

Magnificat. Luke 1.46.

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mightie hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mightie from their ſeat: and hath exalted the humble and meek

He hath filled the hungry with good things: and the rich he hath ſent emptie away.

He remembring his mercy, hath holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for ever.

Glory be to the Father and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or elſe this pſalme.

Cantate Domino. Pſal. 98.

OSing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyfull unto the Lord all ye lands: ſing, rejoyce and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a pſalme of thankſgiving.

With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

Let the flouds clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

With righteouſneſſe ſhall he judge the world: and the people with equitie.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, &c.

¶ *Then a leſſon of the new teſtament, and after that* Nunc dimittis *in Engliſh, as followeth.*

LOrd now letteſt thou thy ſervant depart in peace: according to thy word. *Nunc dimittis. Luke 2.29.*

For mine eyes have ſeen: thy ſalvation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or elſe this pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall follow the creed with other prayers, as is before appointed at morning prayer after* Benedictus, *and with three collects. Firſt of the day: Second for peace: Third, for aid againſt all perils, as hereafter followeth, which two laſt collects ſhall be daily ſaid at evening prayer without alteration.*

¶ *The ſecond collect at evening prayer.*

O God from whom all holy deſires, all good counſels, and all juſt works do proceed: give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandements, and alſo that by thee, we being defended from the fear of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Jeſus Chriſt our Saviour. Amen.

¶ *The third collect for aid againſt all perils.*

LIghten our darkneſſe, we beſeech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Jeſus Chriſt. Amen.

¶ *In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the Aſcenſion Pentecoſt, S. John Baptiſt, S. James S Bartholomew, S. Matthew, S Simon and Jude, S. Andrew, and Trinitie ſunday, ſhall be ſung or ſaid immediatly after* Benedictus, *this confeſſion of our Chriſtian faith.*

WHoſoever will be ſaved: before all things it is neceſſary that he hold the catholike faith. *Quicunque vult.*

Which faith, except every one do keep whole and undefiled: without doubt he ſhall periſh everlaſtingly.

And the catholike faith is this: that we worſhip one God in Trinitie, and Trinitie in Unitie.

Neither confounding the perſons: nor dividing the ſubſtance.

For

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For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equall, the majeſtie coeternal.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father uncreate, the Sonne uncreate: and the holy Ghoſt uncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternalls, but one eternall.

As alſo there are not three incomprehenſibles, nor three uncreated: but one uncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian veritie: to acknowledge every perſon by himſelf to be God and Lord.

So are we forbidden by the Catholike religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things, as is aforeſaid: the Unitie in Trinitie, and the Trinitie in Unitie is to be worſhipped.

He therefore that will be ſaved: muſt thus think of the Trinitie.

Furthermore, it is neceſſary to everlaſting ſalvation: that he alſo beleeve rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeve and confeſſe: that our Lord Jeſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, born in the world.

Perfect God and perfect man: of a reaſonable ſoul, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by converſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by unitie of perſon.

For as the reaſonable ſoul and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſalvation, deſcended into hell: roſe again the third day from the dead.

He aſcended into heaven, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to judge the quick and the dead.

At whoſe coming all men ſhall riſe again with their bodies: and ſhall give account for their own works.

And they that have done good, ſhall go into life everlaſting: and they that have done evil, into everlaſting fire.

This is the Catholike faith: which except a man beleeve faithfully, he cannot be ſaved.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ *Thus endeth the order of morning and evening prayer throughout the whole yeare.*

¶ Here followeth the Letany, to be uſed upon ſundayes, wedneſdayes, and fridayes, and at other times, when it ſhall be commanded by the ordinarie.

O God the Father of heaven: have mercie upon us miſerable ſinners.

O God the father of heaven have mercy upon us miſerable ſinners.

O God the Sonne redeemer of the world: have mercy upon us miſerable ſinners.

O God the Sonne redeemer, &c.

O God the holy Ghoſt proceeding from the Father and the Sonne: have mercie upon us miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: have mercie upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſinne, from the crafts and aſſaults of the devil, from thy wrath and from everlaſting damnation.

Good Lord deliver us.

From all blindneſſe of heart, from pride, vain-glory, and hypocriſie, from envie, hatred, and malice, and all uncharitableneſſe.

Good Lord deliver us.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the devil.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence, and famine, from battell, and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliver us.

By the myſtery of thy holy incarnation, by thy holy nativitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliver us.

By thine agonie and bloudie ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the coming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of judgement.

Good Lord deliver us.

We ſinners do beſeech thee to heare us (O Lord God) and that it may pleaſe thee to rule and govern thy holy church univerſally in the right way.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſervant *Charles*, our moſt gracious king & governour

We beſeech thee to heare us good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glorie.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to be his defender and keeper, giving him victory over all his enemies.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to bleſſe and preſerve our gracious queen *Mary*, *Frederick* the prince elector Palatine, and the lady *Elizabeth* his wife, and their royall iſſue.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to illuminate all biſhops, paſtours and miniſters of the church, with true knowledge and underſtanding of thy word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to endue the lords of the counſel, and all the nobilitie, with grace, wiſedome, and underſtanding.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to bleſſe and keep the magiſtrates, giving them grace to execute juſtice, and to maintain truth.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to bleſſe and keep all thy people.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to give to all nations, unity, peace and concord.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandements.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to heare meekly thy word, and to receive it with pure affection, & to bring forth the fruits of the Spirit.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſſitie, and tribulation.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to preſerve all that travell by land or by water, all women labouring of childe, all ſick perſons and young children, and to ſhew thy pitie upon all priſoners and captives.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to defend and provide for the fatherleſſe children and widows, and all that be deſolate and oppreſſed.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to forgive our enemies, perſecutours and ſlanderers, and to turn their hearts.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to heare us good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſinnes, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beſeech thee to heare us good Lord.

Sonne of God; we beſeech thee to heare us.

Sonne of God: we beſeech thee to heare us.

O Lambe of God, that takeſt away the ſins of the world.

Grant us thy peace.

O Lambe of God, that takeſt away the ſins of the world.

Have mercie upon us.

O Chriſt heare us.

O Chriſt heare us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercie upon us.

Lord have mercy upon us.

Lord have mercie upon us.

Our Father which art in heaven, &c.

And leade us not into temptation.

But deliver us from evil. Amen.

The verſicle.

O Lord deal not with us after our ſinnes.

Anſwer.

Neither reward us after our iniquities.

Let us pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles & adverſities, whenſoever they oppreſſe us: and graciouſly heare us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy names ſake.

O God, we have heard with our eares, and our fathers have declared unto us the noble works that thou diddeſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glorie be to the Father, and to the &c.

As it was in the beginning is now, &c.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſinnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David have mercie upon us.

Both now and ever vouchſafe to heare us, O Chriſt.

Graciouſly heare us, O Chriſt, graciouſly heare us, O Lord Chriſt.

The verſicle.

O Lord let thy mercy be ſhewed upon us.

Anſwer.

As we do put our truſt in thee.

¶ Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glorie of thy names ſake, turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercie, and evermore ſerve thee in holineſſe and pureneſſe of living, to thy honour and glory, through our onely Mediatour and Advocate Jeſus Chriſt our Lord. Amen.

¶ *A prayer for the kings majeſtie.*

O Lord our heavenly Father, high and mightie, King of kings, Lord of lords, the onely ruler of princes, which doeſt from thy throne behold all the dwellers upon earth, moſt heartily we beſeech thee with thy favour to behold our moſt gracious ſoveraigne lord king *Charles*, and ſo repleniſh him with the grace of thy holy Spirit, that he may alway encline to thy will, and walk in thy way, endue him plenteouſly with heavenly gifts, graſt him in health and wealth long to live, ſtrengthen him, that he may vanquiſh and overcome all his enemies, and finally after this life, he may attain everlaſting joy and felicitie, through Jeſus Chriſt our Lord. Amen.

¶ *A prayer for the queen, prince Frederick, the lady Elizabeth, and their children.*

ALmighty God, the fountain of all goodneſſe, we humbly beſeech thee to bleſſe our moſt gracious queen *Mary*, *Frederick* the prince elector Palatine, the lady *Elizabeth* his

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his wife, and their princely issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, through Jesus Christ our Lord. Amen.

ALmighty and everlasting God, which onely workest great marvels, send down upon our bishops and curates, and all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, poure upon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Advocate and Mediatour Jesus Christ. Amen.

¶ *A prayer of Chrysostome.*

ALmightie God, which hast given us grace at this time with one accord to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy name thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2. Cor. 13. 13. THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

℣ *For rain if the time require.*

OGod heavenly Father, which by thy Sonne Jesus Christ hast promised to all them that seek thy kingdome, and the righteousnesse thereof, all things necessarie to their bodily sustenance: send us we beseech thee, in this our necessitie, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, & to thy honour, through Jesus Christ our Lord. Amen.

¶ *For fair weather.*

OLord God which for the sinne of man diddest once drown all the world, except eight persons, and afterward of thy great mercie didst promise never to destroy it so again: we humbly beseech thee, that although we for our iniquities have worthily deserved this plague of rain and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruits of the earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

OGod heavenly Father, whose gift it is that the rain doth fall, the earth is fruitfull, beasts increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we do now most justly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapnesse and plentie, for the love of Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

In the time of warre.

OAlmighty God, King of all kings, and governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull unto them that truely repent: save and deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely Sonne Jesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickneſſe.*

OAlmightie God, which in thy wrath in the time of king David, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercie, diddest save the rest, have pitie upon us miserable sinners, that now are visited with great sickneſſe and mortalitie, that like as thou didst then command thine angel to

℣ The end of

cease from punishing: so it may now please thee to withdraw from us this plague and grievous sickneſſe, through Jesus Christ our Lord. Amen.

OGod, whose nature and propertie is ever to have mercie and to forgive, receive our humble petitions: and though we be tied and bound with the chain of our sinnes, yet let the pitifulnesse of thy great mercie loose us, for the honour of Jesus Christs sake, our onely Mediatour and Advocate. Amen.

℣ *A thanksgiving for rain.*

OGod our heavenly Father, who by thy gracious providence doest cause the former & the latter rain to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased thee in our greatest necessitie, to send us at the last a joyfull rain upon thine inheritance, and to refresh it when it was drie, to the great comfort of us thy unworthy servants, and to the glory of thy holy name, through thy mercies in Jesus Christ our Lord. Amen.

¶ *A thanksgiving for fair weather.*

OLord God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercie hast relieved and comforted our souls by this seasonable and blessed change of weather, we praise and glorifie thy holy name for this thy mercie, and will alwayes declare thy loving kindnesse from generation to generation, through Jesus Christ our Lord. Amen.

A thanksgiving for plenty.

OMost mercifull Father, which of thy gracious goodnesse hast heard the devout prayers of thy church, and turned our dearth and scarcitie into cheapnesse and plentie: we give thee humble thanks for this thy speciall bountie, beseeching thee to continue this thy loving kindnesse unto us, that our land may yeeld us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. Amen.

¶ *A thanksgiving for peace and victorie.*

OAlmightie God, which art a strong tower of defence unto thy servants, against the face of their enemies: we yeeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mightie deliverer, through Jesus Christ our Lord. Amen.

¶ *A thanksgiving for deliverance from the plague.*

OLord God, which hast wounded us for our sinnes, and consumed us for our transgressions by thy late heavy and dreadfull visitation, and now in the midst of judgement remembring mercy, hast redeemed our souls from the jaws of death: we offer unto thy Fatherly goodnesse, our selves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee, alwayes praising and magnifying thy mercies in the middest of the congregation, through Jesus Christ our Lord. Amen.

¶ *Or this.*

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy law, might justly have fallen upon us by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, upon our weak and unworthy humiliation, to asswage the noisome pestilence, wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings, we offer unto thy divine majestie the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious name for such thy preservation and providence over us, through Jesus Christ our Lord. Amen.

the Letanie.

THE COLLECTS, WITH THE ORDER HOW TO FINDE the beginning and end of the epiſtles and goſpels in the new teſtament by the chapter and verſe, as it is appointed in the book of Common Prayer.

¶ *The j. ſunday in Advent.*

The collect.

ALmightie God, give us grace that we may caſt away the works of darknes, and put upon us the armour of light, now in the time of this mortall life, (in the which thy Sonne Jeſus Chriſt came to viſit us in great humilitie) that in the laſt day when he ſhall come again in his glorious majeſtie, to judge both the quick and the dead, we may riſe to life immortall through him, who liveth and reigneth with thee and the holy Ghoſt, now and ever. Amen.

The epiſtle.

Owe nothing to any man — Rom. 13.
verſe 8. unto the end.

The goſpel.

And when they drew neare — Matth. 21.
verſe 1. unto verſe 14.

¶ *The ij. ſunday in Advent.*

The collect.

BLeſſed Lord, which haſt cauſed all holy ſcriptures to be written for our learning, grant that we may in ſuch wiſe heare them, reade, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and ever hold faſt the bleſſed hope of everlaſting life which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

The epiſtle.

For whatſoever things — Rom. 15.
verſe 4. unto verſe 14.

The goſpel.

Then there ſhall be ſignes in the — Luk. 21.
verſe 25. unto verſe 34.

¶ *The iij. ſunday in Advent.*

The collect.

LOrd we beſeech thee give eare to our prayers, and by thy gracious viſitation lighten the darkneſſe of our hearts, by our Lord Jeſus Chriſt. Amen.

The epiſtle.

Let a man ſo eſteem of us — 1. Cor. 4.
verſe 1. unto verſe 6.

The goſpel.

And when John heard in the — Matth. 11.
verſe 2. unto verſe 11.

¶ *The iiij. ſunday in Advent.*

The collect.

LOrd raiſe up, we pray thee, thy power, and come among us, and with great might ſuccour us, that whereas through our ſinnes and wickedneſſe we be ſore let and hindered, thy bountifull grace and mercie (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliver us: to whom with thee and the holy Ghoſt, be honour and glory world without end. Amen.

The epiſtle.

Rejoyce in the Lord alway. — Phil. 4.
verſe 4. unto verſe 8.

The goſpel.

Then this is the record of John — John 1.
verſe 19. unto verſe 29.

¶ *On Chriſtmas day.*

The collect.

ALmighty God, which haſt given us thy onely begotten Sonne to take our nature upon him, and this day to be born of a pure virgin, grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The epiſtle.

At ſundrie times and in divers — Heb. 1.
verſe 1. unto verſe 13.

The goſpel.

In the beginning was the — John 1.
verſe 1. unto verſe 15.

¶ *Saint Stevens day.*

The collect.

GRant us, O Lord, to learn to love our enemies, by the example of thy martyr S. Steven, who prayed for his perſecutours, to thee which liveſt and reigneſt, &c.

¶ *Then ſhall follow a collect of the nativity, which ſhall be ſaid continually untill New yeares day.*

The epiſtle.

But he being full of the holy — Acts 7.
verſe 55. unto the end.

The goſpel.

Wherefore behold, I ſend — Matth. 23.
verſe 34. unto the end.

¶ *Saint John Evangeliſts day.*

The collect.

MErcifull Lord, we beſeech thee to caſt thy bright beams of light upon thy church, that it being lightened by the doctrine of thy bleſſed apoſtle and evangeliſt John, may attain to thy everlaſting gifts, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

That which was from the — 1. Joh. 1
verſe 1. unto the end.

The goſpel.

He ſaid to him, Follow me — John 21.
verſe 19. unto the end.

¶ *Innocents day.*

The collect.

ALmightie God, whoſe praiſe this day the young innocents thy witneſſes have confeſſed and ſhewed forth, not in ſpeaking, but in dying: mortifie and kill all vices in us, that in our converſation our life may expreſſe thy faith, which with our tongues we do confeſſe, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Then I looked, and lo, a Lambe — Revel. 14.
verſe 1. unto verſe 6.

The goſpel.

The angel of the Lord appeared — Matth. 2.
verſe 13. unto verſe 19.

¶ *The ſunday after Chriſtmas day.*

The collect.

ALmightie God, which haſt given us thy onely begotten Sonne to take our nature upon him, and this day to be born of a pure virgin, grant, that we being regenerate

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generate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The epiſtle.

Then I ſay that the heir — Galat. 4.
verſe 1. unto verſe 8.

The goſpel.

The book of the generation — Matth. 1.
verſe 1. unto the end.

¶ *The circumciſion of Chriſt.*

The collect.

ALmighty God, which madeſt thy bleſſed Sonne to be circumciſed and obedient to the law for man, grant us the true circumciſion of the ſpirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Jeſus Chriſt our Lord.

The epiſtle.

Bleſſed is the man to whom — Rom. 4.
verſe 8. unto verſe 15.

The goſpel.

And it came to paſſe when the — Luk. 2.
verſe 15. unto verſe 22.

¶ *If there be a ſunday between the Epiphany and the circumciſion, then ſhall be uſed the ſame collect, epiſtle, and goſpel at the communion, which was uſed upon the day of circumciſion.*

¶ *The Epiphanie.*

The collect.

OGod, which by the leading of a ſtarre didſt manifeſt thy onely begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Chriſt our Lord.

The epiſtle.

For this cauſe I Paul — Epheſ. 3.
verſe 1. unto verſe 13.

The goſpel.

When Jeſus then was born — Matth. 2.
verſe 1. unto verſe 13.

¶ *The j. ſunday after the Epiphanie.*

The collect.

LOrd, we beſeech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and alſo have grace and power faithfully to fulfill the ſame, through Jeſus Chriſt our Lord.

The epiſtle.

I beſeech you therefore brethren — Rom. 12.
verſe 1. unto verſe 6.

The goſpel.

And when he was twelve yeare — Luk. 2.
verſe 42. unto the end.

¶ *The ij. ſunday after the Epiphanie.*

The collect.

ALmighty and everlaſting God, which doeſt govern all things in heaven and earth, mercifully heare the ſupplications of thy people, and grant us thy peace all the dayes of our life.

The epiſtle.

Seeing then that we have gifts — Rom. 12.
verſe 6. end in verſe 16. at, Be not wiſe, &c.

The goſpel.

And the third day was there a — John 2.
verſe 1. unto verſe 12.

¶ *The iij. ſunday after the Epiphany.*

The collect.

ALmighty and everlaſting God, mercifully look upon our infirmities, and in all our dangers and neceſſities ſtretch forth thy right hand to help and defend us, through Chriſt our Lord.

The epiſtle.

Be not wiſe in your ſelves — Rom. 12.
verſe 16. unto the end.

The goſpel.

Now when he was come down — Matth. 8.
verſe 1. unto verſe 14.

¶ *The iiij. ſunday after the Epiphanie.*

The collect.

GOd which knoweſt us to be ſet in the mids of ſo many and great dangers, that for mans frailneſſe we cannot alway ſtand uprightly: grant to us the health of body and ſoul, that all thoſe things which we ſuffer for ſinne, by thy help we may well paſſe and overcome through Chriſt our Lord.

The epiſtle.

Let every ſoul be ſubject — Rom. 13.
verſe 1. unto verſe 8.

The goſpel.

And when he was entred into — Matth. 8.
verſe 23. unto the end.

¶ *The v. ſunday after the Epiphanie.*

The collect.

LOrd, we beſeech thee to keep thy church and houſhold continually in thy true religion, that they which do lean onely upon hope of thy heavenly grace, may evermore be defended by thy mightie power, through Jeſus Chriſt our Lord.

The epiſtle.

Now therefore as the elect — Coloſ. 3.
verſe 12. unto verſe 18.

The goſpel.

The kingdome of heaven is — Matth. 13.
verſe 24. unto verſe 31.

¶ *The ſixth ſunday (if there be ſo many) ſhall have the ſame collect, epiſtle, and goſpel, that was upon the fifth ſunday.*

¶ *Septuageſima ſunday.*

The collect.

OLord we beſeech thee favourably to heare the prayers of thy people, that we which are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſſe, for the glory of thy name, through Jeſus Chriſt our Saviour, who liveth and reigneth, &c.

The epiſtle.

Know ye not that they which — 1. Cor. 9.
verſe 24. unto the end.

The goſpel.

For the kingdome of heaven — Matth. 20.
verſe 1. unto verſe 17.

¶ *Sexageſima ſunday.*

The collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we do, mercifully grant that by thy power we may be defended againſt all adverſitie, through Jeſus Chriſt our Lord.

The epiſtle.

For ye ſuffer fools gladly — 2. Cor. 11.
verſe 19. unto verſe 32.

The goſpel.

Now when much people were — Luk. 8.
verſe 4. unto verſe 16.

¶ *Quinquageſima ſunday.*

The collect.

OLord, which doeſt teach us that all our doings without charitie are nothing worth, ſend thy holy Ghoſt, and poure into our hearts that moſt excellent gift of charitie, the very bond of peace and all vertues, without the which whoſoever liveth, is counted dead before thee: grant this for thy onely Sonne Jeſus Chriſts ſake,

The epiſtle.

Though I ſpeak with the — 1. Cor. 13.
verſe 1. unto the end.

The goſpel.

Then Jeſus took unto him — Luk. 18.
verſe 31. unto the end.

¶ *The firſt day of Lent.*

The collect.

ALmightie and everlaſting God, which hateſt nothing that thou haſt made, and doeſt forgive the ſinnes of all them that be penitent: create and make in us new and contrite

contrite hearts, that we worthily lamenting our ſinnes, and knowledging our wretchedneſſe, may obtain of thee the God of all mercy, perfect remiſſion and forgiveneſſe, through Jeſus Chriſt.

The epiſtle.

Turn you unto me with all — Joel 2.
verſe 12. unto verſe 18.

The goſpel.

Moreover when ye faſt, look — Matth. 6.
verſe 16. unto verſe 22.

¶ *The j. ſunday in Lent.*
The collect.

O Lord, which for our ſakes diddeſt faſt fourty dayes and fourty nights: give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may ever obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liveſt and reigneſt, &c.

The epiſtle.

So we therefore as workers — 2. Cor. 6.
verſe 1. unto verſe 11.

The goſpel.

Then was Jeſus led of the — Matth. 4.
verſe 1. unto verſe 12.

¶ *The ij. ſunday in Lent.*
The collect.

ALmightie God, which doeſt ſee that we have no power of our ſelves to help our ſelves, keep thou us both outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts, which may aſſault and hurt the ſoul, through Jeſus Chriſt, &c.

The epiſtle.

And furthermore we beſeech — 1. Theſ. 4.
verſe 1. unto verſe 9.

The goſpel.

And Jeſus went thence — Matth. 15.
verſe 21. unto verſe 29.

¶ *The iij. ſunday in Lent.*
The collect.

WE beſeech thee Almightie God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy majeſtie, to be our defence againſt all our enemies, through Jeſus Chriſt our Lord.

The epiſtle.

Be ye therefore followers of — Epheſ. 5.
verſe 1. unto verſe 15.

The goſpel.

Then he caſt out a devil — Luk. 11.
verſe 14. unto verſe 29.

¶ *The iiij. ſunday in Lent.*
The collect.

GRant we beſeech thee Almighty God, that we which for our evil deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord Jeſus Chriſt.

The epiſtle.

Tell me, ye that will be under — Galat. 4.
verſe 21. unto the end.

The goſpel.

Jeſus went his way over the — John 6.
verſe 1. unto verſe 15.

The v. ſunday in Lent.
The collect.

WE beſeech thee Almightie God, mercifully to look upon thy people, that by thy great goodneſſe they may be governed and preſerved evermore both in body and ſoul, through Jeſus Chriſt our Lord.

The epiſtle.

But Chriſt being come an high — Heb. 9.
verſe 11. unto verſe 16.

The goſpel.

Which of you can rebuke me of — John 8.
verſe 46. unto the end.

¶ *The ſunday next before Eaſter.*
The collect.

ALmightie and everlaſting God, which of thy tender love towards man, haſt ſent our Saviour Jeſus Chriſt, to take upon him our fleſh, and to ſuffer death upon the croſſe, that all mankinde ſhould follow the example of his great humility: mercifully grant that we both follow the example of his patience, and be made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord.

The epiſtle.

Let the ſame minde be in you — Phil. 2.
verſe 5. unto verſe 12.

The goſpel.

And it came to paſſe, when — Matth. 26.
verſe 1. unto chap. 27. verſe 57.

¶ *Munday next before Eaſter.*

The epiſtle.

Who is this that cometh — Iſaiah 63.
verſe 1. unto the end.

The goſpel.

And two dayes after followed — Mark. 14.
verſe 1. unto the end.

¶ *Tueſday before Eaſter.*

The epiſtle.

The Lord God hath opened — Iſa. 50.
verſe 5. unto the end.

The goſpel.

And anon in the dawning — Mark 15.
verſe 1. unto the end.

¶ *Wedneſday before Eaſter.*

The epiſtle.

For where a teſtament is — Heb. 9.
verſe 16. unto the end.

The goſpel.

Now the feaſt of unleavened bread — Luk. 22.
verſe 1. unto the end.

¶ *Thurſday next before Eaſter.*

The epiſtle.

Now in this that I declare — 1. Cor. 11.
verſe 17. unto the end.

The goſpel.

Then the whole multitude — Luk. 23.
verſe 1. unto the end.

¶ *On good Friday.*
The collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for the which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſſe, who liveth and reigneth, &c.

ALmighty and everlaſting God, by whoſe Spirit the whole body of the church is governed and ſanctified, receive our ſupplications and prayers which we offer before thee, for all eſtates of men in thy holy congregation, that every member of the ſame in his vocation and miniſterie, may truely and godly ſerve thee, through our Lord Jeſus, &c.

MErcifull God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live, have mercy upon all Jews, Turks, infidels, and heretiques, and take from them all ignorance, hardneſſe of heart, and contempt of thy word, and ſo fetch them home (bleſſed Lord) to thy flock, that they may be ſaved among the

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the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The epiſtle.

For the law having the — Heb.10.
verſe 1. unto verſe 26.

The goſpel.

When Jeſus had ſpoken theſe — John 18.
verſe 1. unto the end of chap. 19.

¶ *Eaſter even.*

The epiſtle.

For it is better (if the will of — 1.Pet.3.
verſe 17. unto the end.

The goſpel.

And when the even was come — Matth. 27.
verſe 57. unto the end.

¶ *Eaſter day.*

¶ *At morning prayer, inſtead of the pſalme,* O come let us, &c. *theſe anthemes ſhall be ſung or ſaid.*

CHriſt riſing again from the dead, now dieth not, death from henceforth hath no power upon him: for in that he died, he died but once to put away ſinne, but in that he liveth, he liveth unto God. And ſo likewiſe count your ſelves dead unto ſinne, but living unto God, in Chriſt Jeſus our Lord.

CHriſt is riſen again, the firſt fruits of them that ſleep: for ſeeing that by man came death, by man alſo cometh the reſurrection of the dead: for as by Adam all men do die, ſo by Chriſt all men ſhall be reſtored to life.

The collect.

ALmighty God, which through thy onely begotten Sonne Jeſus Chriſt, haſt overcome death, and opened unto us the gate of everlaſting life, we humbly beſeech thee, that as by thy ſpeciall grace preventing us, thou doeſt put in our mindes good deſires, ſo by thy continuall help, we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The epiſtle.

If ye then be riſen with Chriſt — Coloſ. 3.
verſe 1. unto verſe 8.

The goſpel.

Now the firſt day of the — Joh. 20.
verſe 1. unto verſe 11.

¶ *Munday in Eaſter week.*

The collect.

Almighty God, &c. — *As upon Eaſter day.*

The epiſtle.

Then Peter opened his — Acts 10.
verſe 34. unto verſe 44.

The goſpel.

And behold two of them went — Luk. 24.
verſe 13. unto verſe 36.

¶ *Tueſday in Eaſter week.*

The collect.

ALmighty Father, which haſt given thine onely Sonne to die for our ſinnes, and to riſe again for our juſtification: grant us ſo to put away the leaven of malice and wickedneſſe, that we may alway ſerve thee in pureneſſe of living and truth, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Ye men and brethren, children of — Acts 13.
verſe 26. unto verſe 42.

The goſpel.

Jeſus himſelf ſtood in the — Luk. 24.
verſe 36. unto verſe 49.

¶ *The j. ſunday after Eaſter.*

The collect.

Almighty God, &c. — *As upon Eaſter day.*

The epiſtle.

For all that is born of God — 1. John 5.
verſe 4. unto verſe 13.

The goſpel.

The ſame day then at night — John 20.
verſe 19. unto verſe 24.

¶ *The ij. ſunday after Eaſter.*

The collect.

ALmighty God, which haſt given thine onely Sonne to be unto us both a ſacrifice for ſinne, and alſo an example of godly life, give us the grace that we may alwayes moſt thankfully receive that his ineſtimable benefit, and alſo daily endevour our ſelves to follow the bleſſed ſteps of his moſt holy life.

The epiſtle.

For this is thank worthy — 1.Pet.2.
verſe 19. unto the end.

The goſpel.

I am the good ſhepherd — John 10.
verſe 11. unto verſe 17.

¶ *The iij. ſunday after Eaſter.*

The collect.

ALmighty God, which ſheweſt to all men that be in errour, the light of thy truth, to the intent that they may return into the way of righteouſneſſe, grant unto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Jeſus Chriſt.

The epiſtle.

Dearly beloved, I beſeech you — 1.Pet.2.
verſe 11. unto verſe 18.

The goſpel.

A little while and ye ſhall not — John 16.
verſe 16. unto verſe 23.

¶ *The iiij. ſunday after Eaſter.*

The collect.

ALmighty God, which doeſt make the mindes of all faithfull men to be of one will, grant unto thy people, that they may love the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundrie and manifold changes of the world, our hearts may ſurely there be fixed, where as true joyes are to be found, through Chriſt our Lord. Amen.

The epiſtle.

Every good giving, and every — James 1.
verſe 17. unto verſe 22.

The goſpel.

But now I go my way — John 16.
verſe 5. unto verſe 16.

The v. ſunday after Eaſter.

The collect.

LOrd, from whom all good things do come, grant us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that be good, and by thy mercifull guiding may perform the ſame, through our Lord Jeſus Chriſt. Amen.

The epiſtle.

And be ye doers of the word — James 1.
verſe 22. unto the end.

The goſpel.

Verily verily I ſay unto you, — John 16.
verſe 23. unto the end.

¶ *Aſcenſion day.*

The collect.

GRant we beſeech thee Almightie God, that like as we do beleeve thy onely begotten Sonne our Lord to have aſcended into the heavens, ſo we may alſo in heart and minde thither aſcend, and with him continually dwell.

The epiſtle.

I have made the former — Acts 1.
verſe 1. unto verſe 12.

The

The goſpel.

Finally he appeared unto — Mark 16.
verſe 14. unto the end.

¶ *The ſunday after aſcenſion day.*
The collect.

O God the king of glory, which haſt exalted thine onely Sonne Jeſus Chriſt with great triumph into thy kingdome of heaven: we beſeech thee leave us not comfortleſſe, but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth, &c.

The epiſtle.

Now the end of all things is at — 1. Pet. 4.
verſe 7. unto verſe 12.

The goſpel.

But when the Comforter ſhall — John 15.
verſe 26. end chap. 16. in verſe 4. at, And theſe.

¶ *Whitſunday.*
The collect.

God, which as upon this day haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, grant us by the ſame Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſu our Saviour, who liveth and reigneth with thee in the unitie of the ſame Spirit, one God world without end. Amen.

The epiſtle.

And when the day of Pentecoſt — Acts 2.
verſe 1. unto verſe 12.

The goſpel.

If ye love me, keep my — Joh. 14.
verſe 15. unto the end.

¶ *Munday in whitſun week.*
The collect.

God which as, &c. — *As upon Whitſunday.*

The epiſtle.

Then Peter opened *his* mouth — Acts 10.
verſe 34. unto the end.

The goſpel.

For God ſo loved the world — John 3.
verſe 16. unto verſe 22.

¶ *Tueſday in whitſun week.*
The collect.

God which as, &c. — *As upon Whitſunday.*

The epiſtle.

Now when the apoſtles which — Acts 8.
verſe 14. unto verſe 18.

The goſpel.

Verily, verily I ſay unto you — Joh. 10.
verſe 1. unto verſe 11.

¶ *Trinity ſunday.*
The collect.

Almighty and everlaſting God, which haſt given unto us thy ſervants grace by the confeſſion of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the divine Majeſtie to worſhip the Unitie: we beſeech thee that through the ſtedfaſtneſſe of this faith, we may evermore be defended from all adverſitie, which liveſt and reigneſt, &c.

The epiſtle.

After this I looked, and behold — Revel. 4.
verſe 1. unto the end.

The goſpel.

There was now a man of the — Joh. 3.
verſe 1. unto verſe 16.

¶ *The firſt ſunday after Trinitie.*
The collect.

God the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakneſſe of our mortall nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandements, we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord.

The epiſtle.

Beloved, let us love one — 1. Joh. 4.
verſe 7. unto the end.

The goſpel.

There was a certain rich man — Luk. 16.
verſe 19. unto the end.

¶ *The ij. ſunday after Trinitie.*
The collect.

Lord make us to have a perpetuall fear and love of thy holy name, for thou never faileſt to help and govern them, whom thou doeſt bring up in thy ſtedfaſt love: grant this, &c.

The epiſtle.

Marvell not my brethren, though — 1. John 3.
verſe 13. unto the end.

The goſpel.

A certain man made a great — Luk. 14.
verſe 16. unto verſe 25.

¶ *The third ſunday after Trinity.*
The collect.

Lord we beſeech thee mercifully to heare us, and unto whom thou haſt given an hearty deſire to pray, grant that by thy mightie aid we may be defended, through Jeſus Chriſt our Lord.

The epiſtle.

And ſubmit your ſelves every — 1. pet. 5.
verſe 5. unto verſe 12.

The goſpel.

Then reſorted unto him all the — Luk. 15.
verſe 1. unto verſe 11.

¶ *The iiij. ſunday after Trinity.*
The collect.

God the protectour of all that truſt in thee, without whom nothing is ſtrong, nothing is holy, increaſe and multiply upon us thy mercy, that thou being our ruler and guide, we may ſo paſſe through things temporall, that we finally loſe not the things eternall: grant this heavenly Father, for Jeſus Chriſts ſake our Lord.

The epiſtle.

For I count that the afflictions — Rom. 8.
verſe 18. unto verſe 24.

The goſpel.

Be ye therefore mercifull, as — Luk. 6.
verſe 36. unto verſe 43.

The v. ſunday after Trinitie.
The collect.

Grant Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy congregation may joyfully ſerve thee in all godly quietneſſe, through Jeſus Chriſt our Lord.

The epiſtle.

Finally, be ye all of one minde — 1. Pet. 3.
verſe 8 end in verſe 15. at, And be ready.

The goſpel.

Then it came to paſſe as the — Luk. 5.
verſe 1. unto verſe 12.

¶ *The vj. ſunday after Trinity.*
The collect.

God which haſt prepared to them that love thee, ſuch good things as paſſe all mans underſtanding: poure into our hearts ſuch love toward thee, that we loving thee in all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt, &c.

The epiſtle.

Know ye not, that all we which — Rom. 6.
verſe 3. unto verſe 12.

The goſpel.

For I ſay unto you, except your — Matth. 5.
verſe 20. unto verſe 27.

¶ *The*

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¶ *The vii. ſunday after Trinity.*

The collect.

LOrd of all power and might, which art the author and giver of all good things, graffe in our hearts the love of thy name, increaſe in us true religion, nouriſh us with all goodneſſe, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord.

The epiſtle.

I ſpeak after the manner of man — Rom.6.
verſe 19. unto the end.

The goſpel.

In thoſe dayes when there was. — Mark 8.
verſe 1. unto verſe 10.

The viii. Sunday after Trinity.

The collect.

GOd whoſe providence is never deceived, we humbly beſeech thee, that thou wilt put away from us all hurtfull things, and give thoſe things which be profitable for us, through Jeſus Chriſt our Lord.

The epiſtle.

Therefore brethren, we are debters — Rom.8.
verſe 12. unto verſe 18.

The goſpel.

Beware of falſe prophets. — Matt.7.
verſe 15. unto verſe 22.

¶ *The ix. ſunday after Trinity.*

The collect.

GRant us Lord, we beſeech thee, the ſpirit to think and do alwaies ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Jeſus Chriſt our Lord.

The epiſtle.

Moreover brethren, I would — 1. Cor. 10.
verſe 1. unto verſe 14.

The goſpel.

And he ſaid alſo unto his — Luk.16.
verſe 1. unto verſe 10.

¶ *The x ſunday after Trinity.*

The collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble ſervants: and that they may obtain their petitions, make them to ask ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord.

The epiſtle.

Now concerning ſpirituall *gifts* — 1. Cor. 12.
verſe 1. unto verſe 12.

The goſpel.

And when he was come neare — Luk.19.
verſe 41. end in verſe 47. at, And the high prieſts.

¶ *The xi. ſunday after Trinity.*

The collect.

GOd which declareſt thy Almighty power, moſt chiefly in ſhewing mercy and pity, give unto us abundantly thy grace, that we running to thy promiſes, may be made partakers of thy heavenly treaſure, through Jeſus Chriſt our Lord.

The epiſtle.

Moreover brethren, I declare — 1 Cor.15.
verſe 1. unto verſe 12.

The goſpel.

He ſpake alſo this parable unto — Luk.18.
verſe 9. unto verſe 15.

¶ *The xii. ſunday after Trinity.*

The collect.

ALmighty and everlaſting God, which art alwaies more ready to heare then we to pray, and art wont to give more then either we deſire or deſerve: poure down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving unto us that that our prayer dare not preſume to ask, through Jeſus Chriſt our Lord.

The epiſtle.

And ſuch truſt have we through — 2.Cor.3.
verſe 4. unto verſe 10.

The goſpel.

And he departed again — Mark 7.
verſe 31. unto the end.

¶ *The xiii. ſunday after Trinity.*

The collect.

ALmighty and mercifull God, of whoſe onely gift it cometh, that thy faithfull people do unto thee true and laudable ſervice: grant we beſeech thee, that we may ſo runne to thy heavenly promiſes, that we fail not finally to attain the ſame, through Jeſus Chriſt our Lord.

The epiſtle.

Now to Abraham and his ſeed — Galat.3.
verſe 16. unto verſe 23.

The goſpel.

Bleſſed are the eies which ſee — Luke 10.
verſe 23. unto verſe 38.

¶ *The xiiii. ſunday after Trinity.*

The collect.

ALmighty and everlaſting God, give unto us the increaſe of faith, hope, and charity, and that we may obtain that which thou doeſt promiſe, make us to love that which thou doeſt command, through Jeſus Chriſt our Lord.

The epiſtle.

Then I ſay, walk in the ſpirit — Galat. 5.
verſe 16. unto verſe 25.

The goſpel.

And ſo it was when he went — Luke 17.
verſe 11. unto verſe 20.

¶ *The xv. ſunday after Trinity*

The collect.

KEep we beſeech thee, O Lord, thy church, with thy perpetuall mercy: and becauſe the frailty of man without thee cannot but fall, keep us ever by thy help, and leade us to all things profitable to our ſalvation, through Jeſus Chriſt our Lord.

The epiſtle.

Ye ſee how large a letter — Gal. 6.
verſe 11. unto the end.

The goſpel.

No man can ſerve two maſters. — Matt. 6.
verſe 24 unto the end.

¶ *The xvi ſunday after Trinity.*

The collect.

LOrd we beſeech thee, let thy continuall pity cleanſe and defend thy congregation: and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſſe, through Jeſus Chriſt our Lord.

The epiſtle.

Wherefore I deſire that ye — Eph. 3.
verſe 13. unto the end.

The goſpel.

And it came to paſſe the day after — Luke 7.
verſe 11. unto verſe 18.

¶ *The xvii. ſunday after Trinity.*

The collect.

LOrd we pray thee, that thy grace may alwaies prevent and follow us, and make us continually to be given to all good works, through Jeſus Chriſt our Lord.

The epiſtle.

I therefore being priſoner — Epheſ. 4.
verſe 1. unto verſe 7.

The goſpel.

And it came to paſſe that when — Luke 14.
verſe 1. unto verſe 12.

¶ *The xviii ſunday after Trinitie.*
The collect.

LOrd we beſeech thee grant thy people grace to avoid the infections of the devil, and with pure heart and minde to follow thee, the onely God, through Jeſus Chriſt our Lord.

The epiſtle.

I thank my God alwayes 1.Cor.1.
verſe 4. unto verſe 9.

The goſpel.

But when the Phariſees had Matth.22.
verſe 34. unto the end.

¶ *The xix ſunday after Trinitie.*
The collect.

OGod, foraſmuch as without thee we are not able to pleaſe thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Jeſus Chriſt our Lord.

The epiſtle.

This I ſay therefore, and teſtifie Epheſ. 4.
verſe 17. unto the end.

The goſpel.

Then he entred into a ſhip Matth.9.
verſe 1. unto verſe 9.

¶ *The xx ſunday after Trinity.*
The collect.

ALmighty and mercifull God, of thy bountifull goodneſſe keep us from all things that may hurt us, that we being ready both in body and ſoul, may with free hearts accompliſh thoſe things that thou wouldeſt have done, through Jeſus Chriſt our Lord.

The epiſtle.

Take heed therefore, that ye Epheſ.5.
verſe 15. unto verſe 22.

The goſpel.

The kingdome of heaven is Matth.22.
verſe 2. unto verſe 15.

¶ *The xxi ſunday after Trinity.*
The collect.

GRant we beſeech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleanſed from all their ſinnes, and ſerve thee with a quiet minde, through Jeſus Chriſt our Lord.

The epiſtle.

Finally my brethren, be ſtrong Epheſ.6.
verſe 10. unto verſe 21.

The goſpel.

And there was a certain ruler Joh.4.
verſe 46. unto the end.

¶ *The xxii ſunday after Trinity.*
The collect.

LOrd we beſeech thee to keep thy houſhold the church in continuall godlineſſe, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy name, through Jeſus Chriſt our Lord.

The epiſtle.

I thank my God *having* Phil.1.
verſe 3. unto verſe 12.

The goſpel.

Then came Peter to him Matth.18.
verſe 21 unto the end.

¶ *The xxiii ſunday after Trinity.*
The collect.

GOd our refuge and ſtrength, which art the authour of all godlineſſe, be ready to heare the devout prayers of thy church, and grant that thoſe things which we ask faithfully, we may obtain effectually, through Jeſus Chriſt our Lord.

The epiſtle.

Brethren, be followers of me Phil.3.
verſe 17. unto the end.

The goſpel.

Then went the Phariſees and Matth.22.
verſe 15. unto verſe 23.

¶ *The xxiiii ſunday after Trinitie.*
The collect.

LOrd we beſeech thee, aſſoil thy people from their offences, that through thy bountifull goodneſſe we may be delivered from the bonds of all thoſe ſinnes, which by our frailty we have committed. Grant this, &c.

The epiſtle.

We give thanks to God Coloſ.1.
verſe 3. unto verſe 13.

The goſpel.

While he thus ſpake Matth.9.
verſe 18. unto verſe 27.

¶ *The xxv ſunday after Trinitie.*
The collect.

STirre up we beſeech thee, O Lord, the wills of thy faithfull people, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The epiſtle.

Behold, the dayes come Jer.23.
verſe 5. unto verſe 9.

The goſpel.

Then Jeſus lift up *his* eyes John 6.
verſe 5. unto verſe 15.

¶ *If there be any moe ſundayes before Advent ſunday; to ſupply the ſame, ſhall be taken the collect, epiſtle and goſpel of ſome of thoſe ſundayes which were omitted between the Epiphanie and Septuageſima.*

¶ *Saint Andrews day.*
The collect.

ALmighty God, which didſt give ſuch grace unto thy holy apoſtle S. Andrew, that he readily obeyed the calling of thy Sonne Jeſus Chriſt, and followed him without delay: grant unto us all, that we being called by thy holy word, may forthwith give over our ſelves obediently to follow thy holy commandements, through the ſame Jeſus Chriſt our Lord.

The epiſtle.

For if thou ſhalt confeſſe Rom.10.
verſe 9. unto the end.

The goſpel.

And Jeſus walking by the Matth.4.
verſe 18. unto verſe 23.

¶ *S. Thomas the apoſtle.*
The collect.

ALmighty and everliving God, which for the more confirmation of the faith, didſt ſuffer thy holy apoſtle Thomas to be doubtfull in thy Sonnes reſurrection: grant us ſo perfectly, and without all doubt to beleeve in thy Sonne Jeſus Chriſt, that our faith in thy ſight never be reproved. Heare us, O Lord, through the ſame Jeſus Chriſt, to whom with, &c.

The epiſtle.

Now therefore ye are no Epheſ.2.
verſe 19. unto the end.

The goſpel.

But Thomas one of the Joh.20.
verſe 24. unto the end.

¶ *Converſion of S. Paul.*
The collect.

GOd, which haſt taught all the world, through the preaching of thy bleſſed apoſtle S. Paul: grant, we beſeech thee, that we which have his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Jeſus Chriſt our Lord.

The epiſtle.

And Saul yet breathing out Acts 9.
verſe 1. unto verſe 23.

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The goſpel.

Then anſwered Peter, and Matth. 19.
verſe 27. unto the end.

¶ *The purification of S. Mary the virgin.*
The collect.

ALmighty and everlaſting God, we humbly beſeech thy majeſty, that as thy onely begotten Sonne was this day preſented in the temple in the ſubſtance of our fleſh: ſo grant that we may be preſented unto thee with pure and clear minds, by Jeſus Chriſt our Lord.

The epiſtle.

The ſame that is appointed for the ſunday before.

The goſpel.

And when the dayes of her Luke 2.
verſe 22. end in verſe 27. at, And when the.

¶ *S. Matthias day.*
The collect.

ALmighty God, which in the place of the traitour Judas, didſt chooſe thy faithfull ſervant Matthias to be of the number of the twelve apoſtles: grant that thy church, being alway preſerved from falſe apoſtles, may be ordered and guided by faithfull and true paſtours, through Jeſus Chriſt our Lord.

The epiſtle.

And in thoſe dayes Peter Acts 1.
verſe 15. unto the end.

The goſpel.

At that time Jeſus anſwered Matt. 11.
verſe 25. unto the end.

¶ *Annunciation of the virgin Mary.*
The collect.

WE beſeech thee Lord, poure thy grace into our hearts, that as we have known Chriſt thy Sonnes incarnation by the meſſage of an angel: ſo by his croſſe and paſſion, we may be brought unto the glory of his reſurrection, through the ſame Chriſt our Lord. Amen.

The epiſtle.

And the Lord ſpake again unto Iſa. 7.
verſe 10. unto verſe 16.

The goſpel.

And in the ſixth moneth Luk. 1.
verſe 26. unto verſe 39.

¶ *S. Marks day.*
The collect.

ALmighty God, which haſt inſtructed thy holy church with the heavenly doctrine of thy evangeliſt S. Mark: give us grace that we be not like children, carried away with every blaſt of vain doctrine, but firmly to be eſtabliſhed in the rruth of thy holy goſpel, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

But unto every one of us is Epheſ. 4.
verſe 7. unto verſe 17.

The goſpel.

I am the true vine, and my John 15.
verſe 1. unto verſe 12.

¶ *S. Philip and James day.*
The collect.

ALmighty God, whom truely to know is everlaſting life: grant us perfectly to know thy Sonne Jeſus Chriſt to be the Way, the Truth, and the Life, as thou haſt taught S. Philip, and other the apoſtles, through Jeſus Chriſt our Lord.

The epiſtle.

James a ſervant of God James 1.
verſe 1. unto verſe 13.

The goſpel.

And he ſaid to his diſciples John 14.
verſe 1. unto verſe 15.

¶ *S. Barnabe apoſtle.*
The collect.

LOrd Almighty, which haſt endued thy holy apoſtle Barnabas, with ſingular gifts of the holy Ghoſt: let us not be deſtitute of thy manifold gifts, nor yet of grace, to uſe them alway to thy honour and glory, through Jeſus Chriſt, &c.

The epiſtle.

Then tidings of thoſe things Acts 11.
verſe 22. unto the end.

The goſpel.

This is my commandement John 15.
verſe 12. unto verſe 17.

¶ *S. John Baptiſt.*
The collect.

ALmighty God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Sonne our Saviour, by preaching of penance: make us ſo to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truths ſake, through Jeſus Chriſt our Lord.

The epiſtle.

Comfort ye, comfort ye my Iſa. 40.
verſe 1. unto verſe 12.

The goſpel.

Now Elizabets time was Luke 1.
verſe 57. unto the end.

¶ *S. Peters day.*
The collect.

ALmighty God, which by thy Sonne Jeſus Chriſt haſt given to thy apoſtle Saint Peter many excellent gifts, and commandedſt him earneſtly to feed thy flock: make, we beſeech thee, all biſhops and paſtours diligently to preach thy holy word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting glory, through Jeſus Chriſt our Lord.

The epiſtle.

Now about that time Herod Act. 12.
verſe 1. unto verſe 12.

The goſpel.

Now when Jeſus came Matth. 16.
verſe 13. unto verſe 20.

¶ *S. James the apoſtle.*
The collect.

GRant, O mercifull God, that as thine holy apoſtle Saint James, leaving his father, and all that he had, without delay was obedient unto the calling of thy Sonne Jeſus Chriſt, and followed him: ſo we forſaking all worldly and carnall affections, may be evermore ready to follow thy commandements, through Jeſus Chriſt our Lord.

The epiſtle.

In thoſe dayes alſo came Acts 11.
verſe 27. end chapter 12. in verſe 3. at, Then were the dayes.

The goſpel.

Then came to him the Matth. 20.
verſe 20. unto verſe 29.

¶ *S. Bartholomew the apoſtle.*
The collect.

OAlmighty and everlaſting God, which haſt given grace to thine apoſtle Bartholomew, truly to beleeve and to preach thy word, grant we beſeech thee, unto thy Church, both to love that he beleeved, and to preach that he taught, through Chriſt our Lord.

The epiſtle.

Thus by the hands of the Act. 5.
verſe 12. unto verſe 17.

The goſpel.

And there aroſe alſo a ſtriſe Luk. 22.
verſe 24. unto verſe 31.

¶ *Saint Matthew the Apoſtle.*

The collect.

ALmighty God, which by thy bleſſed Sonne diddeſt call Matthew from the receipt of cuſtome to be an apoſtle and evangeliſt, grant us grace to forſake all covetous deſires, and inordinate love of riches, and to follow thy ſaid Sonne Jeſus Chriſt, who liveth and reigneth, &c.

The epiſtle.

Therefore ſeeing that we — 2. Cor. 4.
verſe 1. unto verſe 7.

The goſpel.

And as Jeſus paſſed forth — Matth. 9.
verſe 9. unto verſe 14.

¶ *Saint Michael and all angels.*

The collect.

EVerlaſting God, which haſt ordained and conſtituted the ſervices of all angels and men in a wonderfull order, mercifully grant, that they which alway do thee ſervice in heaven, may by thy appointment, ſuccour and defend us in earth, through Jeſus Chriſt our Lord.

The epiſtle.

And there was a battell in — Revel 12.
verſe 7. unto verſe 13.

The goſpel.

The ſame time the diſciples — Matth. 18.
verſe 1. unto verſe 11.

¶ *Saint Luke the evangeliſt.*

The collect.

ALmighty God, which calledſt Luke the phyſician, whoſe praiſe is in the goſpel, to be a phyſician of the ſoul, it may pleaſe thee by the wholeſome medicines of his doctrine, to heal all the diſeaſes of our ſouls, through thy Sonne Jeſus Chriſt our Lord.

The epiſtle.

But watch thou in all things — 2. Tim. 4.
verſe 5. unto verſe 16.

The goſpel.

After theſe things the Lord — Luk. 10.
verſe 1. end in verſe 7 at, Go not from houſe.

¶ *S. Simon and Jude apoſtles.*

The collect.

ALmighty God, which haſt builded thy congregation upon the foundation of the apoſtles and prophets, Jeſus Chriſt himſelf being the head corner ſtone: grant us ſo to be joyned together in unity of ſpirit by their doctrine, that we may be made an holy temple, acceptable unto thee, through Jeſus Chriſt our Lord.

The epiſtle.

Jude, a ſervant of Jeſus Chriſt — Jude.
verſe 1. unto verſe 9.

The goſpel.

Theſe things command — Joh. 15.
verſe 17. unto the end.

¶ *All ſaints day.*

The collect.

ALmighty God, which haſt knit together thy elect in one communion and fellowſhip in the myſticall body of thy Sonne Jeſus Chriſt our Lord: grant us grace ſo to follow thy holy ſaints in all vertuous and godly living, that we may come to thoſe unſpeakable joyes, which thou haſt prepared for them that unfeignedly love thee, through Jeſus Chriſt our Lord Amen.

The epiſtle.

And I ſaw another angel come — Revel. 7.
verſe 2. unto verſe 13.

The goſpel.

And when he ſaw the — Matth. 5.
verſe 1. unto verſe 13.

The end of the collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords ſupper, or holy communion.

SO many as intend to be partakers of the holy communion, ſhall ſignifie their names to the curate over night, or elſe in the morning afore the beginning of morning prayer, or immediately after.

And if any of thoſe be an open & notorious evill liver, ſo that the congregation by him is offended, or have done any wrong to his neighbours by word or deed: the curate having knowledge thereof, ſhall call him, and adverteſe him in any wiſe not to preſume to the Lords table, untill he have openly declared himſelf to have truly repented and amended his former naughty life, that the congregation may thereby be ſatisfied, which afore were offended, and that he have recompenſed the parties whom he hath done wrong unto, or at the leaſt, declare himſelf to be in full purpoſe ſo to do, as ſoon as he conveniently may.

The ſame order ſhall the curate uſe with thoſe betwixt whom he perceiveth malice and hatred to reigne, not ſuffering them to be partakers of the Lords table, untill he know them to be reconciled. And if one of the parties ſo at variance, be content to forgive from the bottome of his heart, all that the other hath treſpaſſed againſt him, and to make amends for that he himſelf hath offended, and the other party will not be perſwaded to a godly unity, but remain ſtill in his frowardneſſe and malice: the miniſter in that caſe ought to admit the penitent perſon to the holy communion, and not him that is obſtinate.

The table at the communion time, having a fair white linen cloth upon it, ſhall ſtand in the body of the church, or in the chancell, where morning prayer and evening prayer be appointed to be ſaid. And the prieſt ſtanding at the north ſide of the table, ſhall ſay the Lords prayer, with this collect following.

¶ The Communion.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy name, through Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt rehearſe diſtinctly all the ten commandements, and the people kneeling ſhall after every commandement ask God mercy for their tranſgreſſion of the ſame, after this ſort.*

Miniſter.

GOd ſpake theſe words and ſaid, I am the Lord thy God: thou ſhalt have none other gods but me.

People.

Lord have mercy upon us, and encline our hearts to keep this law.

Miniſter.

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Minister.

Thou shalt not make to thy self any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bowe down to them nor worship them: for I the Lord thy God am a jealous God, and visit the sinnes of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands, in them that love me, and keep my commandements.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his name in vain.

People.

Lord have mercy upon us, &c.

Minister.

Remember that thou keep holy the sabbath-day. Six dayes shalt thou labour and do all that thou hast to do; but the seventh day is the sabbath of the Lord thy God: in it thou shalt do no manner of work, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in six daies the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt do no murder.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, &c,

Minister.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee.

¶ *Then shall follow the collect of the day, with one of these two collects following for the king, the priest standing up, & saying,*

Let us pray.

ALmighty God, whose kingdome is everlasting, and power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant *Charles* our king and governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duely considering whose authority he hath) may faithfully serve, honour, and humbly obey him in thee and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth, ever one God world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisedome: we humbly beseech thee so to dispose and govern the heart of *Charles* thy servant our king and governour, that in all his thoughts, words and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, & godlinesse: grant this O mercifull Father for thy deare sonnes sake, Jesus Christ our Lord. Amen.

¶ *Immediately after the collects, the priest shall read the epistle, beginning thus,*

The epistle written in the chapter of

¶ *And the epistle ended; he shall say the gospel, beginning thus,*

The gospel written in the chapter of

¶ *And the epistle and gospel being ended, shall be said the creed.*

IBeleeve in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God: begotten, not made, being of one substance with the Father, by whom all things were made, who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory, to judge both the quick and the dead: whose kingdome shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the prophets. And I beleeve one catholique and apostolique church. I acknowledge one baptisme for the remission of sinnes. And I look for the resurrection of the dead, and the life of the world to come. Amen.

After the creed, if there be no sermon, shall follow one of the homilies already set forth, or hereafter to be set forth by common authority.

After such sermon, homily or exhortation, the curate shall declare unto the people, whether there be any holy dayes or fasting dayes the week following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most convenient by his discretion.

* Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven. Matth. 5. 16.

* Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves break through and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves do not break through and steal. Matth. 6. 19, 20.

* Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets. Matth. 7. 12.

* Not every one that saith unto me, Lord, Lord, shall enter into the kingdome of heaven: but he that doth the will of my Father which is in heaven. Matt. 7. 21.

* Zache stood forth and said unto the Lord, Behold, Lord, the half of my goods I give to the poore, and if I have done any wrong to any man, I restore foure-fold. Luke 19. 8.

* Who goeth a warfare at any time of his own cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. 9. 7.

* If we have sown unto you spirituall things, is it a great matter if we shall reap your worldly things? 1. Cor. 9. 11.

* Do ye not know that they which minister about holy things, live of the sacrifice? and they which wait of the altar, are partakers with the altar? even so hath the Lord also ordained, that they which preach the gospel should live of the gospel. 1. Cor. 9. 13, 14.

* He that soweth little, shall reap little, and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity, for God loveth a cheerfull giver. 2. Cor. 9. 6, 7.

* Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked. For whatsoever a man soweth, that shall he reap. Gal. 6. 6, 7.

* While we have time, let us do good unto all men, and specially unto them which are of the houshold of faith. Gal. 6. 10.

1 Tim.6.6,7. * Godlineſſe is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1.Tim.6.17, 18, 19. * Charge them which are rich in this world, that they be ready to give, and glad to diſtribute, laying up in ſtore for themſelves a good foundation againſt the time to come, that they may attain eternall life.

Heb. 6.10. * God is not unrighteous, that he will forget your works, and labour that proceedeth of love: which love ye have ſhewed for his names ſake, which have miniſtred unto the ſaints, and yet do miniſter.

Heb 13.16. * To do good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1. Joh.3.17. * Whoſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his compaſſion from him, how dwelleth the love of God in him?

Tobit 4.7. * Give almes of thy goods, and turn never thy face from any poore man: and then the face of the Lord ſhall not be turned away from thee.

Tobit 4.8,9. * Be mercifull after thy power. If thou haſt much, give plenteouſly: if thou haſt little, do thy diligence gladly to give of that little: for ſo gathereſt thou thy ſelf a good reward in the day of neceſſity.

Prov.19.17. * He that hath pity upon the poore, lendeth unto the Lord: and look what he layeth out, it ſhall be payed him again.

Pſal.41.1. * Bleſſed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble.

¶ *Then ſhall the churchwardens, or ſome other by them appointed, gather the devotion of the people, and put the ſame into the poore mans box, and upon the offering dayes appointed, every man and woman ſhall pay to the curate the due and accuſtomed offerings. After which done, the prieſt ſhall ſay,*

¶ Let us pray for the whole ſtate of Chriſts church militant here in earth.

ALmighty and everlaſting God, which by thy holy apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men: we humbly beſeech thee moſt mercifully (*to accept our almes, and*) to receive theſe our prayers which we offer unto thy divine majeſty, beſeeching thee to inſpire continually the univerſall church with the ſpirit of truth, unity, & concord: and grant that all they that do confeſſe thy holy name, may agree in the truth of thy holy word, & live in unity & godly love. We beſeech thee alſo to ſave and defend all Chriſtian kings, princes, and governours, & ſpecially thy ſervant *Charles*, our king, that under him we may be godly and quietly governed: and grant unto his whole counſel, and to all that be put in authority under him, that they may truely and indifferently miniſter juſtice, to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all biſhops, paſtours, and curates, that they may both by their life and doctrine, ſet forth thy true and lively word, and rightly and duely adminiſter thy holy ſacraments: and to all thy people give thy heavenly grace, & eſpecially to this congregation here preſent, that with meek heart and due reverence they may heare and receive thy holy word, truely ſerving thee in holineſſe and righteouſneſſe all the daies of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other adverſity: grant this, O Father, for Jeſus Chriſts ſake our onely Mediatour and Advocate. Amen.

If there be no almes given to the poore, then ſhall the words (of accepting our almes) be left out unſaid.

¶ *Then ſhall follow this exhortation, at certain times, when the curate ſhall ſee the people negligent to come to the holy communion.*

WE be come together at this time (dearly beloved brethren) to feed at the Lords ſupper, unto the which in Gods behalf I bid you all that be here preſent, and beſeech you for the Lord Jeſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo lovingly called and bidden of God himſelf. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinde of proviſion, ſo that there lacketh nothing but the gueſts to ſit down, and yet they which be called (without any cauſe) moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moved? Who would not think a great injury and wrong done unto him? Wherefore moſt dearly beloved in Chriſt, take ye good heed, leſt ye withdrawing your ſelves from this holy ſupper, provoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grievous ſinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, be you not aſhamed to ſay, You will not come? When you ſhould return to God, will you excuſe your ſelf, and ſay that you be not ready? Conſider earneſtly with your ſelves, how little ſuch feigned excuſes ſhall avail before God. They that refuſed the feaſt in the goſpel, becauſe they had bought a farm, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted unworthy of that heavenly feaſt. I for my part am here preſent, and according to mine office, I bid you in the name of God, I call you in Chriſts behalf, I exhort you as you love your own ſalvation, that ye will be partakers of this holy communion. And as the Sonne of God did vouchſafe to yeeld up his ſoul by death upon the croſſe for your health: even ſo it is your duty to receive the communion together in the remembrance of his death, as he himſelf commanded. Now if you will in no wiſe thus do, conſider with your ſelves how great injury you do unto God, and how ſore puniſhment hangeth over your heads for the ſame. And whereas you offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that unto this unkindneſſe you will not adde any more: which thing ye ſhall do, if ye ſtand by as gazers, and lookers on them that do communicate, and be not partakers of the ſame your ſelves. For what thing can this be accounted elſe, then a further contempt and unkindneſſe unto God? Truely, it is a great unthankfulneſſe to ſay nay when ye be called: but the fault is much greater when men ſtand by, and yet will neither eat nor drink this holy communion with other. I pray you, what can this be elſe, but even to have the myſteries of Chriſt in deriſion? It is ſaid unto all, Take ye, and eat; take and drink ye all of this, do this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? What will this be elſe, but a neglecting, a deſpiſing and mocking of the teſtament of Chriſt? Wherefore rather then ye ſhould ſo do, depart you hence, and give place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelves, from whom ye depart; ye depart from the Lords table, ye depart from your brethren, and from the banquet of moſt heavenly food. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace return to a better minde: for the obtaining whereof, we ſhall make our humble petitions, while we ſhall receive the holy communion.

¶ *And ſometime ſhall this be ſaid alſo, at the diſcretion of the curate.*

DEarly beloved, foraſmuch as our duty is to render to Almighty God our heavenly Father moſt hearty thanks, for that he hath given his Sonne our Saviour Jeſus Chriſt, not onely to die for us, but alſo to be our ſpirituall food and ſuſtenance, as it is declared unto us, as well by Gods word, as by the holy ſacraments of his bleſſed body and bloud, the which being ſo comfortable a thing to them which receive it worthily, and ſo dangerous to them that will preſume to receive it unworthily: my duty is to exhort you to conſider the dignity of the holy myſtery, and the great peril of the unworthy receiving thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy and clean to a moſt godly and heavenly feaſt, ſo that in no wiſe you come but in the marriage garment required of God in holy ſcripture, and ſo come and be received, as worthy partakers of ſuch a heavenly table. The way and means thereto is: Firſt, to examine your lives and converſation by the rule of Gods commandements, and wherein ſoever ye ſhall perceive your ſelves to have

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have offended either by will, word, or deed, there bewail your own ſinfull lives, and confeſſe your ſelves to Almighty God, with full purpoſe of amendment of life. And if ye ſhall perceive your offences to be ſuch, as be not onely againſt God, but alſo againſt your neighbours: then ye ſhall reconcile your ſelves unto them, ready to make reſtitution and ſatisfaction according to the uttermoſt of your powers, for all injuries and wrongs done by you to any other, and likewiſe being ready to forgive other that have offended you, as you would have forgiveneſſe of your offences at Gods hand: for otherwiſe the receiving of the holy communion, doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there be any of you, which by the means aforeſaid, cannot quiet his own conſcience, but requireth further comfort or counſel, then let him come to me, or ſome other diſcreet and learned miniſter of Gods word, and open his grief, that he may receive ſuch ghoſtly counſel, advice, and comfort, as his conſcience may be relieved, and that by the miniſterie of Gods word he may receive comfort, and the benefit of abſolution, to the quieting of his conſcience, and avoiding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the prieſt ſay this exhortation.*

DEarly beloved in the Lord, ye that minde to come to the holy communion of the body and bloud of our Saviour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelves, before they preſume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy ſacrament: (for then we ſpiritually eat the fleſh of Chriſt, and drink his bloud; then we dwell in Chriſt, and Chriſt in us; we be one with Chriſt, and Chriſt with us) ſo is the danger great, if we receive the ſame unworthily: for then we be guilty of the body and bloud of Chriſt our Saviour; we eat and drink our own damnation, not conſidering the Lords body: we kindle Gods wrath againſt us: we provoke him to plague us with diverſe diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or envy, or in any other grievous crime, bewail your ſinnes, and come not to this holy table; leſt after the taking of that holy ſacrament, the devil enter into you, as he entred into Judas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoul. Judge therefore your ſelves (brethren) that ye be not judged of the Lord. Repent you truely of your ſinnes paſt: have a lively and ſtedfaſt faith in Chriſt our Saviour. Amend your lives, and be in perfect charitie with all men, ſo ſhall ye be meet partakers of thoſe holy myſteries. And above all things, ye muſt give moſt humble and hearty thanks to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Saviour Chriſt, both God and man, who did humble himſelf even to the death upon the croſſe for us miſerable ſinners, which lay in darkneſſe and ſhadow of death, that he might make us the children of God, and exalt us to everlaſting life. And to the end that we ſhould alway remember the exceeding great love of our Maſter and onely Saviour Jeſus Chriſt, thus dying for us, and the innumerable benefits which by his precious bloud-ſhedding he hath obtained to us: he hath inſtituted and ordained holy myſteries, as pledges of his love, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore, with the Father, and the holy Ghoſt, let us give (as we are moſt bounden) continuall thanks, ſubmitting our ſelves wholly to his holy will and pleaſure, and ſtudying to ſerve him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the prieſt ſay to them that come to receive the holy communion,*

YOu that do truely and earneſtly repent you of your ſinnes, and be in love and charity with your neighbours, and intend to leade a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neare, and take this holy ſacrament to your comfort, make your humble confeſſion to Almighty God, before this congregation here gathered together in his holy name, meekly kneeling upon your knees.

¶ *Then ſhall this generall confeſſion be made, in the name of all thoſe that are minded to receive the holy communion, either by one of them, or elſe by one of the miniſters, or by the prieſt himſelf, all kneeling humbly upon their knees.*

ALmighty God, Father of our Lord Jeſus Chriſt, maker of all things, judge of all men, we knowledge and bewail our manifold ſinnes and wickedneſſe, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy divine majeſtie, provoking moſt juſtly thy wrath and indignation againſt us: we do earneſtly repent, and be heartily ſory for theſe our miſdoings, the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, moſt mercifull Father, for thy Sonne our Lord Jeſus Chriſts ſake; forgive us all that is paſt, and grant that we may ever hereafter ſerve and pleaſe thee in newneſſe of life, to the honour and glory of thy name, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt or the biſhop (being preſent) ſtand up, and turning himſelf to the people, ſay thus,*

ALmighty God our heavenly Father, who of his great mercy hath promiſed forgiveneſſe of ſinnes to all them which with hearty repentance and true faith turn unto him: have mercy upon you, pardon and deliver you from all your ſinnes, confirm and ſtrengthen you in all goodneſſe, and bring you to everlaſting life, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt alſo ſay,*

Heare what comfortable words our Saviour Chriſt ſaith to all that truely turn to him,

* Come unto me all ye that travell, and be heavie laden, and I will refreſh you. * So God loved the world, that he gave his onely begotten Sonne, to the end that all that beleeve in him ſhould not periſh, but have everlaſting life. Matt. 11. 28. John 3. 16.

Heare alſo what S. Paul ſaith.

* This is a true ſaying, and worthy of all men to be received, that Jeſus Chriſt came into the world to ſave ſinners. 1. Tim. 1. 15.

Heare alſo what S. John ſaith.

* If any man ſinne, we have an Advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſinnes. 1. Joh. 2. 1, 2.

¶ *After which the prieſt ſhall proceed, ſaying,*

Lift up your hearts.

Anſwer.

We lift them up unto the Lord.

Prieſt.

Let us give thanks unto our Lord God.

Anſwer.

It is meet and right ſo to do.

Prieſt.

It is very meet, right, and our bounden duty, that we ſhould at all times, and in all places give thanks unto thee, O Lord, holy Father, Almighty, everlaſting God.

¶ *Here ſhall follow the proper preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow,*

Therefore with angels and archangels, &c.

¶ Proper prefaces.

¶ *Upon Chriſtmas day, and ſeven dayes after.*

BEcauſe thou didſt give Jeſus Chriſt thine onely Sonne to be born as this day for us, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the virgin Mary his mother, and that without ſpot of ſinne, to make us clean from all ſinne: therefore with angels, &c.

¶ *Upon Eaſter day, and ſeven dayes after.*

BUt chiefly are we bound to praiſe thee, for the glorious reſurrection of thy Sonne Jeſus Chriſt our Lord: for he is the very paſchal Lambe, which was offered for us, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life again, hath reſtored to us everlaſting life: therefore with angels, &c.

¶ *Upon the Aſcenſion day, and ſeven dayes after.*

THrough thy moſt dearly beloved Sonne Jeſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his apoſtles, and in their ſight aſcended up into heaven, to prepare a place for us, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with angels, &c.

¶ *Upon Whitſunday, and ſix dayes after.*

THrough Jeſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came down this day from heaven, with a ſudden great ſound, as it had been a mighty winde in the likeneſſe of fiery tongues lighting upon the apoſtles, to teach them, and to leade them to all truth, giving them both the gift of diverſe languages, and alſo boldneſſe with fervent zeal conſtantly to preach the goſpel unto all nations, whereby we are brought out of darkneſſe and errour, into the clear light, and true knowledge of thee, and of thy Sonne Jeſus Chriſt. Therefore with angels, &c.

¶ *Upon the feaſt of Trinitie onely.*

IT is very meet, right, and our bounden dutie, that we ſhould at all times, and in all places give thanks to thee, O Lord Almighty, and everlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeve of the glory of the Father, the ſame we beleeve of the Sonne, and of the holy Ghoſt, without any difference or inequality. Therefore with angels, &c.

¶ *After which prefaces ſhall follow immediately,*

Therefore with angels and archangels, and with all the company of heaven, we laud and magnifie thy glorious name, evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts. Heaven and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ *Then ſhall the prieſt kneeling down at Gods boord, ſay in the name of all them that ſhall receive the communion, this prayer following.*

WE do not preſume to come to this thy table (O mercifull Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather up the crumbes under thy table. But thou art the ſame Lord, whoſe propertie is alwaies to have mercie: grant us therefore, gracious Lord, ſo to eat the fleſh of thy deare Son Jeſus Chriſt, & to drink his bloud, that our ſinfull bodies may be made clean by his body, and our ſouls waſhed through his moſt precious bloud, and that we may evermore dwell in him, and he in us. Amen.

¶ *Then the prieſt ſtanding up, ſhall ſay as followeth.*

ALmighty God our heavenly Father, which of thy tender mercie didſt give thy onely Sonne Jeſus Chriſt, to ſuffer death upon the croſſe for our redemption, who made there (by his one oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſinnes of the whole world, and did inſtitute, and in his holy goſpel command us to continue a perpetuall memorie of that his precious death, untill his coming again: Heare us, O mercifull Father, we beſeech thee, and grant that we receiving theſe thy creatures of bread and wine, according to thy Sonne our Saviour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and bloud: who in the ſame night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his diſciples, ſaying, Take, eat, this is my body, which is given for you; do this in remembrance of me. Likewiſe, after ſupper he took the cup, and when he had given thanks, he gave it to them, ſaying, Drink ye all of this, for this is my bloud of the new teſtament, which is ſhed for you, and for many, for the remiſſion of ſinnes: do this as oft as ye ſhall drink it in remembrance of me.

¶ *Then ſhall the miniſter firſt receive the communion in both kindes himſelf, and next deliver it to other miniſters (if any be there preſent) that they may help the chief miniſter, and after to the people in their hands, kneeling. And when he delivereth the bread, he ſhall ſay.*

The body of our Lord Jeſus Chriſt, which was given for thee, preſerve thy bodie and ſoul into everlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankſgiving.

¶ *And the miniſter that delivereth the cup, ſhall ſay,*

The bloud of our Lord Jeſus Chriſt, which was ſhed for thee, preſerve thy body and ſoul into everlaſting life: and drink this in remembrance that Chriſts bloud was ſhed for thee, and be thankfull.

¶ *Then ſhall the prieſt ſay the Lords prayer, the people repeating after him every petition.*

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: But deliver us from evil. Amen.

¶ *After ſhall be ſaid as followeth.*

O Lord and heavenly Father, we thy humble ſervants entirely deſire thy fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiving, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Jeſus Chriſt, and through faith in his bloud, we (and all thy whole church) may obtain remiſſion of our ſinnes, and all other benefits of his paſſion. And here we offer and preſent unto thee, O Lord, our ſelves, our ſouls and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee, humbly beſeeching thee, that all we which be partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through our manifold ſinnes, to offer unto thee any ſacrifice: yet we beſeech thee to accept this our bounden duty and ſervice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord; by whom, and with whom, in the unity of the holy Ghoſt, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ *Or this.*

ALmighty and everlaſting God, we moſt heartily thank thee, for that thou doeſt vouchſafe to feed us, which have duely received theſe holy myſteries, with the ſpirituall food of the moſt precious bodie and bloud of thy Sonne our Saviour Jeſus Chriſt, and doeſt aſſure us thereby of thy favour and goodneſſe toward us, and that we be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heirs through hope of thy everlaſting kingdome, by the merits of the moſt precious death and paſſion of thy deare Sonne: we now moſt humbly beſeech thee, O heavenly Father, ſo to aſſiſt us with thy grace, that we may continue in that holy fellowſhip, and do all ſuch good works as thou haſt prepared for us to walk in, through Jeſus Chriſt our Lord; to whom with thee and the holy Ghoſt, be all honour and glorie, world without end. Amen.

¶ *Then ſhall be ſaid or ſung.*

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord the onely begotten Sonne Jeſu Chriſt, O Lord God, Lambe of God, Sonne of the Father, that takeſt away the ſinnes of the world, have mercy upon us. Thou that takeſt away the ſinnes of the world, have mercy upon us. Thou that takeſt away the ſinnes of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us: for thou onely art holy, thou onely art the Lord, thou onely O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ *Then the prieſt or the biſhop, if he be preſent, ſhall let them depart with this bleſſing.*

THe peace of God which paſſeth all underſtanding, keep your hearts and mindes in the knowledge and love of God, and of his Sonne Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be amongſt you, and remain with you alwayes. Amen.

¶ *Collects*

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¶ *Collects to be said after the offertorie, when there is no communion, every such day one. And the same may be said also as often as occasion shall serve, after the collects either of morning and evening prayer, communion, or letanie, by the discretion of the minister.*

ASsist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

OAlmighty Lord and everlasting God, vouchsafe we beseech thee, to direct, sanctifie, and govern both our hearts and bodies in the wayes of thy laws, and in the works of thy commandements, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

GRant we beseech thee Almighty God, that the words which we have heard this day with our outward eares may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy name, through Jesus Christ our Lord. Amen.

¶ *Upon the holy dayes (if there be no communion) shall be said all that is appointed at the communion, untill the end of the homily, concluding with the generall prayer* (for the whole estate of Christs church militant here in earth) *and one or moe of these collects before rehearsed, as occasion shall serve.*

¶ *And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the priest, according to his discretion.*

¶ *And if there be not above twenty persons in the parish, of discretion to receive the communion, yet there shall be no communion, except foure or three at the least communicate with the priest.*

¶ *And in cathedrall and collegiat churches, where be many priests, and deacons, they shall all receive the communion with the minister every sunday at the least, except they have a reasonable cause to the contrary.*

¶ *And to take away the superstition, which any person hath or might have in the bread and wine it shall suffice that the bread be such as is usually to be eaten at the table with other meats, but the best and purest wheat bread that conveniently may be gotten. And if any of the bread or wine remain, the curate shall have it to his own use.*

PRevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continuall help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

ALmighty God the fountain of all wisedome, which knowest our necessities before we ask, and our ignorance in asking, we beseech thee to have compassion upon our infirmities, & those things which for our unworthinesse we dare not, and for our blindnesse we cannot ask, vouchsafe to give us, for the worthinesse of thy Sonne Jesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that ask in thy Sonnes name, we beseech thee mercifully to encline thine eares to us, that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ *The bread & wine for the communion, shall be provided by the curate and the churchwardens at the charges of the parish and the parish shall be discharged of such summes of money or other duties, which hitherto they have payed for the same by order of their houses every sunday.*

¶ *And note that every parishioner shall communicate at the least three times in the yeare, of which Easter to be one; and shall also receive the sacraments, and other rites, according to the order in this book appointed. And yearly at Easter every parishioner shall reckon with his parson vicar, or curate, or his or their deputy or deputies, and pay to them or him all ecclesiasticall duties, accustomably due then, and at that time to be payed.*

¶ THE MINISTRATION OF BAPTISME to be used in the church.

IT appeareth by ancient writers, that the sacrament of baptisme in the old time was not commonly ministred, but at two times in the yeare: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the congregation. Which custome now being growne out of use (although it cannot for many considerations be well restored again) it is thought good to follow the same, as neare as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that baptisme should not be ministred but upon sundayes & other holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiving of them that be newly baptized, into the number of Christs church, as also because in the baptisme of infants, every man present may be put in remembrance of his own profession made to God in his baptisme. For which cause also it is expedient that baptisme be ministred in the English tongue. Nevertheless (if necessity so require) children may at all times be baptized at home.

¶ *When there are children to be baptized upon the sunday or holy day, the parents shall give knowledge over night, or in the morning afore the beginning of morning prayer, to the curate. And then the godfathers, godmothers, and people, with the children, must be ready at the font, either immediately after the last lesson at morning prayer, or else immediately after the last lesson at evening prayer, as the curate by his discretion shall appoint. And then standing there, the priest shall aske whether the children be baptized or no. If they answer, No: then shall the priest say thus,*

DEarly beloved, forasmuch as all men be conceived and born in sinne, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghost: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to these children that thing, which by nature they cannot have, that they may be baptized with water and the holy Ghost, and received into Christs holy church, and be made lively members of the same.

¶ *Then shall the priest say,*

Let us pray.

ALmighty and everlasting God, which of thy great mercie didst save Noah and his family in the ark from perishing by water, and also didst safely leade the children of Israel thy people through the Red sea, figuring thereby thy holy baptisme, & by the baptisme of thy welbeloved Sonne Jesus Christ, didst sanctifie the floud Jordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully look upon these children, sanctifie them and wash them with the holy Ghost, that they being delivered from thy wrath, may be received into the ark of Christs church, and being stedfast in faith, joyfull through hope, and rooted in charity,

charitie, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reigne with thee world without end, through Jeſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeve, and the reſurrection of the dead: we call upon thee for theſe infants, that they coming to thy holy baptiſme, may receive remiſſion of their ſinnes by ſpirituall regeneration. Receive them, O Lord, as thou haſt promiſed by thy welbeloved Sonne, ſaying, Ask, and you ſhall have; ſeek, and you ſhall finde; knock, and it ſhall be opened unto you. So give now unto us that ask: let us that ſeek, finde: open the gate unto us that knock, that theſe infants may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt ſay.*

¶ Heare the words of the goſpel written by S. Mark in the tenth chapter.

Mar. 10. 13. AT a certain time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay unto you, whoſoever doth not receive the kingdome of God as a little childe, he ſhall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and bleſſed them.

¶ *After the goſpel is read, the miniſter ſhall make this brief exhortation upon the words of the goſpel.*

FRiends, you heare in this goſpel the words of our Savi-our Chriſt, that he commanded the children to be brought unto him: how he blamed thoſe that would have kept them from him: how he exhorted all men to follow their innocencie. You perceive how by his outward geſture & deed, he declared his good will toward them. For he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve, that he wil likewiſe favourably receive theſe preſent infants, that he will embrace them with the arms of his mercy, that he will give unto them the bleſſing of eternall life, and make them partakers of his everlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heavenly Father toward theſe infants, declared by his Sonne Jeſus Chriſt, and nothing doubting but that he favourably alloweth this charitable work of ours, in bringing theſe children to his holy baptiſme: let us faithfully and devoutly give thanks unto him, and ſay.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee: increaſe this knowledge, and confirm this faith in us evermore: give thy holy Spirit to theſe infants, that they may be born again, and be made heirs of everlaſting ſalvation, through our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ *Then the prieſt ſhall ſpeak unto the godfathers and godmothers on this wiſe.*

WElbeloved friends, ye haue brought theſe children here to be baptized, ye have prayed that our Lord Jeſus Chriſt would vouchſafe to receive them, to lay his hands upon them, to bleſſe them, to releaſe them of their ſinnes, to give them the kingdome of heaven, and everlaſting life. Ye have heard alſo that our Lord Jeſus Chriſt hath promiſed in his goſpel, to grant all theſe things that ye have prayed for, which promiſe he for his part will moſt ſurely keep and perform. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the devil and all his works, and conſtantly beleeve Gods holy word, and obediently keep his commandements.

¶ *Then ſhall the prieſt demand of the godfathers and godmothers theſe queſtions following.*

Doeſt thou forſake the devil and all his works, the vain pomp and glorie of the world, with all covetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwer.

I forſake them all.

Miniſter.

Doeſt thou beleeve in God the Father Almighty, maker of heaven and earth? And in Jeſus Chriſt his onely begotten Sonne our Lord? And that he was conceived by the holy Ghoſt, born of the virgin Mary, that he ſuffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and alſo did riſe again the third day, that he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty, & from thence he ſhall come again at the end of the world to judge the quick and the dead? And doeſt thou beleeve in the holy Ghoſt, the holy catholique church, the communion of ſaints, the remiſſion of ſinnes, the reſurrection of the fleſh, and everlaſting life after death?

Anſwer.

All this I ſtedfaſtly beleeve.

Miniſter.

Wilt thou be baptized in this faith?

Anſwer.

That is my deſire.

¶ *Then ſhall the prieſt ſay.*

OMercifull God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may live and grow in them. Amen.

Grant that they may have power and ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. Amen.

Grant that whoſoever is here dedicated to thee by our office and miniſtery, may alſo be endued with heavenly vertues, and everlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doeſt live and govern all things world without end. Amen.

ALmighty everliving God, whoſe moſt dearly beloved Sonne Jeſus Chriſt, for the forgiveneſſe of our ſinnes, did ſhed out of his moſt precious ſide both water and bloud, and gave commandement to his diſciples, that they ſhould go teach all nations, and baptize them in the name of the Father, the Sonne, and of the holy Ghoſt: regard we beſeech thee, the ſupplications of thy congregation, and grant that all thy ſervants which ſhall be baptized in this water, may receive the fulneſſe of thy grace, and ever remain in the number of thy faithfull and elect children, through Jeſus Chriſt our Lord. Amen.

¶ *Then the prieſt ſhall take the childe in his hands, and ask the name: and naming the childe, ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying.*

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And if the childe be weak, it ſhall ſuffice to poure water upon it, ſaying the foreſaid words.*

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the prieſt ſhall make a croſſe upon the childes forehead, ſaying,*

WE receive this childe into the congregation of Chriſts flock, and do ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight under his banner, againſt ſinne, the world, and the devil, and to continue Chriſts faithfull ſouldier and ſervant unto his lives end. Amen.

¶ *Then*

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¶ *Then ſhall the prieſt ſay.*

SEeing now, dearly beloved brethren, that theſe children be regenerate, & grafted into the bodie of Chriſts congregation, let us give thanks unto God for theſe benefits, and with one accord make our prayers unto Almighty God, that they may leade the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid.*

¶ Our Father which art in heaven, &c.

¶ *Then ſhall the prieſt ſay.*

WE yeeld thee hearty thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receive him for thine own childe by adoption, and to incorporate him into thy holy congregation: and humbly we beſeech thee to grant, that he being dead unto ſinne, and living unto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and utterly aboliſh the whole bodie of ſinne, that as he is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy congregation, he may be inheritour of thine everlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt end the prieſt calling the godfathers and godmothers together, ſhall ſay this exhortation following.*

FOraſmuch as theſe children have promiſed by you to forſake the devil and all his works, to beleeve in God, and to ſerve him: you muſt remember that it is your parts and duties to ſee that theſe infants be taught, ſo ſoon as they ſhall be able to learn, what a ſolemne vow, promiſe, and profeſſion they have made by you. And that they may know theſe things the better, ye ſhall call upon them to heare ſermons, and chiefly you ſhall provide that they may learn the creed, the Lords prayer, and the ten commandements in the Engliſh tongue; and all other things which a Chriſtian man ought to know & beleeve to his ſouls health, and that theſe children may be vertuouſly brought up to lead a godly and a Chriſtian life, remembring alwayes that baptiſme doth repreſent unto us our profeſſion, which is to follow the example of our Saviour Chriſt, and to be made like unto him, that as he died, and roſe again for us, ſo ſhould we which are baptized, die from ſinne and riſe again unto righteouſneſſe, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlineſſe of living.

¶ *The miniſter ſhall command that the children be brought to the biſhop, to be confirmed of him, ſo ſoon as they can ſay in their vulgar tongue, the articles of the faith, the Lords prayer, and the ten commandements, and be further inſtructed in the catechiſme ſet forth for that purpoſe, according as it is there expreſſed.*

¶ OF THEM THAT ARE TO BE BAPTIZED IN private houſes in time of neceſſity, by the miniſter of the pariſh, or any other lawfull miniſter that can be procured.

THE paſtours and curates ſhall often admoniſh the people, that they deferre not the baptiſme of infants any longer then the ſunday, or other holiday next after the childe be born, unleſſe upon a great and reaſonable cauſe declared to the curate, and by him approved.

And alſo they ſhall warn them, that without great cauſe and neceſſity they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to do, then baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull miniſter, and them that be preſent, call upon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull miniſter ſhall dip it in water, or poure water upon it, ſaying theſe words.

N. I Baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And let them not doubt, but that the childe ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized again. But yet nevertheleſſe, if the childe which is after this ſort baptized, do afterward live, it is expedient that it be brought into the church, to the intent that if the prieſt or miniſter of the ſame pariſh did himſelf baptize that childe, the congregation may be certified of the true form of baptiſme by him privately before uſed. Or if the childe were baptized by any other lawfull miniſter, that then the miniſter of the pariſh, where the childe was born or Chriſtened, ſhall examine and try, whether the childe be lawfully baptized or no. In which caſe if thoſe that bring any childe to the Church, do anſwer that the ſame childe is already baptized; then ſhall the miniſter examine them further, ſaying,*

By whom was the childe baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things eſſentiall to this ſacrament may happen to be omitted through fear or haſte in ſuch times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ *And if the miniſter ſhall finde by the anſwers of ſuch as bring the childe, that all things were done as they ought to be: then ſhall not he Chriſten the childe again, but ſhall receive him as one of the flock of the true Chriſtian people, ſaying thus.*

I Certifie you, that in this caſe all is well done, and according unto due order, concerning the baptizing of this childe, which being born in originall ſinne, and in the wrath of God, is now by the laver of regeneration in baptiſme, received into the number of the children of God, and heirs of everlaſting life. For our Lord Jeſus Chriſt doth not deny his grace and mercy unto ſuch infants, but moſt lovingly doth call them unto him, as the holy goſpel doth witneſſe to our comfort on this wiſe.

AT a certain time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay unto you, whoſoever doth not receive the kingdome of God as a little childe, he ſhall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and bleſſed them. Mar. 10. 13.

¶ *After the goſpel is read, the miniſter ſhall make this exhortation upon the words of the goſpel.*

Friends

FRiends, you heare in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorted all men to follow their innocency. Ye perceive how by his outward gesture and deed, he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly beleeve, that he hath likewise favourably received this present infant, that he hath embraced him with the arms of his mercy, that he hath given unto him the blessing of eternall life, and made him partaker of his everlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his sonne Jesus Christ, toward this infant, let us faithfully & devoutly give thanks unto him, and say the prayer which the Lord himself taught, and in declaration of our faith, let us recite the articles contained in our creed.

¶ *Here the minister with the godfathers and godmothers shall say*

¶ Our Father which art in heaven, &c.

¶ *Then shall the priest demand the name of the childe, which being by the godfathers and godmothers pronounced, the minister shall say,*

Dost thou in the name of this childe forsake the devil and all his works, the vain pomp and glory of the world, with all the covetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Dost thou in the name of this childe professe this faith, to beleeve in God the Father Almighty, maker of heaven and earth? and in Jesus Christ his onely begotten sonne our Lord? and that he was conceived by the holy Ghost, born of the virgin Marie, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence he shall come again at the end of the world to judge the quick and the dead? And do you in his name beleeve in the holy Ghost, the holy catholick church, the communion of saints, the remission of sinnes, resurrection, and everlasting life after death?

Answer.

All this I stedfastly beleeve.

Let us pray.

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy spirit to this infant, that he being born again, and being made heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise, through the same our Lord Jesus Christ thy Sonne, who liveth and reigneth with thee in the unity of the same holy Spirit everlastingly. Amen.

¶ *Then shall the minister make this exhortation to the godfathers and godmothers.*

FOrasmuch as this childe hath promised by you to forsake the devil and all his works, to beleeve in God and to serve him: you must remember that it is your part and duty to see that this infant be taught, so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to heare sermons, and chiefly ye shall provide that he may learn the creed, the Lords prayer, and the ten commandements in the English tongue, and all other things which a christian man ought to know and beleeve to his souls health: & that this childe may be vertuously brought up, to lead a godly and a christian life, remembring alway that baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, & be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sinne, and rise again unto righteousnesse, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so forth as in publique baptism.

¶ *But if they which bring the infants to the church, do make such uncertain answers to the priests questions, as that it cannot appeare that the childe was baptized with water,* In the name of the Father, and of the Sonne, and of the holy Ghost, (*which are essentiall parts of baptisme*) *then let the priest baptize it in form above written, concerning publique baptisme, saving that at the dipping of the childe in the font, he shall use this form of words,*

If thou be not already baptized, N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ THE ORDER OF CONFIRMATION, OR LAYING on of hands upon children baptized, and able to render an account of their faith, according to the catechisme following.

TO the end that confirmation may be ministred to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth that all things should be done in the church to the edification of the same) it is thought good, that none hereafter shall be confirmed, but such as can say in their mother tongue the articles of the faith, the Lords prayer, and the ten commandements, and can also answer to such questions of this short catechisme, as the bishop (or such as he shall appoint) shall by his discretion appose them in. And this order is most convenient to be observed for divers considerations.

First, because that when children come to the yeares of discretion, and have learned what their godfathers and godmothers promised for them in baptisme, they may then themselves with their own mouth, and with their own consent, openly before the church, ratifie and confirm the same: and also promise that by the grace of God they will evermore endeavour themselves faithfully to observe and keep such things as they by their own mouth and confession have assented unto.

Secondly, forasmuch as confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receive strength and defence against all temptations to sinne, and the assaults of the world and the devil: it is most meet to be ministred when children come to that age, that partly by the frailty of their own flesh, partly by the assaults of the world and the devil, they begin to be in danger to fall into sundrie kindes of sinne.

Thirdly, for that it is agreeable with the usage of the church in times past: whereby it was ordained that

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confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their own faith, and promiſe to be obedient unto the will of God.

And that no man ſhall think that any detriment ſhall come to children by deferring of their confirmation, be ſhall know for truth, that it is certain by Gods word, that children being baptized, have all things neceſſarie for their ſalvation, and be undoubtedly ſaved.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of every childe, before he be brought to be confirmed by the biſhop.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſtion.

Who gave you this name?

Anſwer.

My godfathers and godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heaven.

Queſtion.

What did your godfathers and godmothers then for you?

Anſwer.

They did promiſe and vow three things in my name: Firſt, that I ſhould forſake the devil and all his works, the pomps, and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeve all the articles of the Chriſtian faith. And thirdly, that I ſhould keep Gods holy will and commandements, and walk in the ſame all the dayes of my life.

Queſtion.

Doſt thou not think that thou art bound to beleeve, and to do as they have promiſed for thee?

Anſwer.

Yes verily: and by Gods help ſo I will. And I heartily thank our heavenly Father, that he hath called me to this ſtate of ſalvation, through Jeſus Chriſt our Saviour. And I pray God to give me his grace, that I may continue in the ſame unto my lives end.

Queſtion.

Rehearſe the articles of thy belief.

Anſwer.

I Beleeve in God the Father Almighty, maker of heaven and earth: and in Jeſus Chriſt his onely Sonne our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the forgiveneſſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

Queſtion.

What doſt thou chiefly learn in theſe articles of thy belief?

Anſwer.

Firſt, I learn to beleeve in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your godfathers and godmothers did promiſe for you, that you ſhould keep Gods commandements. Tell me how many there be.

Anſwer.

Tenne.

Queſtion.

Which be they?

Anſwer.

THe ſame which God ſpake in the xx. chapter of Exodus, ſaying, I am the Lord thy GOD, which have brought thee out of the land of Egypt, out of the houſe of bondage.

I. Thou ſhalt have none other gods but me.

II. Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou ſhalt not bowe down to them, nor worſhip them: for I the Lord thy God am a jealous God, & viſit the ſinnes of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercie unto thouſands in them that love me and keep my commandements.

III. Thou ſhalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe that taketh his name in vain.

IIII. Remember that thou keep holy the ſabbath-day. Six dayes ſhalt thou labour, and do all that thou haſt to do: but the ſeventh day is the ſabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou, and thy ſonne, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattell, and the ſtranger that is within thy gates: for in ſix dayes the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day and hallowed it.

V. Honour thy father & thy mother, that thy dayes may be long in the land which the Lord thy GOD giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe witneſſe againſt thy neighbour.

X. Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſſe, nor any thing that is his.

Queſtion.

What doſt thou chiefly learn by theſe commandements?

Anſwer.

I learn two things: my duty towards God, and my dutie towards my neighbour.

Queſtion.

What is thy duty towards God?

Anſwer.

My duty towards God, is to beleeve in him, to fear him, and to love him with all my heart, with all my minde, with all my ſoul, and with all my ſtrength. To worſhip him, to give him thanks, to put my whole truſt in him, to call upon him, to honour his holy name and his word, and to ſerve him truely all the dayes of my life.

Queſtion.

What is thy duty towards thy neighbour?

Anſwer.

My duty towards my neighbour, is to love him as my ſelf, and to do to all men as I would they ſhould do unto me. To love, honour, and ſuccour my father and mother. To honour and obey the king and his miniſters. To ſubmit my ſelf to all my governours, teachers, ſpirituall paſtours, and maſters. To order my ſelf lowly and reverently to all my betters. To hurt no body by word nor deed. To be true and juſt in all my dealing. To bear no malice nor

hatred in my heart. To keep my hands from picking and ſtealing, and my tongue from evil ſpeaking, lying, and ſlandering. To keep my body in temperance, ſoberneſſe, and chaſtitie. Not to covet nor deſire other mens goods, but to learn and labour truely to get mine own living, and to do my duety in that ſtate of life, unto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to do theſe things of thy ſelf, nor to walk in the commandements of God and to ſerve him, without his ſpeciall grace, which thou muſt learn at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwer.

OUr Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evil. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwer.

I deſire my Lord God our heavenly Father, who is the giver of all goodneſſe, to ſend his grace unto me, and to all people, that we may worſhip him, ſerve him, and obey him as we ought to do. And I pray unto God, that he will ſend us all things that be needfull both for our ſouls and bodies. And that he will be mercifull unto us, and forgive us our ſinnes, and that it will pleaſe him to ſave & defend us in all dangers, ghoſtly and bodily, and that he will keep us from all ſinne and wickedneſſe, and from our ghoſtly enemie, and from everlaſting death. And this I truſt he will do of his mercie and goodneſſe, through our Lord Jeſus Chriſt. And therefore I ſay Amen, So be it.

Queſtion.

HOw many ſacraments hath Chriſt ordained in his church?

Anſwer.

Two onely, as generally neceſſary to ſalvation: that is to ſay, Baptiſme, and the ſupper of the Lord.

Queſtion.

What meaneſt thou by this word *ſacrament?*

Anſwer.

I mean an outward and viſible ſigne, of an inward and ſpirituall grace given unto us, ordained by Chriſt himſelf, as a means whereby we receive the ſame, and a pledge to aſſure us thereof.

Queſtion.

How many parts be there in a ſacrament?

Anſwer.

Two: the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible ſigne, or form in baptiſme?

Anſwer.

Water: wherein the perſon baptized, is dipped, or ſprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.*

Queſtion.

What is the inward and ſpirituall grace?

Anſwer.

A death unto ſinne, and a new birth unto righteouſneſſe: For being by nature born in ſinne, and the children of wrath, we are hereby made the children of grace.

Queſtion.

What is required of perſons to be baptized?

Anſwer.

Repentance, whereby they forſake ſinne: and faith, whereby they ſtedfaſtly beleeve the promiſes of God, made to them in that ſacrament.

Queſtion.

Why then are infants baptized, when by reaſon of their tender age, they cannot perform them?

Anſwer.

Yes: they do perform them by their ſureties, who promiſe and vow them both, in their names: which when they come to age, themſelves are bound to perform.

Queſtion.

Why was the ſacrament of the Lords ſupper ordained?

Anſwer.

For the continuall remembrance of the ſacrifice of the death of Chriſt, and the benefits which we receive thereby.

Queſtion.

What is the outward part, or ſigne of the Lords ſupper?

Anſwer.

Bread and wine which the Lord hath commanded to be received.

Queſtion.

What is the inward part, or thing ſignified?

Anſwer.

The body and bloud of Chriſt, which are verily and indeed taken and received of the faithfull in the Lords ſupper.

Queſtion.

What are the benefits, whereof we are partakers thereby?

Anſwer.

The ſtrengthening and refreſhing of our ſouls by the body and bloud of Chriſt, as our bodies are by the bread and wine.

Queſtion.

What is required of them which come to the Lords ſupper?

Anſwer.

To examine themſelves whether they repent them truly of their former ſinnes, ſtedfaſtly purpoſing to leade a new life: have a lively faith in Gods mercie through Chriſt, with a thankfull remembrance of his death, and be in charitie with all men.

¶ *So ſoon as the children can ſay in their mother tongue, the articles of the faith, the Lords prayer, the ten commandements, and alſo can anſwer to ſuch queſtions of this ſhort catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in: then ſhall they be brought to the biſhop by one that ſhall be his godfather or godmother, that every childe may have a witneſſe of his confirmation. And the biſhop ſhall confirm them on this wiſe.*

¶ Confirmation, or laying on of hands.

OUr helpis in the name of the Lord.

Anſwer.

Which hath made heaven and earth.

Miniſter.

Bleſſed be the name of the Lord.

Anſwer.

Henceforth world without end.

Miniſter.

Lord heare our prayers.

Anſwer.

And let our crie come unto thee.

¶ Let us pray.

ALmightie and everliving God, who haſt vouchſafed to regenerate theſe thy ſervants by water and the holy Ghoſt, and haſt given unto them forgiveneſſe of all their ſinnes: ſtrengthen them we beſeech thee, O Lord, with the holy Ghoſt the Comforter, and daily increaſe in them thy manifold gifts of grace, the Spirit of wiſedome and

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and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy fear. Amen.

¶ *Then the bishop shall lay his hand upon every childe severally, saying,*

Defend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily increase in thy holy Spirit more and more, untill he come unto thy everlasting kingdome. Amen.

¶ *Then shall the bishop say.*

Let us pray.

ALmightie and everliving God, which makest us both to will, and to do those things that be good and acceptable unto thy majestie, we make our humble supplications unto thee for these children, upon whom (after the example of the holy apostles) we have laid our hands, to certifie them (by this signe) of thy favour and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, ever be over them: let thy holy Spirit ever be with them, and so leade them in the knowledge and obedience of thy word, that in the end they may obtain the everlasting life, through our Lord Jesus Christ, who with thee and the holy Ghost, liveth and reigneth one God, world without end. Amen.

¶ *Then the bishop shall blesse the children saying thus.*

THe blessing of God Almightie, the Father, the Sonne, and the holy Ghost, be upon you, and remain with you for ever. Amen.

The curate of every parish, or some other at his appointment, shall diligently upon sundayes and holy dayes, half an houre before evensong, openly in the church, instruct and examine so many children of his parish sent unto him, as the time will serve, and as he shall think convenient, in some part of this catechisme.

And all fathers, mothers, masters, and dames, shall cause their children, servants and prentises (which have not learned their catechisme) to come to the church at the time appointed, and obediently to heare, and be ordered by the curate, untill such time as they have learned all that is here appointed for them to learn.

And whensoever the bishop shall give knowledge for children to be brought before him to any convenient place, for their confirmation, then shall the curate of every parish, either bring or send in writing the names of all those children of his parish, which can say the articles of the faith, the Lords prayer, and the ten commandements; and also how many of them can answer to the other questions contained in this catechisme.

And there shall none be admitted to the holy communion, untill such time as he can say the catechisme, and be confirmed.

¶ The form of solemnization of matrimonie.

FIrst the banes must be asked three severall sundayes or holydayes, in the time of service, the people being present after the accustomed manner.

And if the persons that should be married, dwell in divers parishes, the banes must be asked in both Parishes: and the curate of the one parish, shall not solemnize matrimony betwixt them, without a certificate of the banes being thrice asked from the curate of the other parish.

At the day appointed for solemnization of matrimony, the persons to be married shall come into the body of the church with their friends and neighbours, and there the priest shall say thus.

DEarely beloved friends, we are gathered together here in the sight of God, and in the face of his congregation, to joyn together this man and this woman in holy matrimonie, which is an honourable estate, instituted of God in paradise, in the time of mans innocencie, signifying unto us the mysticall union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God, duely considering the causes for which matrimonie was ordained. One was the procreation of children, to be brought up in the fear and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedie against sinne, and to avoid fornication, that such persons as have not the gift of continencie, might marrie, and keep themselves undefiled members of Christs body. Thirdly, for the mutuall societie, help and comfort that the one ought to have of the other, both in prosperitie and adversitie: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking to the persons that shall be married, he shall say.*

IRequire and charge you, (as you will answer at the dreadfull day of judgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not be lawfully joyned together in matrimonie, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not joyned together by God, neither is their matrimonie lawfull.

¶ *At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in matrimonie by Gods law or the laws of this realm, and will be bound, and sufficient sureties with him to the parties, or els put in a caution to the full value of such charges as the persons to be married do sustain, to prove his allegation, then the solemnization must be deferred unto such time as the truth be tryed. If no impediment be alledged, then shall the curate say unto the man.*

NWilt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of matrimonie? Wilt thou love her, comfort her, honour, and keep her in sickneſſe and in health? and forsaking all other, keep thee onely unto her, so long as you both shall live?

¶ *The man shall answer.*

I will.

¶ *Then shall the priest say unto the woman.*

NWilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of matrimony? Wilt thou obey him and serve him, love, honour, and keep him in sickneſſe and in health, and forsaking all other, keep thee onely unto him, so long as you both shall live?

¶ *The woman shall answer.*

I will.

¶ *Then shall the minister say.*

Who giveth this woman to be married to this man?

¶ *And the minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying.*

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe and in health, to love and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then ſhall they looſe their hands, and the woman taking again the man by the right hand, ſhall ſay.*

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to love, cheriſh, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ *Then ſhall they again looſe their hands, and the man ſhall give unto the woman a ring, laying the ſame upon the book, with the accuſtomed duty to the prieſte and clerk. And the prieſt taking the ring, ſhall deliver it unto the man to put it upon the fourth finger of the womans left hand. And the man taught by the prieſt ſhall ſay.*

With this ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow: In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the man leaving the ring upon the fourth finger of the womans left hand, the miniſter ſhall ſay.*

¶ Let us pray.

O Eternall God, Creatour & preſerver of all mankinde, giver of all ſpirituall grace, the authour of everlaſting life, ſend thy bleſſing upon theſe thy ſervants, this man and this woman, whom we bleſſe in thy name, that as Iſahac and Rebecca lived faithfully together, ſo theſe perſons may ſurely perform and keep the vow and covenant betwixt them made (whereof this ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt joyn their right hands together, and ſay.*

Thoſe whom God hath joyned together let no man put aſunder.

¶ *Then ſhall the miniſter ſpeak unto the people.*

Foraſmuch as N. and N. have conſented together in holy wedlock, and have witneſſed the ſame before God and this company, and thereto have given and pledged their troth either to other, and have declared the ſame by giving and receiving of a ring, and by joyning of hands, I pronounce that they be man and wife together: In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And the miniſter ſhall adde this bleſſing.*

GOd the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerve, and keep you, the Lord mercifully with his favour look upon you, and ſo fill you with all ſpirituall benediction and grace, that you may ſo live together in this life, that in the world to come ye may have life everlaſting. Amen.

¶ *Then the miniſter or clerks going to the Lords table, ſhall ſay or ſing this pſalme following.*

Beati omnes. Pſal. 128.

BLeſſed are all they that fear the Lord: and walk in his wayes.

For thou ſhalt eat the labour of thy hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: upon the walls of thine houſe.

Thy children like the olive branches: round about thy table.

Lo, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperitie all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and ever, &c.

¶ *Or elſe this pſalme.*

Deus miſereatur. Pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, & govern the nations upon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ *The pſalme ended, and the man and the woman kneeling afore the Lords table, the prieſt ſtanding at the table, and turning his face toward them, ſhall ſay.*

Lord have mercy upon us.

Anſwer.

Chriſt have mercy upon us.

Miniſter.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And leade us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Miniſter.

O Lord ſave thy ſervant and thy handmaid.

Anſwer.

Which put their truſt in thee.

Miniſter.

O Lord ſend them help from thy holy place.

Anſwer.

And evermore defend them.

Miniſter.

Be unto them a tower of ſtrength.

Anſwer.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwer.

And let our cry come unto thee.

Miniſter.

O God of Abraham, God of Iſahac, God of Jacob, bleſſe theſe thy ſervants, and ſow the ſeed of eternall life in their mindes, that whatſoever in thy holy word they ſhall profitably learn, they may in deed fulfill the ſame. Look, O Lord, mercifully upon them from heaven, and bleſſe them. And as thou didſt ſend thy bleſſing upon Abraham and Sara, to their great comfort: ſo vouchſafe to ſend thy bleſſing upon theſe thy ſervants, that they obeying thy will, and alway being in ſafetie under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. Amen.

¶ *This prayer next following, ſhall be omitted, where the woman is paſt childebirth.*

O Mercifull Lord, and heavenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo live together ſo long in godly love and honeſtie, that they may ſee their childrens children, unto the third and fourth generation, unto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man (created after thine own image and ſimilitude) woman ſhould take her beginning, and knitting them together, didſt teach, that it ſhould never be lawfull to put aſunder thoſe, whom thou by matrimonie haſt made one: O God, which haſt conſecrated the ſtate of matrimony to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and unitie betwixt Chriſt and his church: look mercifully upon theſe thy ſervants, that both this man may love his wife, according to thy word,

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word, as Christ did love his spouse the church, who gave himself for it, loving and cherishing it even as his own flesh: and also that this woman may be loving and amiable to her husband as Rachel, wise as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobrietie, and peace, be a follower of holy and godly matrons. O Lord blesse them both, and grant them to inherit thy everlasting kingdome, through Jesus Christ our Lord. Amen.

¶ *Then shall the priest say.*

ALmightie God, which at the beginning did create our first parents Adam and Eve, and did sanctifie and joyn them together in marriage, poure upon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soul, and live together in holy love unto your lives end. Amen.

¶ *Then shall begin the communion. And after the gospel shall be said a sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy scripture. Or if there be no sermon, the minister shall reade this that followeth.*

ALl ye which be married, or which intend to take the holy estate of matrimonie upon you, heare what holy scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Ephes. 5. 25. &c. S. Paul in his epistle to the Ephesians the fifth chapter, doth give this commandement to all married men. Ye husbands, love your wives, even as Christ loved the church and hath given himself for it, to sanctifie it, purging it in the fountain of water, through the word, that he might make it unto himself a glorious congregation, not having spot or wrinkle, or any such thing, but that it should be holy and blameless. So men are bound to love their own wives as their own bodies. He that loveth his own wife, loveth himself. For never did any man hate his own flesh, but nourisheth and cherisheth it, even as the Lord doth the congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This mysterie is great, but I speak of Christ, and of the congregation. Nevertheless, let every one of you so love his own wife, even as himself.

Likewise the same saint Paul writing to the Colossians speaketh thus to all men that be married: Ye men, love your wives, and be not bitter unto them. Col. 3. 19.

Heare also what S. Peter the apostle of Christ, which was himself a married man, saith unto all men that are married: Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife, as unto the weaker vessell, and as heirs together of the grace of life, so that your prayers be not hindered. 1. Pet. 3. 7.

Hitherto ye have heard the duty of the husband toward the wife. Now likewise ye wives, heare and learn your duties towards your husbands, even as it is plainly set forth in holy scripture.

S. Paul (in the forenamed epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your own husbands, as unto the Lord. For the husband is the wives head, even as Christ is the head of the church, and he is also the Saviour of the whole body. Ephes. 5. 22. to verse 25.

Therefore as the church or congregation is subject unto Christ: so likewise let the wives also be in subjection unto their own husbands in all things. And again he saith, Let the wife reverence her husband. And (in his epistle to the Colossians) S. Paul giveth you this short lesson: Ye wives, submit your selves unto your own husbands, as it is convenient in the Lord. Col. 3. 18.

Saint Peter also doth instruct you very godly, thus saying, Let wives be subject to their own husbands, so that if any obey not the word, they may be wonne without the word, by the conversation of the wives, while they behold your chaste conversation coupled with fear: Whose apparell let it not be outward, with broyded hair, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner (in the old time) did the holy women which trusted in God, apparell themselves, being subject to their own husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any fear. 1. Pet. 3. 1. to verse 7.

¶ *The new married persons the same day of their marriage must receive the holy communion.*

¶ The order for the visitation of the sick.

¶ *The priest entring into the sick persons house, shall say,*
Peace be to this house, and to all that dwell in it.

¶ *When he cometh into the sick mans presence, he shall say, kneeling down.*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us good Lord, spare thy people whom thou hast redeemed with thy most precious bloud, and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercie upon us.
Our father which art in, &c.

And leade us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

O Lord save thy servant.

Answer.

Which putteth his trust in thee.

Minister.

Send him help from thy holy place.

Answer

And evermore mightily defend him.

Minister.

Let the enemie have none advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be unto him, O Lord, a strong tower

Answer.

From the face of his enemie.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come unto thee.

Minister.

OLord look down from heaven, behold, visit and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemie, and keep him in perpetuall peace and safetie, through Jesus Christ our Lord. Amen.

HEare us Almightie and most mercifull God and Saviour, extend thy accustomed goodnesse to this thy servant, which is grieved with sickenesse: visit him, O Lord, as thou didst visit Peters wives mother, and the captains servant. So visit and restore to this sick person his former health (if it be thy will) or else give him grace so to take thy visitation, that after this painfull life ended, he may dwell with thee in life everlasting. Amen.

¶ *Then shall the minister exhort the sick person after this forme, or other like.*

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, health, age, weakenesse, and sickenesse: wherefore, whatsoever your sickenesse is, know you certainly that it is Gods visitation. And for what cause soever this sickenesse is sent unto you, whether it be to trie your patience for the example of other, & that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicitie, or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: Know you certainly, that if you truly repent you of your sinnes, and bear your sickenesse patiently, trusting in Gods mercy, for his deare Sonne Jesus Christs sake, and render unto him humble thanks for his fatherly visitation, submitting your self wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the curate may end his exhortation in this place.*

Take therefore in good worth the chastisement of the Lord: For whom the Lord loveth, he chastiseth; yea, as S. Paul saith, he scourgeth every sonne which he receiveth. If ye endure chastisement, he offereth himself unto you, as unto his own children. What sonne is he that the Father chastiseth not? If ye be not under correction (whereof all true children are partakers) then are ye bastards and not children. Therefore, seeing that when our carnall fathers do correct us, we reverently obey them: shall we not now much rather be obedient to our spirituall Father, and so live? And they for a few dayes do chastise us, after their own pleasure: but he doth chastise us for our profit, to the intent he may make us partakers of his holinesse. These words (good brother) are Gods words, and written in holy scripture for our comfort and instruction, that we should patiently and with thanksgiving, bear our heavenly Fathers correction, whensoever by any manner of adversitie it shall please his gracious goodnesse to visit us. And there should be no greater comfort to Christian persons, then to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain, he entred not into his glory, before he was crucified: So truly our way to eternall joy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life. Now therefore, taking your sickenesse which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made unto God in your baptisme. And forasmuch as after this life there is a count to be given unto the righteous Judge of whom all must be judged without respect of persons; I require you to examine your self, and your state, both toward God and man, so that accusing & condemning your self for your own faults, you may finde mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearfull judgement Therefore I shall shortly rehearse the articles of our faith, that you may know whether you do beleeve as a Christian man should, or no.

Here the minister shall rehearse the articles of the faith, saying thus:

Dost thou beleeve in God the Father Almighty?

(*And so forth as it is in baptisme*)

¶ *Then shall the minister examine whether he be in charitie with all the world, exhorting him to forgive from the bottome of his heart all persons that have offended him, and if he have offended other, to ask them forgivenesse, and where he hath done injurie or wrong to any man, that he make amends to the uttermost of his power. And if he have not afore disposed his goods, let him then make his will, and also declare his debts, what he oweth, and what is owing unto him, for discharging of his conscience, and quietnesse of his executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.*

¶ *These words before rehearsed, may be said before the minister begin his prayer, as he shall see cause.*

¶ *The minister may not forget, nor omit to move the sick person (and that most earnestly) to liberalitie toward the poore.*

¶ *Here shall the sick person make a speciall confession if he feel his conscience troubled with any weightie matter. After which confession, the priest shall absolve him after this sort.*

OUr Lord Jesus Christ, who hath left power to his church, to absolve all sinners which truely repent and beleeve in him, of his great mercy forgive thee thine offences: and by his authoritie committed to me, I absolve thee from all thy sinnes, in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then the priest shall say this collect following.

¶ Let us pray.

OMost mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercie upon this thy servant, who most earnestly desireth pardon and forgivenesse. Renew in him (most loving Father) whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnall will and frailnesse, preserve and continue this sick member in the unitie of the church, consider his contrition, accept his teares, asswage his pain, as shall be seen to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercie, impute not unto him his former sinnes, but take him unto thy favour, through the merits of thy most dearly beloved Sonne Jesus Christ. Amen.

¶ *Then shall the minister say this psalme.*

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me, and deliver me in thy righteousnesse, encline thine eare unto me, and save me. *In te Domine speraui. Psal. 71.*

Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.

Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glorie and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soule, take their counsel together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliver him.

Go not farre from me, O God: my God haste thee to help me.

Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonour, that seek to do me evil.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou, O God, hast taught me from my youth up untill now: therefore will I tell of thy wonderous works.

Forsake me not, O God, in mine old age, when I am gray headed: untill I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done: O God who is like unto thee?

O what

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O what great troubles and adverſities haſt thou ſhewed meland yet didſt thou turn and refreſh me:yea,and broughteſt me from the deep of the earth again.

Thou haſt brought me to great honour: and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulnes (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy one of Iſrael.

My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

My tongue alſo ſhall talk of thy righteouſneſſe all the day long:for they are confounded and brought unto ſhame that ſeek to do me evil.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Adding this.

O Saviour of the world, ſave us, which by thy croſſe and precious bloud haſt redeemed us, help us,we beſeech thee, O God.

¶ *Then ſhall the miniſter ſay.*

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth, do bowe and obey, be now and evermore thy defence, and make thee know and feel, that there is none other name under heaven given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but onely the name of our Lord Jeſus Chriſt. Amen.

¶ The communion of the ſick.

FOraſmuch as all mortall men be ſubject to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertain what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoever it ſhall pleaſe Almightie God to call them, the curates ſhall diligently from time to time,but ſpecially in the plague time, exhort their pariſhioners to the oft receiving (in the church) of the holy communion of the body and bloud of our Saviour Chriſt: which if they do, they ſhall have no cauſe in their ſudden viſitation to be unquiet for lack of the ſame. But if the ſick perſon be not able to come to the church,and yet is deſirous to receive the communion in his houſe, then he muſt give knowledge over night, or elſe early in the morning, to the curate, ſignifying alſo how many be appointed to communicate with him: and having a convenient place in the ſick mans houſe, where the curate may reverently miniſter, and a good number to receive the communion with the ſick perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy communion.

The collect.

ALmighty everliving God, maker of mankinde, which doeſt correct thoſe whom thou doeſt love, and chaſtiſeſt every one whom thou doeſt receive: we beſeech thee to have mercie upon this thy ſervant,viſited with thine hand and to grant that he may take his ſickneſſe patiently, and recover his bodily health (if it be thy gracious will) and whenſoever his ſoul ſhall depart from the body,it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Heb.12.5. MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſonne whom he receiveth.

The goſpel.

Joh 5 24. VErily verily I ſay unto you, he that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life.

¶ *At the time of the diſtribution of the holy ſacrament, the prieſt ſhall firſt receive the communion himſelf, and after miniſter unto them that be appointed to communicate with the ſick.*

¶ *But if a man either by reaſon of extremitie of ſickneſſe, or for want of warning in due time to the curate, or for lack of company to receive with him, or by any other juſt impediment, do not receive the ſacrament of Chriſts body and bloud: then the curate ſhall inſtruct him, that if he do truely repent him of his ſinnes, and ſtedfaſtly beleeve that Jeſus Chriſt hath ſuffered death upon the croſſe for him, and ſhed his bloud for his redemption, earneſtly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and bloud of our Saviour Chriſt profitably to his ſouls health, although he do not receive the ſacrament with his mouth.*

¶ *When the ſick perſon is viſited, and receiveth the holy communion all at one time, then the prieſt for more expedition, ſhall cut off the form of the viſitation at the pſalme* (In thee, O Lord, have I put my truſt) *and go ſtraight to the communion.*

¶ *In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can be gotten to communicate with the ſick in their houſes, for fear of the infection, upon ſpeciall requeſt of the diſeaſed, the prieſt may alonely communicate with him.*

¶ The order for the buriall of the dead.

¶ *The prieſt meeting the corps at the church ſtile, ſhall ſay, or elſe the prieſt and clerks ſhall ſing,and ſo go either into the church, or towards the grave.*

Joh.11.25, 26,27. I Am the reſurrection and the life (ſaith the Lord) he that beleeveth in me, yea, though he were dead, yet ſhall he live. And whoſoever liveth, and beleeveth in me,ſhall not die for ever.

Joh 19.25, 26, 27. I Know that my Redeemer liveth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be covered again with my skinne, and ſhall ſee God in my fleſh: yea, and I my ſelf ſhall behold him, not with other, but with theſe ſame eyes.

1 Tim.6.7. Job 1.21. WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Even as it pleaſeth the Lord, ſo come things to paſſe: bleſſed be the name of the Lord.

¶ *When they come to the grave, while the corps is made readie to be laid into the earth, the prieſt ſhall ſay; or the prieſt and clerks ſhall ſing.*

Job 14.1,2. MAn that is born of a woman, hath but a ſhort time to live, and is full of miſerie. He cometh up and is cut down like a flower: he fleeth as it were a ſhadow, and never continueth in one ſtay. In the middeſt of life, we be in death: of whom may we ſeek for ſuccour, but of thee, O Lord, which for our ſinnes juſtly art diſpleaſed? Yet, O Lord God moſt holy, O Lord moſt

moſt mightie, O holy and moſt mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not up thy mercifull eyes to our prayers: but ſpare us Lord moſt holy, O God moſt mightie, O holy and moſt mercifull Saviour, thou moſt worthy judge eternal, ſuffer us not at our laſt houre for any pains of death to fall from thee.

¶ *Then while the earth ſhall be caſt upon the body, by ſome ſtanding by, the prieſt ſhall ſay.*

FOraſmuch as it hath pleaſed Almightie God of his great mercy to take unto himſelf the ſoul of our deare brother here departed: we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certain hope of reſurrection to eternall life, through our Lord Jeſus Chriſt, who ſhall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelf.

¶ *Then ſhall be ſaid or ſung.*

Revel. 14. 13. IHeard a voice from heaven, ſaying unto me, Write, From henceforth bleſſed are the dead which die in the Lord: even ſo ſaith the Spirit, that they reſt from their labours.

¶ *Then ſhall follow this leſſon taken out of the 15. chapter to the Corinthians, the firſt epiſtle.*

1. Cor. 15. 20. CHriſt is riſen from the dead, and become the firſt fruits of them that ſleep. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, even ſo by Chriſt ſhall all be made alive, but every man in his own order. The firſt is Chriſt, then they that are Chriſts at his coming. Then cometh the end, when he hath delivered up the kingdome to God the Father, when he hath put down all rule, and all authoritie and power. For he muſt reigne till he hath put all his enemies under his feet. The laſt enemie that ſhall be deſtroyed, is death. For he hath put all things under his feet. But when he ſaith, All things are put under him, it is manifeſt that he is excepted which did put all things under him. When all things are ſubdued unto him, then ſhall the Sonne alſo himſelf be ſubject unto him that put all things under him, that God may be all in all. Elſe what do they which are baptized over the dead, if the dead riſe not at all? Why are they then baptized over them? yea, and why ſtand we alway then in jeopardie? By our rejoycing which I have in Chriſt Jeſu our Lord, I die daily. That I have fought with beaſts at Epheſus after the manner of men, what advantageth it me, if the dead riſe not again? Let us eat and drink, for to morrow we ſhall die. Be not ye deceived, Evil words corrupt good manners. Awake truely out of ſleep, and ſinne not. For ſome have not the knowledge of God. I ſpeak this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou fool, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? thou ſoweſt not that body that ſhall be, but bare corn, as of wheat or ſome other: but God giveth it a body at his pleaſure, to every ſeed his own body. All fleſh is not one manner of fleſh: but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glorie of the terreſtriall is another. There is one manner glory of the ſunne, and another glory of the moon, and another glory of the ſtarres: for one ſtarre differeth from another in glory. So is the reſurrection of the dead. It is ſown in corruption, it riſeth again in incorruption: it is ſown in diſhonour, it riſeth again in honour: it is ſown in weakneſſe, it riſeth again in power: it is ſown a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, The firſt man Adam was made a living ſoul, and the laſt Adam was made a quickening ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthie: the ſecond man is the Lord from heaven, heavenly. As is the earthie, ſuch are they that be earthie. And as is the heavenly, ſuch are they that are heavenly. And as we have born the image of the earthie, ſo ſhall we bear the image of the heavenly. This ſay I brethren, that fleſh and bloud cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſterie. We ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trump. For the trump ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then ſhall be brought to paſſe the ſaying that is written, Death is ſwallowed up into victorie: Death, where is thy ſting? Hell, where is thy victorie? The ſting of death is ſinne, and the ſtrength of ſinne is the law: but thanks be unto God, which hath given us victorie through our Lord Jeſus Chriſt. Therefore my deare brethren, be ye ſtedfaſt and unmoveable, alwayes rich in the work of the Lord, foraſmuch as ye know how that your labour is not in vain in the Lord.

¶ *The leſſon ended, the prieſt ſhall ſay.*

Lord have mercie upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Our Father, &c. And leade us not, &c.

Anſwer.

But deliver us from evil. Amen.

The prieſt.

ALmightie God, with whom do live the ſpirits of them that depart hence in the Lord, and in whom the ſouls of them that be elected, after they be delivered from the burden of the fleſh, be in joy and felicity: we give thee hearty thanks for that it hath pleaſed thee to deliver this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine elect, and to haſten thy kingdome: that we with this our brother, and all other departed in the true faith of thy holy name, may have our perfect conſummation and bliſſe both in body and ſoul, in thy eternall and everlaſting glory. Amen.

The collect.

OMercifull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever beleeveth, ſhall live though he die, and whoſoever liveth, and beleeveth in him, ſhall not die eternally, who alſo taught us (by his holy Apoſtle Paul) not to be ſory as men without hope, for them that ſleep in him: we meekly beſeech thee, O Father, to raiſe us from the death of ſinne unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day we may be found acceptable in thy ſight, and receive that bleſſing which thy welbeloved Sonne ſhall then pronounce to all that love and fear thee, ſaying, Come ye bleſſed children of my Father, receive the kingdome prepared for you from the beginning of the world: grant this, we beſeech thee, O merciſull Father, through Jeſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thanksgiving of women after childe-birth, commonly called, The churching of women.

¶ *The woman ſhall come into the Church, and there ſhall kneel down in ſome convenient place, nigh unto the place where the table ſtandeth, and the prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.*

FOraſmuch as it hath pleaſed Almightie God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of childe-birth: ye ſhall therefore give hearty thanks unto God and pray.

¶ *Then ſhall the prieſt ſay this pſalme.*

Pſal. 121. IHave lifted up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: which hath made heaven and earth. He

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He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

So that the ſunne ſhall not burn thee by day: nor the moon by night.

The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy ſoul.

The Lord ſhall preſerve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.

And leade us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Prieſt.

O Lord ſave this woman thy ſervant.

Anſwer.

Which putteth her truſt in thee.

Prieſt.

Be thou to her a ſtrong tower.

Anſwer.

From the face of her enemie.

Prieſt.

O Lord heare our prayer.

Anſwer.

And let our cry come unto thee.

Prieſt.

¶ Let us pray.

O Almightie God, which haſt delivered this woman thy ſervant from the great pain and peril of childe-birth: grant we beſeech thee moſt mercifull Father, that ſhe through thy help, may both faithfully live, and walk in her vocation, according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ *The woman that cometh to give her thanks, muſt offer her accuſtomed offerings: and if there be a communion, it is convenient that ſhe receive the holy communion.*

¶ A commination againſt ſinners, with certain prayers to be uſed divers times in the yeare.

¶ *After morning prayer, the people being called together by the ringing of a bell, and aſſembled in the church, the Engliſh Letanie ſhall be ſaid after the accuſtomed manner: which ended, the prieſt ſhall go into the pulpit, and ſay thus.*

BRethren, in the primitive church there was a godly diſcipline, that at the beginning of Lent ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſouls might be ſaved in the day of the Lord and that others admoniſhed by their example, might be the more afraid to offend.

In the ſtead whereof, untill the ſaid diſcipline may be reſtored again (which thing is much to be wiſhed) it is thought good, that at this time (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. chap. of Deuteronomie, and other places of ſcripture: and that ye ſhould anſwer to every ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walk more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which ye affirm with your own mouthes the curſe of God to be due.

Deut. 27. 15 Curſed is the man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

¶ *And the people ſhall anſwer and ſay.*

Amen.

Miniſter.

Deut. 27. 16 Curſed is he that curſeth his father and mother.

Anſwer.

Amen.

Miniſter.

Deut. 27. 17. Curſed is he that removeth away the mark of his neighbours land.

Anſwer.

Amen.

Miniſter.

Deut. 27. 18. Curſed is he that maketh the blinde to go out of his way.

Anſwer.

Amen.

Miniſter.

Deut. 27. 19. Curſed is he that letteth in judgement the right of the ſtranger, of them that be fatherleſſe, and of widows.

Anſwer.

Amen.

Miniſter.

Curſed is he that ſmiteth his neighbour ſecretly. Deut. 27. 24

Anſwer.

Amen.

Miniſter.

Curſed is he that lieth with his neighbours wife. Leuit. 20. 10.

Anſwer.

Amen.

Miniſter.

Curſed is he that taketh reward to ſlay the ſoul of innocent bloud. Deut. 27. 25.

Anſwer.

Amen.

Miniſter.

Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord. Jerem. 17. 5.

Anſwer.

Amen.

Miniſter.

Curſed are the unmercifull, the fornicatours, and adulterers, and the covetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners. Matt. 25. 41. 1. Cor. 6. 9, 10. Gala. 5. 19, 20, 21.

Anſwer.

Amen.

Miniſter.

NOw ſeeing that all they be accurſed (as the prophet David beareth witneſſe) which do * erre and go aſtray from the commandements of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) return unto our Lord God, with all contrition and meekneſſe of heart: bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring forth worthy fruits of penance. * For now is the ax put unto the root of the trees, ſo that every tree which bringeth not forth good fruit, is hewen down and caſt into the fire. Pſal. 119. 21. Matth. 3. 10.

* It is a fearfull thing to fall into the hands of the living God: he ſhall poure down rain upon the ſinners, * ſnares, fire and brimſtone, ſtorm and tempeſt, this ſhall be their portion to drink. For lo, * the Lord is comen out of his place, to viſit the wickedneſſe of ſuch as dwell upon the earth. But * who may abide the day of his coming? Who ſhall be able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheat into the barn: but he will burn the chaff with unquenchable fire. * The day of the Lord cometh as a thief in the night, and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come upon them, as ſorrow cometh upon Heb. 10. 31. Pſal. 11. 6. Iſa. 26. 21. Malac. 3. 2. Matt. 31. 2. 1. Theſ. 5. 2, 3.

a woman travailing with childe, and they ſhall not eſcape.

Rom. 2.4,5. Then * ſhall appeare the wrath of God in the day of vengeance, which obſtinate ſinners through the ſtubbornneſſe of their heart have heaped unto themſelves, which deſpiſed the goodneſſe, patience, and long ſufferance of God, when

Pro. 1.28,29 30. he called them continually to repentance. * Then ſhall they call upon me (ſaith the Lord) but I will not heare, they ſhall ſeek me early, but they ſhall not finde me, and that becauſe they hated knowledge, and received not the fear of the Lord, but abhorred my counſel, and deſpiſed my correction. Then ſhall it be too late to * knock, when the doore

Matth. 25. 10,11,12. ſhall be ſhut, and too late to cry for mercy, when it is the time of juſtice. O terrible voice of moſt juſt judgement, which ſhall be pronounced upon them, when it ſhall be ſaid

Mat. 25.41. unto them, * Go ye curſed into the fire everlaſting, which is prepared for the devil and his angels!

2 Cor. 6.2. Joh 9.4. Joh. 12.35. 36. * Therefore brethren, take we heed betime, while the day of ſalvation laſteth, for * the night cometh, when none can work: but * let us while we have the light, beleeve in the light, and walk as the children of the light, that we be not

Mat. 25.30. caſt into the utter darkneſſe, * where is weeping & gnaſhing of teeth. Let us not abuſe the goodnes of God, which calleth us mercifully to amendment, and of his endleſſe pitie promiſeth us forgivenelle of that which is paſt, if (with a whole

Ma. 1.18. minde and true heart) we return unto him. For though our ſinnes be as red as ſcarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhal they be as white as wooll

Ezek. 18.30, 31,32. * Turn you clean (ſaith the Lord) from all your wickedneſſe, and your ſinne ſhall not be your deſtruction. Caſt away from you all your ungodlineſſe that ye have done, make you new hearts, and a new ſpirit. Wherefore will ye die, O ye houſe of Iſrael, ſeeing that I have no pleaſure in the death of him that dieth, ſaith the Lord God? Turn you then, and ye ſhall live.

1. Joh. 2.1,2. * Although we have ſinned, yet have we an Advocate with the Father, Jeſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes.

Iſa. 53.5. * For he was wounded for our offences, and ſmitten for our wickedneſſe. Let us therefore return unto him, who is the mercifull receiver of all true penitent ſinners, aſſuring our ſelves, that he is ready to receive us, and moſt willing to pardon us, if we come to him with faithfull repentance, if we will ſubmit our ſelves unto him, and from henceforth walk

Mat. 11.29, 30. in his wayes, * if we will take his eaſie yoke and light burden upon us, to follow him in lowlineſſe, patience, and charity, and be ordered by the governance of his holy ſpirit, ſeeking alwayes his glory, and ſerving him duely in our vocation, with thankſgiving. This if we do, Chriſt will deliver us from the curſe of the law, and from the extreme malediction which ſhall light upon them that ſhall be ſet on the left

Mat. 25. 33, 34. hand, and he will ſet us on his * right hand, and give us the bleſſed benediction of his Father, commanding us to take poſſeſſion of his glorious kingdome: unto the which he vouchſafe to bring us all for his infinite mercie. Amen.

¶ *Then ſhall they all kneel upon their knees, and the prieſt and clerks kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this pſalme. Miſcrere mei Deus.*

Pſal 51. HAve mercy upon me, O God, after thy great goodneſſe: according to the multitude of thy mercies do away mine offences.

Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

For I acknowledge my faults: & my ſin is ever before me.

Againſt thee onely have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and cleat when thou art judged.

Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceived me.

But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſope, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of joy and gladneſſe: that the bones which thou haſt broken may rejoyce.

Turn thy face from my ſinnes: & put out all my miſdeeds.

Make me a clean heart, O God: and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

O give me the comfort of thy help again: and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy wayes unto the wicked: and ſinners ſhall be converted unto thee.

Deliver me from bloud-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe,

Thou ſhalt open my lips (O Lord) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offering.

The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) thou ſhalt not deſpiſe.

O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And leade us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Miniſter.

O Lord ſave thy ſervants.

Anſwer.

Which put their truſt in thee.

Miniſter.

Send unto them help from above.

Anſwer.

And evermore mightily defend them.

Miniſter.

Help us, O God, our Saviour.

Anſwer.

And for the glory of thy names ſake deliver us, be mercifull unto us ſinners for thy names ſake.

Miniſter.

O Lord heare our prayer.

Anſwer.

And let our crie come unto thee.

¶ Let us pray.

O Lord we beſeech thee mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes unto thee, that they, whoſe conſciences by ſinne are accuſed, by thy mercifull pardon may be abſolved through Chriſt our Lord. Amen.

O Moſt mightie God, and mercifull Father, which haſt compaſſion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turn from ſinne, and be ſaved: mercifully forgive us our treſpaſſes, receive and comfort us, which be grieved and wearied with the burden of our ſinne. Thy property is to have mercy, to thee onely it appertaineth to forgive ſinnes. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into judgement with thy ſervants, which be vile earth, & miſerable ſinners: but ſo turn thine ire from us, which meekly knowledge our vileneſſe, and truly repent us of our faults: ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the people ſay this that followeth, after the miniſter.*

TUrn thou us, O good Lord, and ſo ſhall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſſion, long-ſuffering, and of great pitie. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare us, O Lord, for thy mercie is great, and after the multitude of thy mercies look upon us.

THE END. THE

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THE PSALMES OF DAVID, OF THE OLD TRANSLATION, POINTED AS IT SHALL BE SAID OR SUNG IN CHURCHES.

Beatus vir qui non abiit. PSAL. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsel of the ungodly, nor stand in the way of sinners: and hath not sit in the seat of the scornfull.

2 But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leaf also shall not wither: and look whatsoever he doth, it shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaff which the winde scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt gentes. PSAL. 2.

WHy do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his Anointed.

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my King: upon my holy hill of Sion.

7 I will preach the law whereof the Lord hath said unto me: thou art my Sonne, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kisse the Sonne, lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. PSAL. 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soul: there is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that have set themselves against me round about.

7 Up Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone, thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Cùm invocarem. PSAL. 4.

HEare me when I call, O God of my righteousnesse: for thou hast set me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and have such pleasure in vanitie, and seek after leasing?

3 Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will heare me.

4 Stand in aw, and sinne not: commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: who will shew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou hast put gladnesse in my heart: since the time that their corn and wine, and oyl increased.

9 I will lay me down in peace, and take my rest: for it is thou Lord onely that makest me dwell in safetie.

Verba mea auribus. PSAL. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that work vanitie.

6 Thou shalt destroy them that speak leasing: the Lord will abhorre both the bloudthirstie and deceitfull man.

7 But as for me, I will come into thy house, even upon the multitude of thy mercie: and in thy fear will I worship toward thy holy temple.

8 Leade me, O Lord, in thy righteousnesse because of mine enemies: make thy way plain before my face.

9 For

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy name ſhall be joyfull in thee.

13 For thou Lord wilt give thy bleſſing unto the righteous: and with thy favourable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. PSAL. 6.

Evening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My ſoul is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groning, every night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8 Away from me all ye that work vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Domine Deus meus. PSAL. 7.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devoure my ſoul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemie.

5 Then let mine enemy perſecute my ſoul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelf again.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocency that is in me.

9 O let the wickedneſſe of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: which preſerveth them that are true of heart.

12 God is a righteous judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutours.

15 Behold, he travaileth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſſe.

16 He hath graven and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travail ſhall come upon his own head: and his wickedneſſe ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſſe: and will praiſe the name of the Lord the moſt High.

Domine Dominus. PSAL. 8.

O Lord our governour, how excellent is thy name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the avenger.

3 For I will conſider the heavens, even the works of thy fingers: the moon and the ſtarres which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

8 The fowls of the aire, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9 O Lord our governour: how excellent is thy name in all the world!

Confitebor tibi. PSAL. 9.

Morning prayer.

I Will give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my ſongs will I make of thy name, O thou moſt Higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetuall end: even as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgement.

8 For he ſhall judge the world in righteouſneſſe: and miniſter true judgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy name, will put their truſt in thee: for thou Lord haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for bloud, he remembreth them: and forgetteth not the complaint of the poore.

13 Have mercy upon me, O Lord: conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear (O Lord:) that the heathen may know themſelves to be but men.

Vt quid Domine. PSAL. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The ungodly for his own luſt doth perſecute the poore: let them be taken in the crafty wilineſſe that they have imagined.

3 For the ungodly hath made boaſt of his own hearts deſire: and ſpeaketh good of the covetous whom God abhorreth.

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4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy judgements are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down; there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodlinesse and vanity.

8 He sitteth lurking in the theevish corners of the streets: and privily in his lurking dennes doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, even as a lion lurketh he in his denne: that he may ravish the poore.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth down and humbleth himself: that the congregation of the poore may fall into the hand of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himself unto thee, for thou art the helper of the friendlesse.

17 Break thou the power of the ungodly and malicious: take away his ungodlinesse, and thou shalt finde none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To help the fatherlesse and poore unto their right: that the man of the earth be no more exalted against them.

In Domino confido. PSAL. 11

IN the Lord put I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seat is in heaven.

5 His eyes consider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse doth his soul abhorre.

7 Upon the ungodly he shall rain snares, fire, and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousnesse; his countenance will behold the thing that is just.

Salvum me fac. PSAL. 12.

Evening prayer.

HElp me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevail: we are they that ought to speak, who is lord over us?

5 Now for the comfortlesse troubles sake of the needy: and because of the deep sighing of the poore.

6 I will up (saith the Lord:) and will help every one from him that swelleth against him, & will set them at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Usquequo Domine. PSAL. 13.

HOw long wilt thou forget me (O Lord) for ever? how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemie say, I have prevailed against him: for if I be cast down, they that trouble me will rejoyce at it.

5 But my trust is in thy mercie: and my heart is joyfull in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the name of the Lord most highest.

Dixit insipiens. PSAL. 14.

THe fool hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed bloud.

7 Destruction and unhappinesse is in their wayes, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you ye have made a mock at the counsel of the poore: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion: when the Lord turneth the captivitie of his people, then shall Jacob rejoyce, and Israel shall be glad.

Domine quis habitabit? PSAL. 15.

LOrd, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill? *Morning prayer.*

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon usury; nor taken reward against the innocent.

7 Whoso doth these things; shall never fall.

Conserva me. PSAL. 16.

PReserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth; and upon such as excell in vertue.

4 But they that run after another god: shall have great trouble.

5 Their drink-offerings of bloud will I not offer; neither make mention of their names within my lips.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy name ſhall be joyfull in thee.

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Domine nè in furore. PSAL. 6.

Evening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My ſoul is alſo ſore troubled: but Lord how long wilt thou puniſh me?

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6 Stand up, O Lord, in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

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O Lord our governour, how excellent is thy name in all the world: thou that haſt ſet thy glory above the heavens!

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4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetuall end: even as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

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13 Have mercy upon me, O Lord: conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

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WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

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7 His mouth is full of curſing, deceit, and fraud: under his tongue is ungodlineſſe and vanity.

8 He ſitteth lurking in the theeviſh corners of the ſtreets: and privily in his lurking dennes doth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, even as a lion lurketh he in his denne: that he may raviſh the poore.

10 He doth raviſh the poore: when he getteth him into his net.

11 He falleth down and humbleth himſelf: that the congregation of the poore may fall into the hand of his captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelf unto thee, for thou art the helper of the friendleſſe.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſſe, and thou ſhalt finde none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To help the fatherleſſe and poore unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. PSAL. 11

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords ſeat is in heaven.

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6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedneſſe doth his ſoul abhorre.

7 Upon the ungodly he ſhall rain ſnares, fire, and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſſe; his countenance will behold the thing that is juſt.

Salvum me fac. PSAL. 12.

Evening prayer.

HElp me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevail: we are they that ought to ſpeak, who is lord over us?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poore.

6 I will up (ſaith the Lord:) and will help every one from him that ſwelleth againſt him, & will ſet them at reſt.

7 The words of the Lord are pure words: even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. PSAL. 13.

HOw long wilt thou forget me (O Lord) for ever? how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſel in my ſoul, and be ſo vexed in my heart: how long ſhall mine enemies triumph over me?

3 Conſider and heare me, O Lord my God: lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemie ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoyce at it.

5 But my truſt is in thy mercie: and my heart is joyfull in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the name of the Lord moſt higheſt.

Dixit inſipiens. PSAL. 14.

THe fool hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed bloud.

7 Deſtruction and unhappineſſe is in their wayes, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you ye have made a mock at the counſel of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivitie of his people, then ſhall Jacob rejoyce, and Iſrael ſhall be glad.

Domine quis habitabit? PSAL. 15.

Morning prayer.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evil to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury; nor taken reward againſt the innocent.

7 Whoſo doth theſe things; ſhall never fall.

Conſerva me. PSAL. 16.

PReſerve me, O God: for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the ſaints that are in the earth; and upon ſuch as excell in vertue.

4 But they that run after another god: ſhall have great trouble.

5 Their drink-offerings of bloud will I not offer; neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night ſeaſon.

9 I have ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in hell: neither ſhalt thou ſuffer thine Holy one to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of joy: and at thy right hand there is pleaſure for evermore.

Exaudi Domine juſtitiam. PSAL. 17.

HEare the right, O Lord, conſider my complaint: and hearken unto my prayer that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes look upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickedneſſe in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of my lips: I have kept me from the wayes of the deſtroyer.

5 O hold thou up my goings in thy paths: that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſſe, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about, to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evil world: which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake up after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. PSAL. 18.

Evening prayer.

I Will love thee (O Lord) my ſtrength, the Lord is my ſtony rock and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſſe made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he heare my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hills ſhook and were removed, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did fle: he came flying upon the wings of the winde.

11 He made darkneſſe his ſecret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightneſſe of his preſence his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundred out of heaven, and the higheſt gave his thunder: hailſtones and coals of fire.

14 He ſent out his arrows and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemie, and from them that hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberties: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I have kept the wayes of the Lord: and have not forſaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandements from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſſe of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy; and with a perfect man thou ſhalt be perfect.

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſſe.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: & mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my footſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They

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41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoon as they heare of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail: and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from my (cruell) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy name.

51 Great proſperity giveth he unto his King: and ſheweth loving kindneſſe unto David his anointed, and unto his ſeed for evermore.

Cœli enarrant. PSAL. 19.

Morning prayer.

THe heavens declare the glory of God: and the firmament ſheweth his handie work.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language but their voices are heard among them.

4 Their ſound is gone out into all lands: and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the ſunne: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſedome unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoyce the heart: the commandement of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea then much fine gold: ſweeter alſo then hony and the hony combe.

11 Moreover by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſinnes, leſt they get the dominion over me: ſo ſhall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my redeemer.

Exaudiat te Dominus. PSAL. 20.

THe Lord heare thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrength thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will rejoyce in thy ſalvation, and triumph in the name of the Lord our GOD: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heaven: even with the wholeſome ſtrength of his right hand.

7 Some put their truſt in chariots, and ſome in horſes: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are riſen, and ſtand upright.

9 Save Lord, and heare us O King of heaven: when we call upon thee.

Domine in virtute PSAL. 21.

THe king ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſſe: and ſhalt ſet a crown of pure gold upon his head.

4 He asked life of thee, and thou gaveſt him a long life: even for ever and ever.

5 His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicitie: and make him glad with the joy of thy countenance.

7 And why? becauſe the king putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarrie.

8 All thine enemies ſhall feel thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchief againſt thee: and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine own ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. PSAL. 22.

MY God, my God, (look upon me) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint? *Evening prayer.*

2 O my God, I crie in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying.

8 He truſted in God, that he would deliver him: let him deliver him if he will have him.

9 But thou art he that took me out of my mothers wombe: thou waſt my hope when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God, even from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouthes: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſheard, & my tongue cleaveth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſel of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lions mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord ye that fear him: magnifie him all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poore ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go down into the duſt ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

Dominus regit me. PSAL. 23.

THE Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſſe for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full,

6 But thy loving kindneſſe and mercie ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

Domini eſt terra. PSAL. 24.

Morning prayer.

THE earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the flouds.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands and a pure heart: and that hath not lift up his minde unto vanitie, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

Ad te Domine. PSAL. 25.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath been ever of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy names ſake, O Lord: be mercifull unto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adverſitie and miſery: and forgive me all my ſinne.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

Judica me Domine. PSAL. 26.

BE thou my judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving kindneſſe is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord: and ſo will I go to thine altar.

7 That I may ſhew the voice of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the bloudthirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. PSAL. 27.

THE Lord is my light and my ſalvation, whom then ſhall I fear: the Lord is the ſtrength of my life, of whom then ſhall I be afraid? *Evening prayer.*

2 When

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2 When the wicked (even mine enemies and my foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up warre againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the dayes of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and heare me.

9 My heart hath talked of thee, ſeek ye my face: thy face Lord will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I beleeve verily to ſee the goodneſſe of the Lord in the land of the living.

16 O tarry thou the Lords leaſure: be ſtrong, and he ſhall comfort thine heart, & put thou thy truſt in the Lord.

Ad te Domine. PSAL. 28.

VNto thee will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Heare the voice of my humble petitions when I cry unto thee: when I hold up my hands toward the mercy ſeat of thy holy temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their own inventions.

5 Recompenſe them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Afferte Domino. PSAL. 29.

BRing unto the Lord (O ye mighty) bring young rammes unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his name: worſhip the Lord with holy worſhip.

3 It is the Lord that commanderh the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees: yea, the Lord breaketh the cedars of Libanus.

6 He made them alſo to skip like a calf: Libanus alſo and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voice of the Lord maketh the hindes to bring forth young, and diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water floud: and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Exaltabo te Domine. PSAL. 30.

Morning prayer.

IWill magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoul out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye ſaints of his:) and give thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heavineſſe may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my bloud: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Heare, O Lord, and have mercie upon me: Lord be thou my helper.

12 Thou haſt turned my heavineſſe into joy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

In te Domine ſperavi. PSAL. 31.

IN thee, O Lord have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſſe.

2 Bow down thine eare to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and the houſe of defence: that thou mayeſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad, and rejoyce in thy mercie: for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſſe; yea, my ſoul and my body.

11 For my life is waxen old with heavineſſe: and my yeares with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproof among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken veſſel.

15 For I have heard the blaſphemy of the multitude: and fear is on every ſide, while they conſpire

together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the sonnes of men!

22 Thou shalt hide them privily by thine own presence, from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless thou heardest the voice of my prayer: when I cried unto thee.

26 O love the Lord all ye his saints: for the Lord preserveth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. PSAL. 32.

Evening prayer.

BLessed is he whose unrighteousnesse is forgiven: and whose sinne is covered.

2 Blessed is the man unto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sinne unto thee: and mine unrighteousnesse have I not hid.

6 I said, I will confesse my sinnes unto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found: but in the great water flouds they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9 I will enform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate justi. PSAL. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the just to be thankfull.

2 Praise the Lord with harp: sing psalmes unto him with the lute and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep as in a treasure house.

8 Let all the earth fear the Lord: stand in aw of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehova: and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their works.

15 There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 An horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercie.

18 To deliver their souls from death: and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord: for he is our help and our shield.

20 For our heart shall rejoyce in him: because we have hoped in his holy name.

21 Let thy mercifull kindnesse (O Lord) be upon us: like as we do put our trust in thee.

Benedicam Domino. PSAL. 34.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with me: and let us magnifie his name together.

4 I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord ye that be his saints: for they that fear him lack nothing.

10 The lions do lack, and suffer hunger: but they which seek the Lord, shall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good dayes: keep thy tongue from evil, and thy lips that they speak no guile.

13 Eschew evil, and do good: seek peace, and ensue it.

14 The eyes of the Lord are over the righteous: and his eares are open unto their prayers.

15 The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

18 Great

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18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But misfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him ſhall not be deſtitute.

Judica me Domine. PSAL. 35.

Morning prayer.

DEad thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the winde: and the angel of the Lord ſcattering them.

6 Let their way be dark and ſlipperie: and let the angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares: and his net that he hath laid privily catch himſelf: that he may fall into his own miſchief.

9 And my ſoul be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverest the poore from him that is too ſtrong for him: yea, the poore and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great diſcomfort of my ſoul

13 Nevertheleſſe, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſome.

14 I behaved my ſelf as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſitie they rejoyced, and gathered them together: yea, the very abjects came together againſt me unawares, making mows at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes: and ſaid, Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not farre from me, O Lord.

23 Awake and ſtand up to judge my quarrell: avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together that rejoyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelves againſt me.

27 Let them be glad and rejoyce that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit injuſtus. PSAL. 36.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himſelf in his own ſight: untill his abominable ſinne be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelf wiſely, and to do good.

4 He imagineth miſchief upon his bed, and hath ſet himſelf in no good way: neither doth he abhorre any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountains: thy judgements are like the great deep.

7 Thou Lord ſhalt ſave both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſſe unto them that know thee: and thy righteouſneſſe unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that work wickedneſſe: they are caſt down and ſhall not be able to ſtand.

Noli æmulari. PSAL. 37.

Evening prayer.

FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſſe: and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as clear as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the man that doth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſſe the earth, and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn, for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow: to caſt down the poore and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall go through their own heart, and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall have enough.

20 As for the ungodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambes: yea, even as the ſmoke ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemne him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo he was gone: I ſought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, They ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Domine nè in furore. PSAL. 38.

Morning prayer.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavie diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickedneſſes are gone over my head: and are like a ſore burden too heavie for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighb-urs did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evil, talked of wickedneſſe, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17 And I truely am ſet in the plague: and my heavineſſe is ever in my ſight.

18 For I will confeſſe my wickedneſſe: and be ſory for my ſinne.

19 But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to help me: O Lord God my ſalvation.

Dixi, Cuſtodiam. PSAL. 39.

I Said I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength: before I go hence, and be no more ſeen.

Expectans expectavi. PSAL. 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are thy wondrous works which thou haſt done: like as be alſo thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and ſpeak of them: they

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should be moe then I am able to expresse.

8 Sacrifice and meat-offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt-offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfill thy will, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteousnesse in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such hold upon me, that I am not able to look up: yea, they are mo in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to help me.

17 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward and put to rebuke that wish me evil.

18 Let them be desolate and rewarded with shame, that say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intelligit. PSAL. 41.

Evening prayer.

BLessed is he that considereth the poore (and needy:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keep him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed: make thou all his bed in his sickenesse.

4 I said, Lord, be mercifull unto me: heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me: when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanitie: and his heart conceiveth falshood within himself, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: even against me do they imagine this evil.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favourest me: that mine enemy doth not triumph against me.

12 And when I am in my health thou upholdest me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. PSAL. 42.

LIke as the hart desireth the water brooks: so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: when shall I come to appeare before the presence of God?

3 My teares have been my meat day and night: while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I poure out my heart by my self: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiving: among such as keep holy day.

6 Why art thou so full of heavines (O my soul:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water pipes: all thy waves and storms are gone over me.

10 The Lord hath granted his loving kindnesse on the day time: and in the night season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, why hast thou forgotten me: why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily unto me: Where is now thy God?

14 Why art thou so vexed, O my soul: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thank him which is the help of my countenance, and my God.

Judica me Deus. PSAL. 43.

GIve sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladnesse: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou so heavy, O my soul: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Deus auribus. PSAL. 44.

Morning prayer.

WE have heard with our eares, O God, our fathers have told us: what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their own sword: neither was it their own arm that helped them.

4 But thy right hand and thine arm, and the light of thy countenance: because thou hadst a favour unto them.

5 Thou art my king (O God:) send help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy name wil we tread them under that rise up against us.

7 For I will not trust in my bow: it is not my sword that shall help me.

8 But it is thou that savest us from our enemies: and puttest them to confusion that hate us.

9 We make our boast of God all day long: and will praise thy name for ever.

10 But now thou art farre off, and puttest us to confusion: and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies: so that they which hate us spoil our goods.

12 Thou lettest us to be eaten up like sheep: and hast scattered us among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest us to be rebuked of our neighbours: to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a byword among the heathen: and that the people shake their heads at us.

16 My confuſion is daily before me; and the ſhame of my face hath covered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemie and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten us into the place of dragons: and covered us with the ſhadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any ſtrange God: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſerie and trouble?

25 For our ſoul is brought low even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe and help us: and deliver us for thy mercies ſake.

Eructavit cor meum. PSAL. 45.

MY heart is enditing of a good matter: I ſpeak of the things which I have made unto the king.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty: according to thy worſhip and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee: even in the middeſt among the kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſcepter of thy kingdome is a right ſcepter.

8 Thou haſt loved righteouſneſſe, and hated iniquitie: wherefore God (even thy God) hath anointed thee with the oyl of gladneſſe above thy fellows.

9 All thy garments ſmell of myrrhe, aloes, and caſſia: out of the ivorie palaces, whereby they have made thee glad

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the queen in a veſture of gold (wrought about with divers colours)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the king have pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought unto the king in raiment of needle work: the virgins that be her fellows ſhall bear her company, and ſhall be brought unto thee.

16 With joy and gladneſſe ſhall they be brought: and ſhall enter into the kings palace.

17 In ſtead of thy fathers thou ſhalt have children: whom thou mayeſt make princes in all lands.

18 I will remember thy name from one generation unto another: therefore ſhall the people give thanks unto thee world without end.

Deus noſter refugium. PSAL. 46.

GOd is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the floud thereof ſhall make glad the citie of God: the holy place of the tabernacle of the moſt higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The heathen make much adoe, and the kingdomes are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

Omnes gentes plaudite. PSAL. 47.

Evening prayer.

OClap your hands together, (all ye people:) O ſing unto God with the voice of melodie.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chooſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye prayſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy ſeat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. PSAL. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north ſide lieth the city of the great king, God is well known in her palaces as a ſure refuge.

3 For lo, the kings of the earth are gathered and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied, and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow: as upon a woman in her travail.

6 Thou ſhalt break the ſhips of the ſea: through the eaſt winde.

7 Like as we have heard, ſo have we ſeen in the citie of the Lord of hoſts, in the city of our God: God upholdeth the ſame for ever.

8 We wait for thy loving kindneſſe (O God:) in the midſt of thy temple.

9 O God, according unto thy name, ſo is thy praiſe unto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion rejoyce, and the daughters of Juda be glad: becauſe of thy judgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes: that ye may tell them that come after.

13 For this God is our God for ever and ever: he ſhall be our guide unto death.

Audite hæc omnes. PSAL. 49.

OHeare ye this, all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeak of wiſedome: and my heart ſhall muſe of underſtanding.

4 I will encline mine eare to the parable: and ſhew my darkſpeech upon the harp.

5 Where-

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5 Wherefore ſhould I fear in the dayes of wickedneſſe: and when the wickedneſſe of my heels compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it coſt more to redeem their ſouls: ſo that he muſt let that alone for ever.

9 Yea, though he live long: and ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever: and that their dwelling places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſſe, man will not abide in honour: ſeeing he may be compared unto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth upon them, and the righteous ſhall have domination over them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath delivered my ſoul from the place of hell: for he ſhall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carrie nothing away with him when he dieth: neither ſhall his pomp follow him.

18 For while he lived, he counted himſelf an happy man: and ſo long as thou doſt well unto thy ſelf, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers: and ſhall never ſee light.

20 Man being in honour, hath no underſtanding: but is compared unto the beaſts that periſh.

Deus deorum. PSAL. 50.

Morning prayer.

THE Lord, even the moſt mighty God hath ſpoken: and called the world, from the riſing up of the ſunne, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come and ſhall not keep ſilence: there ſhall go before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above: and the earth, that he may judge his people.

5 Gather my ſaints together unto me: thoſe that have made a covenant with me, with ſacrifice.

6 And the heavens ſhall declare his righteouſneſſe: for God is judge himſelf.

7 Heare, O my people, and I will ſpeak: I my ſelf will teſtifie againſt thee, O Iſrael, for I am God even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt-offerings: becauſe they were not alway before me.

9 I will take no bullock out of thine houſe: nor he-goats out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels upon a thouſand hills.

11 I know all the fowls upon the mountains: and the wilde beaſts of the field are in my ſight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bulls fleſh: and drink the bloud of goats?

14 Offer unto God thankſgiving: and pay thy vows unto the moſt Higheſt.

15 And call upon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: Why doſt thou preach my laws, and takeſt my covenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behinde thee.

18 When thou ſaweſt a thief, thou conſentedſt unto him: and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſſe: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine own mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelf: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I pluck you away, and there be none to deliver you.

23 Whoſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

Miſerere mei Deus. PSAL. 51.

HAve mercy upon me, O God, after thy great goodneſſe: according to the multitude of thy mercies do away mine offences.

2 Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is ever before me.

4 Againſt thee onely have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of joy and gladneſſe: that the bones which thou haſt broken may rejoyce.

9 Turn thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from bloud-guiltineſſe, O God thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Quid gloriaris? PSAL. 52.

WHy boaſteſt thou thy ſelf, thou tyrant: that thou canſt do miſchief?

2 Whereas the goodneſſe of God: endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſour.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe: and to talk of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeak all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: he ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelf in his wickedneſſe.

9 As for me, I am like a green olive-tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will alwayes give thanks unto thee for that thou hast done: and I will hope in thy name, for thy saints like it well.

Dixit insipiens. PSAL. 53.

Evening prayer.

THe fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they and become abominable in their wickednes: there is none that doeth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſſe: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: oh that the Lord would deliver his people out of captivitie.

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

Deus in nomine. PSAL. 54.

SAve me, O God for thy names ſake: and avenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eies) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Exaudi Deus. PSAL. 55.

HEare my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and heare me, how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh that I had wings like a dove: for then would I flie away, and be at reſt.

7 Loe then would I get me away farre off: and remain in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormie wind and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſnes and ſtrife in the citie.

10 Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile goe not out out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then (peradventure) I would have hid my ſelf from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took ſweet counſel together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me I will call upon God: and the Lord ſhall ſave me.

18 In the evening, and morning, and at noon day will I pray, and that inſtantly: and he ſhall heare my voice.

19 It is he that hath delivered my ſoul in peace, from the battell that was againſt me: for there were many with me.

20 Yea, even God that endureth for ever, ſhall heare me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him: and he brake his covenant.

22 The words of his mouth were ſofter then butter, having warre in his heart: his words were ſmoother then oyl, and yet be they very ſwords.

23 O caſt thy burthen upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloudthirſty and deceitfull men ſhall not live out half their daies: nevertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. PSAL. 56.

Morning prayer.

BE merciſull unto me, O God, for man goeth about to devoure me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words: all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe: and mark my ſteps when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling: that I may walk before God in the light of the living.

Miſerere mei Deus. PSAL. 57.

BE merciſull unto me, O God, be merciſull unto me, for my ſoul truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge untill this tyranny be overpaſt.

2 I will call unto the moſt high God: even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth: my ſoul is among lions.

5 And I lie even among the children of men (that are ſet on fire:) whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet: and preſſed down my ſoul: they have digged a pit before me, and are fallen into the mids of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake

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9 Awake up my glory, awake lute and harp: I my ſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the nations.

11 For the greatneſſe of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

Si verè utique. PSAL. 58.

ARe your mindes ſet upon righteouſneſſe, O ye congregation: and do ye judge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchief in your heart upon the earth: and your hands deal with wickedneſſe.

3 The ungodly are froward even from their mothers wombe: aſſoon as they be born, they go aſtray, and ſpeak lies.

4 They are as venemous as the poyſon of a ſerpent: even like the deaf adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charm he never ſo wiſely.

6 Break their teeth (O God) in their mouthes, ſmite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrows, let them be rooted out.

7 Let them conſume away like a ſnail, and be like the untimely fruit of a woman: and let them not ſee the ſunne.

8 Or ever your pots be made hot with thorns: ſo let indignation vex him even as a thing that is raw.

9 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the bloud of the ungodly

10 So that a man ſhall ſay, Verily there is a reward for the righteous: doubtleſſe there is a God that judgeth the earth.

Eripe me de inimicis. PSAL. 59.

Evening prayer.

DEliver me from mine enemies, (O God:) defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers: and ſave me from the bloudthirſty men.

3 For lo, they lie waiting for my ſoul: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not mercifull unto them, that offend of malicious wickedneſſe.

6 They go to and fro in the evening: they grin like a dog, and runne about through the citie.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord our defence.

12 For the ſinne of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the citie.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſti nos. PSAL. 60.

OGod, thou haſt caſt us out, and ſcattered us abroad: thou alſo haſt been diſpleaſed, O turn thee unto us again.

2 Thou haſt moved the land, and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Juda is my lawgiver.

8 Moab is my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong citie: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

Exaudi Deus. PSAL. 61.

HEare my crying, O God: give eare unto my prayer.

2 From the ends of the earth will I call unto thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy name.

6 Thou ſhalt grant the king a long life: that his yeares may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I alwaies ſing praiſe unto thy name: that I may daily perform my vows.

Nonne Deo. PSAL. 62.

Morning prayer.

MY ſoul truely waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is onely how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſſe, my ſoul, wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches increaſe, ſet not your heart upon them

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardeſt every man according to his work.

Deus, Deus meus. PSAL. 63.

OGod, thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and drie land where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall rejoyce in God, all they alſo that ſwear by him ſhall be commended: for the mouth of them that ſpeak lies, ſhall be ſtopped.

Exaudi Deus. PSAL. 64.

HEare my voice, O God, in my prayer: preſerve my life from fear of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him and fear not.

5 They courage themſelves in miſchief, and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. PSAL. 65.

Evening prayer.

THou O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: oh be thou mercifull unto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderfull things in thy righteouſneſſe, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſſe of his people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little valleys thereof: thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeare with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wilderneſſe: and the little hills ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

Jubilate Deo. PSAL. 66.

OBe joyfull in God all ye lands: ſing praiſes unto the honour of his name, make his praiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liars unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went through the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not beleeve, ſhall not be able to exalt themſelves.

7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard.

8 Which holdeth our ſoul in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proved us: thou alſo haſt tried us, like as ſilver is tried.

10 Thou broughteſt us into the ſnare: and layedſt trouble upon our loyns.

11 Thou ſufferedſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt-offerings: and will pay thee my vows which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my ſoul.

15 I called unto him with my mouth: and gave him praiſes with my tongue.

16 If I encline unto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voice of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercie from me.

Deus miſereatur. PSAL. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy ſaving health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

7 God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Exurgat Deus. PSAL. 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyfull.

4 O ſing unto God, and ſing praiſes unto his name: magnifie him that rideth upon the heavens as it were upon an horſe, praiſe him in his name, yea, & rejoyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe

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cauſe of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captivitie: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wilderneſſe.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee and were diſcomfited: and they of the houſhold divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivitie captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh ſalvation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairie ſcalp of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan: mine own will I bring again, as I did ſometime from the deep of the ſea.

23 That thy foot may be dipped in the bloud of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt: how thou my God and King goeſt in the ſanctuary.

25 The ſingers go before, the minſtrels follow after: in the middeſt are the damoſels playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their counſel: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy temples ſake at Jeruſalem: ſo ſhall kings bring preſents unto thee.

30 When the companie of the ſpearmen, and multitude of the mightie, are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſilver:) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the princes come out of Egypt: the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O ſing praiſes unto the Lord.

33 Which ſitteth in the heavens over all from the beginning: lo, he doth ſend out his voice, yea, and that a mightie voice.

34 Aſcribe ye the power to God over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people, bleſſed be God.

Salvum me fac. PSAL. 69.

SAve me, O God: for the waters are come in, even unto my ſoul. *Evening prayer.*

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the flouds run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are moe then the haires of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mightie.

5 I payed them the things that I never took: God thou knoweſt my ſimplenes, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened my ſelf with faſting: and that was turned to my reproof.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me: and the drunkards make ſongs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: oh let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water floud drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Heare me, O Lord, for thy loving kindneſſe is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: oh haſte thee, and heare me.

19 Draw nigh unto my ſoul, and ſave it: oh deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pitie on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſtie, they gave me vineger to drink.

23 Let their table be made a ſnare to take themſelves withall: and let the things (that ſhould have been for their wealth) be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bowe down their backs.

25 Poure out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void, and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whō thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poore and in heavineſſe: thy help (O God) ſhall lift me up.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock, that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea, and all that moveth therein.

36 For God will ſave Sion, and build the cities of Juda: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it: and they that love his name, ſhall dwell therein.

Deus in adjutorium. PSAL. 70.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.

2 Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evil.

3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There there.

4 But let all thoſe that ſeek thee, be joyfull and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſery: haſte thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te Domine ſperavi. PSAL. 71.

Morning prayer.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, encline thine eare unto me and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers wombe, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſel together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

10 Go not farre from me, O God: my God haſte thee to help me.

11 Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wonderous works.

16 Forſake me not, O God, in mine old age, when I am gray headed: untill I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like unto thee?

18 O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again!

19 Thou haſt brought me to great honour: and comforted me on every ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy one of Iſrael.

21 My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to do me evil.

Deus judicium. PSAL. 72.

GIve the king thy judgements (O God:) and thy righteouſneſſe unto the kings ſonne.

2 Then ſhall he judge the people according unto right: and defend the poore.

3 The mountains alſo ſhall bring peace: and the little hills righteouſneſſe unto the people.

4 He ſhall keep the ſimple folk by their right: defend the children of the poore, and puniſh the wrong doer:

5 They ſhall fear thee as long as the ſunne and moon endureth: from one generation to another.

6 He ſhall come down like the rain into a fleece of wooll: even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the moon endureth.

8 His dominion ſhall be alſo from the one ſea to the other: and from the floud unto the worlds end.

9 They that dwell in the wilderneſſe ſhall kneel before him: his enemies ſhall lick the duſt.

10 The kings of Tharſis and of the iſles ſhall give preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall down before him: all nations ſhall do him ſervice.

12 For he ſhall deliver the poore when he crieth: the needie alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and needie: and ſhall preſerve the ſouls of the poore.

14 He ſhall deliver their ſouls from falſhood and wrong: and deare ſhall their bloud be in his ſight.

15 He ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of corn in the earth high upon the hills: his fruit ſhall ſhake like Libanus, and ſhall be green in the city, like graſſe upon the earth.

17 His name ſhall endure for ever, his name ſhall remain under the ſunne among the poſteritie: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord GOD, even the God of Iſrael: which onely doth wonderous things.

19 And bleſſed be the name of his majeſtie for ever: and all the earth ſhall be filled with his majeſtie. Amen, Amen.

Quàm bonus Iſrael. PSAL. 73.

Evening prayer.

TRuely God is loving unto Iſrael: even unto ſuch as are of a clean heart.

2 Nevertheleſſe, my feet were almoſt gone: my treadings had wellnigh ſlipt.

3 And why? I was grieved at the wicked: I do alſo ſee the ungodly in ſuch proſperitie.

4 For they are in no peril of death: but are luſtie and ſtrong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and overwhelmed with crueltie.

7 Their eyes ſwell with fatneſſe: and they do even what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemie: their talking is againſt the moſt Higheſt.

9 For they ſtretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout ſuck they no ſmall advantage.

11 Tuſh (ſay they) how ſhould God perceive it: is there knowledge in the moſt Higheſt?

12 Lo, theſe are the ungodly, theſe proſper in the world, and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed my hands in innocencie.

13 All the day long have I been puniſhed: and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they: but lo, then ſhould I have condemned the generation of thy children.

15 Then

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15 Then thought I to understand this: but it was too hard for me.

16 Untill I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them down, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearfull end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieved: and it went even through my reins.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 Nevertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that, receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works (in the gates of the daughter of Sion.)

Ut quid Deus. PSAL. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation: whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemie: which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversarie do this dishonour: how long shall the enemie blaspheme thy name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of old: the help that is done upon earth, he doth it himself.

14 Thou diddest divide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this O Lord, how the enemie hath rebuked: and how the foolish people have blasphemed thy name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Look upon the covenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poore and needie give praise unto thy name.

23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

Confitebimur tibi. PSAL. 75.

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks. *Morning prayer.*

2 Thy name also is so nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak not with a stiff neck.

7 For promotion cometh neither from the east nor from the west: nor yet from the south.

8 And why? God is the judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob, and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

Notus in Judæa. PSAL. 76.

IN Jury is God known: his name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men (whose hands were mighty) have found nothing.

6 At thy rebuke (O God of Jacob:) both the chariot and horse are fallen.

7 Thou even thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled and was still.

9 When God arose to judgement: and to help all the meek upon earth.

10 The fiercenesse of man shall turn to thy praise: and the fiercenesse of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. PSAL. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soul refused comfort.

3 When I am in heavinesse I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the yeares that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he ſhut up his loving kindneſſe in diſpleaſure?

10 And I ſaid, It is mine own infirmitie: but I will remember the yeares of the right hand of the moſt Higheſt?

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think alſo of all thy works: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people: even the ſonnes of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds poured out water, the aire thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings ſhone upon the ground, the earth was moved, and ſhook withall.

19 Thy way is in the ſea, and thy paths in the great waters: and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep: by the hand of Moſes and Aaron.

Attendite populo. PSAL. 78.

Evening prayer.

HEare my law, O my people: encline your eares unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard ſentences of old.

3 Which we have heard and known: and ſuch as our fathers have told us.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mighty and wonderfull works that he hath done.

5 He made a covenant with Jacob, and gave Iſrael a law: which he commanded our forefathers to teach their children.

6 That their poſteritie might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the works of God, but to keep his commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborn generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaved not ſtedfaſtly unto God.

10 Like as the children of Ephraim: which being harneſſed and carrying bows, turned themſelves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgat what he had done: and the wonderfull works that he had ſhewed for them.

13 Marvellous things did he in the ſight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the ſea, and let them go through: he made the waters to ſtand on an heap.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderneſſe: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtonie rock: ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him: and provoked the moſt Higheſt in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wilderneſſe?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withall: but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Jacob, and there came up heavie diſpleaſure againſt Iſrael.

23 Becauſe they beleeved not in God: and put not their truſt in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained down Manna alſo upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he ſent them meat enough.

27 He cauſed the eaſt-winde to blow under heaven: and through his power he brought in the ſouth-weſt-winde.

28 He rained fleſh upon them as thick as duſt: and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heavie wrath of God came upon them, and ſlew the wealthieſt of them: yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeved not his wonderous works.

33 Therefore their dayes did he conſume in vanity: and their yeares in trouble.

34 When he ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their redeemer.

36 Nevertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his covenant.

38 But he was ſo mercifull, that he forgave their miſdeeds: and deſtroyed them not.

39 Yea many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were even a winde that paſſeth away, and cometh not again.

41 Many a time did they provoke him in the wilderneſs: and grieved him in the deſert.

42 They turned back and tempted God: and moved the holy one in Iſrael.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into bloud: ſo that they might not drink of the rivers.

46 He ſent lice among them, and devoured them up: and frogs to deſtroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the graſhopper.

48 He deſtroyed their vines with hailſtones: and their mulberrie-trees with the froſt.

49 He ſmote their cattell alſo with hailſtones: and their flocks with hot thunderbolts.

50 He caſt upon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent evil angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death: but gave their life over to the peſtilence.

52 And ſmote all the firſt-born in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his own people, he led them forth like ſheep: and carried them in the wilderneſſe like a flock.

54 He brought them out ſafely that they ſhould not fear: and overwhelmed their enemies with the ſea.

54 And brought them within the borders of his ſanctuary: even to his mountain, which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be divided among them for an heritage, and made

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made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his teſtimonies.

57 But turned their backs, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieved him with their hill altars: and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and took ſore diſpleaſure at Iſrael.

61 So that he forſook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivitie: and their beautie into the enemies hand.

63 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not given to marriage.

65 Their prieſts were ſlain with the ſword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of ſleep: and like a giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Juda: even the hill of Sion, which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe David alſo his ſervant: and took him away from the ſheepfolds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. PSAL. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jeruſalem an heap of ſtones.

2 The dead bodies of thy ſervants have they given to be meat unto the fowls of the aire: and the fleſh of thy ſaints unto the beaſts of the land.

3 Their bloud have they ſhed like water on every ſide of Jeruſalem: and there was no man to burie them.

4 We are become an open ſhame to our enemies: a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt thou be angry: ſhall thy jealouſie burn like fire for ever?

6 Poure out thine indignation upon the heathen that have not known thee: and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but have mercy upon us, and that ſoon: for we are come to great miſerie.

9 Help us, O God of our ſalvation, for the glory of thy name: O deliver us, and be mercifull unto our ſinnes for thy names ſake.

10 Wherefore do the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants bloud that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power preſerve thou thoſe that are appointed to die.

13 And for the blaſphemie wherewith our neighbours have blaſphemed thee: reward thou them (O Lord) ſeven fold into their boſome.

14 So we that be thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. PSAL. 80.

HEare, O thou ſhepherd of Iſrael, thou that leadeſt Joſeph like a ſheep: ſhew thy ſelf alſo, thou that ſitteſt upon the cherubims.

2 Before Ephraim, Benjamin, and Manaſſes: ſtirre up thy ſtrength, and come and help us.

3 Turn us again, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angrie with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giveſt them plenteouſneſſe of teares to drink.

6 Thou haſt made us a very ſtrife unto our neighbours: and our enemies laugh us to ſcorn.

7 Turn us again thou God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it: and when it had taken root, it filled the land.

10 The hills were covered with the ſhadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea: and her boughs unto the river.

12 Why haſt thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde bore out of the wood doth root it up: and the wilde beaſts of the field devoure it.

14 Turn thee again, thou God of hoſts, look down from heaven: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelf.

16 It is burnt with fire, and cut down: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſonne of man whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy name.

19 Turn us again, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. PSAL. 81.

SIng we merily unto God our ſtrength: make a cheerfull noiſe unto the God of Jacob.

2 Take the pſalme, bring hither the tabret: the merrie harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimonie: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee: and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken unto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voice: and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſt: and let them follow their own imaginations.

14 O that my people would have hearkened unto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoon have put down their enemies: and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found liars: but their time ſhould have endured for ever.

17 He ſhould have fed them alſo with the fineſt wheat-floure: and with hony out of the ſtonie rock ſhould I have ſatisfied thee.

Deus ſtetit. PSAL. 82.

Evening prayer.

GOd ſtandeth in the congregation of princes: he is a judge among gods.

2 How long will ye give wrong judgement: and accept the perſons of the ungodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, have right.

4 Deliver the outcaſt and poore: ſave them from the hand of the ungodly.

5 They will not be learned, nor underſtand, but walk on ſtill in darkneſſe: all the foundations of the earth be out of courſe.

6 I have ſaid, Ye are gods: and ye all are children of the moſt Higheſt.

7 But ye ſhall die like men: & fall like one of the princes.

8 Ariſe, O God, and judge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

Deus quis ſimilis? PSAL. 83.

HOld not thy tongue, O God, keep not ſtill ſilence: refrain not thy ſelf, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily againſt thy people: and taken counſel againſt thy ſecret ones.

4 They have ſaid, Come, and let us root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they have caſt their heads together with one conſent: and are confederate againſt thee.

6 The tabernacles of the Edomites, and the Iſmaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Siſera, and unto Jabin, at the brook of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.

12 Which ſay, Let us take to our ſelves: the houſes of God in poſſeſſion.

13 O my God, make them like unto a wheel: and as the ſtubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountains.

15 Perſecute them even ſo with thy tempeſt: and make them afraid with thy ſtorm.

16 Make their faces aſhamed, O Lord: that they may ſeek thy name.

17 Let them be confounded and vexed ever more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe name is Jehovah:) art onely the moſt higheſt over all the earth.

Quàm dilecta. PSAL. 84.

OHow amiable are thy dwellings: thou Lord of hoſts?

2 My ſoul hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh rejoyce in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her young: even thy altars, O Lord of hoſts, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going through the vale of miſerie, uſe it for a well: and the pools are filled with water.

7 They will go from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, heare my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and look upon the face of thine anointed.

10 For one day in thy courts: is better then a thouſand.

11 I had rather be a doore-keeper in the houſe of my God: then to dwell in the tents of ungodlineſſe.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip, and no good thing ſhall he withhold from them that live a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. PSAL. 85.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivitie of Jacob.

2 Thou haſt forgiven the offence of thy people: and covered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelf from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeak peace unto his people, and to his ſaints, that they turn not again.

9 For his ſalvation is nigh them that fear him: that glory may dwell in our land.

10 Mercie and truth are met together: righteouſneſſe and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked down from heaven.

12 Yea, the Lord ſhall ſhew loving kindneſſe: and our land ſhall give her increaſe.

13 Righteouſneſſe ſhall go before him: and he ſhall direct his going in the way.

Inclina Domine. PSAL. 86.

Morning prayer.

BOwe down thine eare, O Lord, & heare me: for I am poore and in miſerie.

2 Preſerve thou my ſoul, for I am holy: my God ſave thy ſervant that putteth his truſt in thee.

3 Be mercifull unto me, O Lord: for I will call daily upon thee.

4 Comfort the ſoul of thy ſervant: for unto thee (O Lord) do I lift up my ſoul.

5 For thou Lord art good and gracious: and of great mercie unto all them that call upon thee.

6 Give eare Lord unto my prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may fear thy name.

12 I will thank thee, O Lord my God, with all my heart: and will praiſe thy name for evermore.

13 For great is thy mercie toward me: and thou haſt delivered my ſoul from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughtie men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercie: long-ſuffering, plenteous in goodneſſe and truth.

16 O turn thee then unto me, and have mercie upon me: give thy ſtrength unto thy ſervant, and help the ſonne of thine handmaid.

17 Shew ſome good token upon me for good, that they which hate me, may ſee it, and be aſhamed: becauſe thou Lord haſt holpen me, and comforted me.

Fundamenta ejus. PSAL. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion, more then all the dwellings of Jacob.

2 Very

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2 Very excellent things are ſpoken of thee: thou citie of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtims alſo: and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it ſhall be reported, that he was born in her: and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it, when he writeth up the people: that he was born there.

7 The ſingers alſo and trumpetters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. PSAL. 83.

O Lord God of my ſalvation, I have cried day and night before thee: O let my prayer enter into thy preſence, encline thine eare unto my calling.

2 For my ſoul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſſe, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I have called daily upon thee, I have ſtretched out my hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving kindneſſe be ſhewed in the grave: or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous works be known in the dark: and thy righteouſneſſe in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoul: and hideſt thou thy face from me?

15 I am in miſerie, and like unto him that is at the point to die: (even from my youth up) thy terrours have I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. PSAL. 89.

Evening prayer.

MY ſong ſhall be alway of the loving kindneſſe of the Lord: with my mouth will I ever be ſhewing thy truth, from one generation to another.

2 For I have ſaid, Mercie ſhall be ſet up for ever: thy truth ſhalt thou ſtabliſh in the heavens.

3 I have made a covenant with my choſen: I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever: and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works: and thy truth in the congregation of the ſaints.

6 For who is he among the clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the counſel of the ſaints: and to be had in reverence of all them that are about him.

9 O Lord God of hoſts, who is like unto thee: thy truth (moſt mightie Lord) is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mightie arm.

12 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the north and the ſouth: Tabor and Hermon ſhall rejoyce in thy name.

14 Thou haſt a mighty arm: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equity is the habitation of thy ſeat: mercie and truth ſhall go before thy face.

16 Bleſſed is the people (O Lord) that can rejoyce in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glorie of their ſtrength: and in thy loving kindneſſe thou ſhalt lift up our horns.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions unto thy ſaints, and ſaideſt: I have laid help upon one that is mightie, I have exalted one choſen out of the people.

21 I have found David my ſervant: with my holy oyl have I anointed him.

22 My hand ſhall hold him faſt: and my arm ſhall ſtrengthen him.

23 The enemie ſhall not be able to do him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite down his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the flouds.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.

28 And I will make him my firſt-born: higher then the kings of the earth.

29 My mercie will I keep for him for evermore: and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forſake my law: and walk not in my judgements.

32 If they break my ſtatutes, and keep not my commandements: I will viſit their offences with the rod, and their ſinne with ſcourges.

33 Nevertheleſſe, my loving kindneſſe will I not utterly take from him: nor ſuffer my truth to fail.

34 My covenant will I not break: nor alter the thing that is gone out of my lips: I have ſworn once by my holineſſe, that I will not fail David.

35 His ſeed ſhall endure for ever: and his ſeat is like as the ſunne before me.

36 He ſhall ſtand faſt for evermore as the moon: and as the faithfull witneſſe in heaven.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant: and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges: and broken down his ſtrong holds.

40 All they that go by ſpoil him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

42 Thou haſt taken away the edge of his ſword: and giveſt him not victorie in the battell.

43 Thou haſt put out his glorie: and caſt his throne down to the ground.

44 The dayes of his youth haſt thou ſhortened: and covered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelf, for ever: and ſhall thy wrath burn like fire?

46 Oh remember how ſhort my time is: wherefore haſt thou made all men, for nought?

47 Wha

47 What man is he that liveth, and ſhall not ſee death: and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving kindneſſes: which thou ſwareſt unto David in thy truth?

49 Remember (Lord) the rebuke that thy ſervants have: and how I do bear in my boſome the rebukes of many people.

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for evermore. Amen, Amen.

Domine, refugium. PSAL. 90.

Morning prayer.

LOrd, thou haſt been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again ye children of men.

4 For a thouſand yeares in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſſe.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeares to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeares and ten, and though men be ſo ſtrong that they come to foureſcore yeares: yet is their ſtrength then but labour and ſorrow, ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach us to number our dayes: that we may apply our hearts unto wiſedome.

13 Turn thee again (O Lord) at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercie, and that ſoon: ſo ſhall we rejoyce and be glad all the dayes of our life.

15 Comfort us again now after the time that thou haſt plagued us: and for the yeares wherein we have ſuffered adverſitie.

16 Shew thy ſervants thy work: and their children thy glory.

17 And the glorious majeſtie of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy work.

Qui habitat. PSAL. 91.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almightie.

2 I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickneſſe that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee: to keep thee in all thy wayes.

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath known my name.

15 He ſhall call upon me, and I will heare him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſalvation.

Bonum eſt confiteri. PSAL. 92.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy name, O moſt Higheſt.

2 To tell of thy loving kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou Lord haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſſe, and when all the workers of wickedneſſe do flouriſh: then ſhall they be deſtroyed for ever, but thou Lord art the moſt higheſt for evermore.

8 For lo, thine enemies (O Lord) lo thine enemies ſhall periſh: and all the workers of wickednes ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn: for I am anointed with freſh oyl.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree: and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſſe in him.

Dominus regnavit. PSAL. 93.

Evening prayer.

THe Lord is king, and hath put on glorious apparell: the Lord hath put on his apparel, & girded himſelf with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The flouds are riſen (O Lord) the flouds have lift up their voice: the flouds lift up their waves.

5 The waves of the ſea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becometh thine houſe for ever.

Deus ultionum. PSAL. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelf.

2 Ariſe thou judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He

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9 He that planted the eare ſhall he not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſitie: untill the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance.

15 Untill righteouſneſſe turn again unto judgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evil doers?

17 If the Lord had not helped me: it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, my foot hath ſlipped: thy mercy (O Lord) held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſſe: which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous: and condemn the innocent bloud.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſſe, and deſtroy them in their own malice: yea, the Lord our God ſhall deſtroy them.

Venite exultemus. PSAL. 95.

Morning prayer.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worſhip and fall down: and kneel before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheep of his hands.

8 To day if ye will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: proved me, and ſaw my works.

10 Fourtie yeares long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. PSAL. 96.

O Sing unto the Lord a new ſong: ſing unto the Lord all the whole earth.

2 Sing unto the Lord, and praiſe his name: be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worſhip are before him: power and honour are in his ſanctuary.

7 Aſcribe unto the Lord (O ye kindreds of the people:) aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honour due unto his name: bring preſents and come into his courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in aw of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea make a noiſe and all that therein is.

12 Let the field be joyfull, and all that is in it: then ſhall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteouſneſſe to judge the world, and the people with his truth.

Dominus regnavit. PSAL. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the iſles may be glad thereof.

2 Clouds and darkneſſe are round about him: righteouſneſſe and judgement are the habitation of his ſeat.

3 There ſhall go a fire before him: and burn up his enemies on every ſide.

4 His lightnings gave ſhine unto the world: the earth ſaw it, and was afraid.

5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſſe: and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, becauſe of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that love the Lord, ſee that ye hate the thing which is evil: the Lord preſerveth the ſouls of his ſaints: he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyfull gladneſſe for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holineſſe.

Cantate Domino. PSAL. 98.

Evening prayer.

O Sing unto the Lord a new ſong: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

3 The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce and give thanks.

6 Praiſe the Lord upon the harp: ſing to the harp with a pſalme of thankſgiving.

7 With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the flouds clap their hands, & let the hils be joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſneſſe ſhall he judge the world: and the people with equitie.

Dominus regnavit. PSAL. 99.

THe Lord is King, be the people never ſo unpatient: he ſitteth between the cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy name: which is great, wonderfull, and holy

4 The kings power loveth judgement, thou haſt prepared equitie: thou haſt executed judgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtool, for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gave them.

8 Thou

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſhedſt their own inventions.

9 O magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. PSAL. 100.

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us and not we our ſelves, we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Miſericordiam & judicium. PSAL. 101.

MY ſong ſhall be of mercy and judgement: unto thee, O Lord, will I ſing.

2 O let me have underſtanding in the way of godlineſſe.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of unfaithfulneſſe: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomack: I will not ſuffer him.

8 Mine eyes look unto ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi. PSAL. 102.

Morning prayer.

HEare my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares unto me when I call, O heare me, & that right ſoon.

3 For my dayes are conſumed away like ſmoke: and my bones are burnt up as it were a firebrand.

4 My heart is ſmitten down, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voice of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a pelicane in the wilderneſſe: and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy name, O Lord: and all the kings of the earth thy majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appear.

17 When he turneth him unto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuarie: out of the heaven did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captivitie: and deliver the children appointed unto death.

21 That they may declare the name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my dayes.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy yeares, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeares ſhall not fail.

28 The children of thy ſervants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic anima. PSAL. 103.

PRaiſe the Lord, O my ſoul: and all that is within me, praiſe his holy name.

2 Praiſe the Lord, O my ſoul: and forget not all his benefits

3 Which forgiveth all thy ſinne: and healeth all thine infirmities.

4 Which ſaveth thy life from deſtruction: and crowneth thee with mercy and loving kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee young and luſty as an eagle.

6 The Lord executeth righteouſneſſe and judgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes unto Moſes: his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long-ſuffering, and of great goodneſſe.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſinnes: nor rewarded us according to our wickedneſſe.

11 For look how high the heaven is in compariſon of the earth: ſo great is his mercy alſo toward them that fear him.

12 Look how wide alſo the eaſt is from the weſt: ſo farre hath he ſet our ſinnes from us.

13 Yea, like as a father pitieth his own children: even ſo is the Lord mercifull unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The daies of man are but as graſſe: for he flouriſheth as a flowre of the field.

16 For aſſoon as the winde goeth over it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for ever and ever, upon them that fear him: and his righteouſneſſe upon childrens children.

18 Even upon ſuch as keep his covenant: and think upon his commandements to do them.

19 The Lord hath prepared his ſeat in heaven: and his kingdome ruleth over all.

20 O praiſe the Lord, ye angels of his, ye that excell in ſtrength: ye that fulfill his commandement, and hearken unto the voice of his words.

21 O praiſe the Lord all ye his hoſts: ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

Benedic anima mea. PSAL. 104.

Evening prayer.

PRaiſe the Lord, O my ſoul: O Lord my God thou art become exceeding glorious, thou art clothed with majeſty and honour.

2 Thou deckeſt thy ſelf with light as it were with a garment: and ſpreadeſt out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters:

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ters: and maketh the clouds his chariot, and walketh upon the wings of the winde.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtand in the hills.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath: even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſſe: neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers: which runne among the hills.

11 All beaſts of the field drink thereof: and the wilde aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the aire have their habitation: and ſing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy works.

14 He bringeth forth graſſe for the cattell: and green herb for the ſervice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyl to make him a cheerfull countenance, & bread to ſtrengthen mans heart

16 The trees of the Lord alſo are full of ſap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtork.

18 The high hills are a refuge for the wilde goats: and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons: and the ſunne knoweth his going down.

20 Thou makeſt darkneſſe that it may be night: wherein all the beaſts of the forreſt do move.

21 The lions roaring after their prey: do ſeek their meat at God.

22 The ſunne ariſeth, and they get them away together: and lay them down in their dennes.

23 Man goeth forth to his work, and to his labour: untill the evening.

24 O Lord, how manifold are thy works: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee: that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it: and when thou openeſt thy hand they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned again to their duſt.

30 When thou letteſt thy breath go forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious majeſty of the Lord ſhall endure for ever: the Lord ſhall rejoyce in his works.

32 The earth ſhall tremble at the look of him: if he do but touch the hills, they ſhall ſmoak.

33 I will ſing unto the Lord as long as I live: I will praiſe my God while I have my being.

34 And ſo ſhall my words pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the ungodly ſhall come to an end: praiſe thou the Lord, O my ſoul, praiſe the Lord.

Confitemini Domino. PSAL. 105.

Morning prayer.

GIve thanks unto the Lord, and call upon his name: tell the people what things he hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking be of all his wonderous works.

3 Rejoyce in his holy name: let the heart of them rejoyce that ſeek the Lord.

4 Seek the Lord and his ſtrength: ſeek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye ſeed of Abraham his ſervant: ye children of Jacob his choſen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindfull of his covenant and promiſe: that he made to a thouſand generations.

9 Even the covenant that he made with Abraham: and the oath that he ſware unto Iſahac.

10 And appointed the ſame unto Jacob for a law: and to Iſrael for an everlaſting teſtament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to do them wrong: but reproved even kings for their ſakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover, he called for a dearth upon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: even Joſeph which was ſold to be a bond-ſervant.

18 Whoſe feet they hurt in the ſtocks: the iron entred into his ſoul.

19 Untill the time came that his cauſe was known: the word of the Lord tried him.

20 The king ſent and delivered him: the prince of the people let him go free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might enform his princes after his will; and teach his ſenatours wiſedome.

23 Iſrael alſo came into Egypt: and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people; and dealt untruely with his ſervants.

26 Then ſent he Moſes his ſervant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was dark; and they were not obedient unto his word.

29 He turned their waters into bloud: and ſlew their fiſh.

30 Their land brought forth frogs; yea, even in their kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hailſtones for rain, and flames of fire in their land.

33 He ſmote their vines alſo and fig trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word and the graſhoppers came, and caterpillers innumerable: and did eat up all the graſſe in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land: even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a covering: and fire to give light in the night ſeaſon.

39 At their deſire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out: ſo that rivers ranne in drie places.

41 For why? he remembred his holy promiſe: and Abraham his ſervant.

42 And he brought forth his people with joy, and his choſen with gladneſſe.

43 And gave them the lands of the heathen: and they took the labours of the people in poſſeſſion.

44 That they might keep his ſtatutes: and obſerve his laws.

Confitemini Domino. PSAL. 106.

Evening prayer.

O Give thanks unto the Lord, for he is gracious: and his mercie endureth for ever.

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgement: and do righteouſneſſe.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O viſit me with thy ſalvation.

5 That I may ſee the felicity of thy choſen: and rejoyce in the gladneſſe of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers: we have done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the ſea, even at the Red ſea.

8 Nevertheleſſe, he helped them for his names ſake: that he might make his power to be known.

9 He rebuked the Red ſea alſo, and it was dried up: ſo he led them through the deep, as through a wilderneſſe.

10 And he ſaved them from the adverſaries hand: and delivered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and ſang praiſe unto him.

13 But within a while they forgat his works: and would not abide his counſel.

14 But luſt came upon them in the wilderneſſe: and they tempted God in the deſert.

15 And he gave them their deſire: and ſent leanneſſe withall into their ſoul.

16 They angred Moſes alſo in the tents: and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done ſo great things in Egypt.

22 Wonderous works in the land of Ham: and fearfull things by the Red ſea.

23 So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turn away his wrathfull indignation leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phinees, and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſſe: among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit: ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay: yea, they offered their ſonnes and daughters unto devils.

37 And ſhed innocent bloud, even the bloud of their ſonnes and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with bloud.

38 Thus were they ſtained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them were lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did he deliver them: but they rebelled againſt him with their own inventions, and were brought down in their wickedneſſe.

43 Nevertheleſſe, when he ſaw their adverſity: he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all thoſe that had led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael from everlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. PSAL. 107.

Morning prayer.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemie.

3 And gathered them out of the lands, from the eaſt, and from the weſt: from the north, and from the ſouth.

4 They went aſtray in the wilderneſſe out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their diſtreſſe.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoul: and filleth the hungry ſoul with goodneſſe.

10 Such as ſit in darkneſſe and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſel of the moſt High.

12 He alſo brought down their heart through heavineſſe: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoul abhorred all manner of meat: and they were even hard at deaths doore.

19 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

20 He

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20 He ſent his word and healed them: and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſſe.

23 They that go down to the ſea in ſhips: and occupie their buſineſſe in great waters:

24 Theſe men ſee the works of the Lord: and his wonders in the deep.

25 For at his word the ſtormy wind ariſeth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſſe.

29 For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the elders.

33 Which turneth the flouds into a wilderneſſe: and drieth up the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Again he maketh the wilderneſſe a ſtanding water: and water ſprings of a drie ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſow their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And again, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evil entreated through tyrants: & let them wander out of the way in the wildernes.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſſe of the Lord.

Paratum cor meum. PSAL. 108.

GOd, my heart is ready (my heart is ready:) I will ſing and give praiſe with the beſt member that I have.

2 Awake thou lute and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing prailes unto thee among the nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelf (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will rejoyce therefore, & divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of mine head.

9 Juda is my lawgiver, Moab is my waſhpot: over Edom will I caſt out my ſhoe, upon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, God, go forth with our hoſts?

12 O help us againſt the enemie: for vain is the help of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

Deus laudem. PSAL. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceittull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labour.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to do good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him

17 He clothed himſelf with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me (O Lord God) according unto thy name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I go hence like the ſhadow that departeth: and am driven away as the graſhopper.

23 My knees are weak through faſting: my fleſh is dried up for want of fatneſſe.

24 I became alſo a rebuke unto them: they that looked upon me ſhaked their heads.

25 Help me (O Lord my God:) Oh ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſave his ſoul from unrighteous judges.

Dixit Dominus. PSAL. 110.

THe Lord ſaid unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footſtool. *Morning prayer.*

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler even in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free-

will-offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware and will not repent: Thou art a prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand: ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up his head.

Confitebor tibi. PSAL. 111.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The works of the Lord are great, ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honour: and his righteouſneſſe endureth for ever.

4 The mercifull and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he ſhall ever be mindfull of his covenant.

6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandements are true.

8 They ſtand faſt for ever and ever: and are done in truth and equity.

9 He ſent redemption unto his people: he hath commanded his covenant for ever, holy and reverent is his name.

10 The fear of the Lord is the beginning of wiſedome: a good underſtanding have all they that do thereafter, the praiſe of it endureth for ever.

Beatus vir. PSAL. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandements.

2 His ſeed ſhall be mighty upon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſſe ſhall be in his houſe: and his righteouſneſſe endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſſe: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall never be moved: and the righteous ſhall be had in an everlaſting remembrance.

7 He will not be afraid for any evil tidings: for his heart ſtandeth faſt, and beleeveth in the Lord.

8 His heart is ſtabliſhed and will not ſhrink: untill he ſee his deſire upon his enemies.

9 He hath diſperſed abroad and given to the poore: and his righteouſneſſe remaineth for ever, his horn ſhall be exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the ungodly ſhall periſh.

Laudate pueri. PSAL. 113.

PRaiſe the Lord (ye ſervants:) O praiſe the name of the Lord.

2 Bleſſed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praiſed: from the riſing up of the ſunne, unto the going down of the ſame.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in heaven and earth.

6 He taketh up the ſimple out of the duſt: and lifteth the poore out of the mire.

7 That he may ſet him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep houſe; and to be a joyfull mother of children.

In exitu Iſrael. PSAL. 114.

WHen Iſrael came out of Egypt: and the houſe of Jacob from among the ſtrange people. *Evening prayer.*

2 Juda was his ſanctuary: and Iſrael his dominion.

3 The ſea ſaw that and fled: Jordan was driven back.

4 The mountains skipped like rammes: and the little hills like young ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye skipped like rammes: and ye little hills like young ſheep?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.

8 Which turned the hard rock into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. PSAL. 115.

NOt unto us, O Lord, not unto us, but unto thy name give the praiſe: for thy loving mercie, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold: even the work of mens hands.

5 They have mouthes and ſpeak not: eyes have they and ſee not.

6 They have eares and heare not: noſes have they and ſmell not.

7 They have hands and handle not, feet have they and walk not: neither ſpeak they through their throat.

8 They that make them, are like unto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he ſhall bleſſe us: even he ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that fear the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into the ſilence.

18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

Dilexi quoniam. PSAL. 116.

IAm well pleaſed: that the Lord hath heard the voice of my prayer. *Morning prayer.*

2 That he hath enclined his eare unto me: therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.

4 I ſhall finde trouble and heavineſſe, and I ſhall call upon the name of the Lord: O Lord I beſeech thee deliver my ſoul.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death: mine

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mine eyes from teares, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I beleeved, and therefore will I speak, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation: and call upon the name of the Lord.

13 I will pay my vows now in the presence of all his people: right deare in the sight of the Lord is the death of his saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the mids of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. PSAL. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnesse is ever more and more toward us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. PSAL. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confesse: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not fear what man doth unto me.

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

8 It is better, to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in (I say) on every side: but in the name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.

14 The Lord is my strength and my song: and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mightie things to passe.

17 I will not die, but live: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousnesse: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord send us now prosperitie.

26 Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that be of the house of the Lord.

27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. PSAL. 119.

Evening prayer.

BLessed are those that are undefiled in the way: and walk in the law of the Lord.

2 Blessed are they that keep his testimonies: and seek him with their whole heart.

3 For they which do no wickednesse: walk in his wayes.

4 Thou hast charged: that we shall diligently keep thy commandements.

5 O that my wayes were made so direct: that I might keep thy statutes.

6 So shall I not be confounded: while I have respect unto all thy commandements.

7 I will thank thee with an unfeigned heart: when I shall have learned the judgements of thy righteousnesse.

8 I will keep thy ceremonies: O forsake me not utterly.

In quo corriget

WHerewithall shall a young man cleanse his way: even by ruling himself after thy word.

2 With my whole heart have I sought thee: O let me not go wrong out of thy commandements.

3 Thy words have I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips have I been telling: of all the judgements of thy mouth.

6 I have had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talk of thy commandements: and have respect unto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo.

O Do well unto thy servant: that I may live, and keep thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy law.

3 I am a stranger upon earth: O hide not thy commandements from me.

4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgements.

5 Thou hast rebuked the proud: and cursed are they that do erre from thy commandements.

6 O turn from me shame and rebuke: for I have kept thy testimonies.

7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pavimento.

MY soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to understand the way of thy commandements: and so shall I talk of thy wonderous works.

4 My soul melteth away for very heavinesse: comfort thou me according unto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy iudgements have I laid before me.

7 I have ſticken unto thy teſtimonies: O Lord confound me not.

8 I will run the way of thy commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end.

2 Give me underſtanding, and I ſhall keep thy law: yea, I ſhall keep it with my whole heart.

3 Make me to go in the path of thy commandements: for therein is my deſire.

4 Encline my heart unto thy teſtimonies: and not to covetouſneſſe.

5 O turn away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O ſtabliſh thy word in thy ſervant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy loving mercy come alſo unto me, O Lord: even thy ſalvation, according unto thy word.

2 So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So ſhall I alway keep thy law: yea, for ever and ever.

5 And I will walk at libertie: for I ſeek thy commandements.

6 I will ſpeak of thy teſtimonies alſo, even before kings: and will not be aſhamed.

7 And my delight ſhall be in thy commandements: which I have loved.

8 My hands alſo will I lift up unto thy commandements, which I have loved: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThink upon thy ſervant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud have had me exceedingly in deriſion: yet have I not ſhrinked from thy law.

4 For I remembred thine everlaſting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forſake thy law.

6 Thy ſtatutes have been my ſongs: in the houſe of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night ſeaſon: and have kept thy law.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I have promiſed to keep thy law.

2 I made my humble petition in thy preſence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own wayes to remembrance: and turned my feet unto thy teſtimonies.

4 I made haſte and prolonged not the time: to keep thy commandements.

5 The congregation of the ungodlie have robbed me: but I have not forgotten thy law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

OLord thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding and knowledge: for I have beleeved thy commandements.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lie againſt me: but I will keep thy commandements with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy ſtatutes.

8 The law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

Evening prayer.

THy hands have made me and faſhioned me: O give me underſtanding, that I may learn thy commandements.

2 They that fear thee will be glad when they ſee me: becauſe I have put my truſt in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy merciſull kindneſſe be my comfort: according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as fear thee, and have known thy teſtimonies: be turned unto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoul hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet do I not forget thy ſtatutes.

4 How many are the dayes of thy ſervant: when wilt thou be avenged of them that perſecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandements are true: they perſecute me falſly, O be thou my help.

7 They had almoſt made an end of me upon earth: but I forſook not thy commandements.

8 O quicken me after thy loving kindneſſe: and ſo ſhall I keep the teſtimonies of thy mouth.

In æternum Domine.

OLord thy word: endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerve thee.

4 If my delight had not been in thy law: I ſhould have periſhed in my trouble.

5 I will never forget thy commandements: for with them thou haſt quickened me.

6 I am thine, oh ſave me: for I have ſought thy commandements.

7 The ungodly laid wait for me, to deſtroy me: but I will conſider thy teſtimonies.

8 I ſee that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what love have I unto thy law: all the day long is my ſtudy in it.

2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are ever with me.

3 I have more underſtanding then my teachers: for thy teſtimonies are my ſtudie.

4 I am

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4 I am wiſer then the aged: becauſe I keep thy commandements.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not ſhrunk from thy judgements: for thou teacheſt me.

7 O how ſweet are thy words unto my throat: yea, ſweeter then hony unto my mouth.

8 Through thy commandements I get underſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lantern unto my feet: and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed: to keep thy righteous judgements.

3 I am troubled above meaſure: quicken me (O Lord) according to thy word.

4 Let the free-will-offerings of my mouth pleaſe thee, O Lord: and teach me thy judgements.

5 My ſoul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a ſnare for me: but yet I ſwarved not from thy commandements.

7 Thy teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy ſtatutes alway: even unto the end.

Iniquos odio habui.

IHate them that imagine evil things: but thy law do I love

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me ye wicked: I will keep the commandements of my God.

4 O ſtabliſh me according unto thy word, that I may live: and let me not be diſappointed of my hope.

5 Ho'd thou me up, and I ſhall be ſafe: yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt troden down all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſſe: therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee: and I am afraid of thy judgements.

Feci judicium.

IDeal with the thing that is lawfull and right: O give me not over unto mine oppreſſours.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deal with thy ſervant according unto thy loving mercie: and teach me thy ſtatutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

6 It is time for thee Lord, to lay to thine hand: for they have deſtroyed thy law.

7 For I love thy commandements: above gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandements: and all falſe wayes I utterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doth my ſoul keep them.

2 When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O look thou upon me, and be mercifull unto me: as thou uſeſt to do unto thoſe that love thy name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe have dominion over me.

6 O deliver me from the wrongfull dealings of men: and ſo ſhall I keep thy commandements.

7 Shew the light of thy countenance upon thy ſervant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keep not thy law.

Juſtus es Domine.

RIghteous art thou, O Lord: and true is thy judgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy commandements.

6 Thy righteouſneſſe is an everlaſting righteouſneſſe: and thy law is the truth.

7 Trouble and heavineſſe have taken hold upon me: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

Clamavi in toto corde meo.

Evening prayer.

ICall with my whole heart: heare me, O Lord, I will keep thy ſtatutes.

2 Yea, even upon thee do I call: help me, and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee: for in thy word is my truſt.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Heare my voice (O Lord) according unto thy loving kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy teſtimonies, I have known long ſince: that thou haſt grounded them for ever.

Vide humilitatem.

OConſider mine adverſitie, and deliver me: for I do not forget thy law.

2 Avenge thou my cauſe, and deliver me: quicken me according unto thy word.

3 Health is farre from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercie, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwarve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſours: becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandements: O quicken me according to thy loving kindneſſe.

8 Thy word is true from everlaſting: all the judgements of thy righteouſneſſe endure for evermore.

Principes perſecuti ſunt.

PRinces have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy words.

2 I am as glad of thy word: as one that findeth great ſpoils.

3 As for lies, I hate and abhorre them: but thy law do I love.

4 Seven times a day do I praiſe thee: becauſe of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy commandements.

7 My ſoul hath kept thy teſtimonies: and loved them exceedingly.

8 I have kept thy commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me underſtanding according to thy word.

2 Let my ſupplication come before thee: deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand help me: for I have choſen thy commandements.

6 I have longed for thy ſaving health, O Lord: and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee: and thy judgements ſhall help me.

8 I have gone aſtray like a ſheep that is loſt: oh ſeek thy ſervant, for I do not forget thy commandements.

Ad Dominum. PSAL. 120.

Morning prayer.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue: even mightie and ſharp arrows, with hot burning coals.

4 Wo is me, that I am conſtrained to dwell with Meſech: and to have mine habitation among the tents of Cedar.

5 My ſoul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I ſpeak unto them thereof: they make them ready to battell.

Levavi oculos. PSAL. 121.

I Will lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the ſunne ſhall not burn thee by day: neither the moon by night.

7 The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out and thy coming in: from this time forth for evermore.

Lætatus ſum. PSAL. 122.

I Was glad when they ſaid unto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is builded as a city: that is at unitie in it ſelf.

4 For thither the tribes go up, even the tribes of the Lord: to teſtifie unto Iſrael, to give thanks unto the name of the Lord.

5 For there is the ſeat of judgement: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls: and plenteouſneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeek to do thee good.

Ad te levavi oculos meos. PSAL. 123.

VNto thee lift I up mine eyes: O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſſe: even ſo our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly deſpiſed.

4 Our ſoul is filled with the ſcornfull reproof of the wealthy: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus PSAL. 124.

IF the Lord himſelf had not been on our ſide (now may Iſrael ſay:) if the Lord himſelf had not been on our ſide when men roſe up againſt us.

2 They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.

3 Yea, the waters had drowned us: and the ſtream had gone over our ſoul.

4 The deep waters of the proud: had gone even over our ſoul.

5 But praiſed be the Lord: which hath not given us over for a prey unto their teeth.

6 Our ſoul is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.

7 Our help ſtandeth in the name of the Lord: which hath made heaven and earth.

Qui confidunt. PSAL. 125.

THey that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.

2 The hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: leſt the righteous put their hand unto wickedneſſe.

4 Do well, O Lord: unto thoſe that be good and true of heart.

5 As for ſuch as turn back unto their own wickedneſſe: the Lord ſhall leade them forth with the evil doers, but peace ſhall be upon Iſrael.

In convertendo. PSAL. 126.

Evening prayer.

WHen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivitie, O Lord: as the rivers in the ſouth.

6 They that ſow in teares: ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come again with joy, and bring his ſheaves with him.

Niſi Dominus. PSAL. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the wombe: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Beati omnes. PSAL. 128.

BLeſſed are all they that fear the Lord: and walk in his wayes.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: upon the walls of thine houſe.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperitie all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Sæpe expugnaverunt. PSAL. 129.

MAny a time have they fought againſt me from my youth up: (may Iſrael now ſay)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord hath hewen the ſnares of the ungodly in pieces.

5 Let

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5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the graſſe growing upon the houſe tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves, his boſome.

8 So that they which go by, ſay not ſo much as the Lord proſper you: we wiſh you good luck in the name of the Lord.

De profundis. PSAL. 130.

OUt of the deep have I called unto thee (O Lord:) Lord heare my voice.

2 Oh let thine eares conſider well: the voice of my complaint.

3 If thou Lord wilt be extream to mark what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeem Iſrael: from all his ſinnes.

Domine, non eſt. PSAL. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exerciſe my ſelf in great matters: which are too high for me.

3 But I refrain my ſoul, and keep it low, like as a childe that is weaned from his mother: yea, my ſoul is even as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for evermore.

Memento Domine. PSAL. 132.

Morning prayer.

LOrd remember David: and all his trouble.

2 How he ſware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my houſe: nor climbe up into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footſtool.

8 Ariſe, O Lord, into thy reſting place: thou and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſſe: and let thy ſaints ſing with joyfulneſſe.

10 For thy ſervant Davids ſake: turn not away the preſence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he ſhall not ſhrink from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant and my teſtimonies that I ſhall learn them: their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatisfie her poore with bread.

17 I will deck her prieſts with health: and her ſaints ſhall rejoyce and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but upon himſelf ſhall his crown flouriſh.

Ecce quàm bonum. PSAL. 133.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

Ecce nunc. PSAL. 134.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary: and praiſe the Lord.

4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

Laudate nomen. PSAL. 135.

OPraiſe the Lord, laud ye the name of the Lord: praiſe it, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven and in earth: and in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the rain, bringing the windes out of his treaſures.

8 He ſmote the firſt-born of Egypt: both of man & beaſt.

9 He hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: upon Pharaoh and all his ſervants.

10 He ſmote divers nations: and ſlew mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gave their land to be an heritage: even an heritage unto Iſrael his people.

13 Thy name, O Lord, endureth for ever: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his ſervants.

15 As for the images of the heathen, they are but ſilver and gold: the work of mens hands.

16 They have mouthes and ſpeak not: eyes have they, but they ſee not.

17 They have eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like unto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Levi: ye that fear the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Jeruſalem.

Confitemini. PSAL. 136.

Evening prayer.

GIve thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wiſedome made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercie endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The ſunne to rule the day: for his mercy endureth for ever.

9 The moon and the ſtarres to govern the night: for his mercy endureth for ever.

10 Which

10 Which ſmote Egypt with their firſt-born; for his mercie endureth for ever.

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 With a mighty hand and a ſtretched out arm: for his mercy endureth for ever.

13 Which divided the Red ſea in two parts: for his mercy endureth for ever.

14 And made Iſrael to go through the midſt of it: for his mercy endureth for ever.

15 But as for Pharaoh and his hoſt, he overthrew them in the Red ſea: for his mercy endureth for ever.

16 Which led his people through the wilderneſſe: for his mercy endureth for ever.

17 Which ſmote great kings: for his mercy endureth for ever.

18 Yea, and ſlew mighty kings: for his mercy endureth for ever.

19 Sehon king of the Amorites; for his mercie endureth for ever.

20 And Og the king of Baſan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. PSAL. 137.

BY the waters of Babylon we ſat down and wept: when we remembred (thee) O Sion.

2 As for our harps we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong and melody in our heavineſſe: ſing us one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I preferre not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jeruſalem: how they ſaid, Down with it, down with it, even to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. PSAL. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and praiſe thy name, becauſe of thy loving kindnes and truth: for thou haſt magnified thy name, and thy word above all things.

3 When I called upon thee, thou heardeſt me: and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand upon the furiouſnes of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving kindneſſe, toward me: yea, thy mercy, O Lord, endureth for ever, deſpiſe not then the works of thine own hands.

Domine probáſti. PSAL. 139.

Morning prayer.

O Lord, thou haſt ſearched me out, and known me: thou knoweſt my down-ſitting, and mine upriſing, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climbe up into heaven, thou art there: if I go down to hell, thou art there alſo.

8 If I take the wings of the morning: and remain in the uttermoſt parts of the ſea.

9 Even there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſſe ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as clear as the day: the darkneſſe and light (to thee) are both alike.

12 For my reins are thine: thou haſt covered me in my mothers wombe.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels unto me, O God: O how great is the ſumme of them?

18 If I tell them, they are moe in number then the ſand: when I wake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye bloud-thirſty men.

20 For they ſpeak unrighteouſly againſt thee: and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickedneſſe in me: and leade me in the way everlaſting.

Eripe me, Domine. PSAL. 140.

DEliver me, O Lord, from the evil man: and preſerve me from the wicked man.

2 Which imagine miſchief in their hearts: and ſtirre up ſtrife all the day long.

3 They have ſharpened their tongues like a ſerpent: adders poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battell.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imagination proſper, leſt they be too proud

9 Let the miſchief of their own lips fall upon the head of them: that compaſſe me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire and into the pit, that they never riſe up again.

11 A man full of words, ſhall not proſper upon the earth:

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earth: evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poore: and maintain the cauſe of the helpleſſe.

13 The righteous alſo ſhall give thanks unto thy name: and the juſt ſhall continue in thy ſight.

Domine, clamavi. PSAL. 141.

LOrd, I call upon thee, haſte thee unto me: and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight, as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keep the doore of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickedneſſe, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their judges be overthrown in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare which they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

Voce mea ad Dominum. PSAL. 142.

Evening prayer.

I Cried unto the Lord with my voice: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſſe, thou kneweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

Domine exaudi. PSAL. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken unto me for thy truth and righteouſnes ſake.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſſe, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

7 Heare me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me heare thy loving kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving ſpirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy names ſake: and for thy righteouſneſſe ſake bring my ſoul out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vex my ſoul, for I am thy ſervant.

Benedictus Dominus. PSAL. 144.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight. *Morning prayer.*

2 My hope and my fortreſſe, my caſtle and deliverer; my defender, in whom I truſt: which ſubdueth my people that is under me.

3 Lord, what is man that thou haſt ſuch reſpect unto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bowe the heavens, O Lord, and come down: touch the mountains, and they ſhall ſmoke.

6 Caſt forth thy lightning, and tear them: ſhoot out thine arrows, and conſume them.

7 Send down thine hand from above: deliver me and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten ſtringed lute.

10 Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the peril of the ſword.

11 Save me and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquitie.

12 That our ſonnes may grow up as the young plants: and that our daughters may be as the poliſhed corners of the temple.

13 That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which have the Lord for their God.

Exaltabo te Deus. PSAL. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy name for ever and ever.

2 Every day will I give thanks unto thee: and praiſe thy name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glorie, thy praiſe, and wonderous works.

6 So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long-ſuffering, and of great goodneſſe.

9 The Lord is loving unto every man: and his mercie is over all his works.

10 All thy works praiſe thee, O Lord: and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy kingdome: and talk of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be known unto men.

13 Thy kingdome is an everlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that be down.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 He will fulfill the deſire of them that fear him: he alſo will heare their cry, and will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy name for ever and ever.

Lauda anima mea. PSAL. 146.

PRaiſe the Lord, O my ſoul, while I live will I praiſe the Lord: yea, as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in princes, nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, he ſhall turn again to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.

5 Which made heaven and earth, the ſea and all that therein is: which keepeth his promiſe for ever.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore: and throughout all generations.

Laudate Dominum. PSAL. 147.

Evening prayer.

PRaiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea a joyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build up Jeruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſſe to grow upon the mountains, and herb for the uſe of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheat.

15 He ſendeth forth his commandement upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wooll: and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. PSAL. 148.

OPraiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him all ye angels of his: praiſe him all his hoſt.

3 Praiſe him ſunne and moon: praiſe him all ye ſtarres and light.

4 Praiſe him all ye heavens: and ye waters that be above the heavens.

5 Let them praiſe the name of the Lord: for he ſpake the word, and they were made; he commanded, and they were created.

6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth: ye dragons and all deeps.

8 Fire and hail, ſnow and vapours: winde and ſtorm, fulfilling his word.

9 Mountains and all hills: fruitfull trees, and all cedars.

10 Beaſts and all cattell: worms and feathered fowls.

11 Kings of the earth, and all people: princes, and all judges of the world.

12 Young men and maidens, old men and children, praiſe the name of the Lord: for his name onely is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

Cantate Domino. PSAL. 149.

OSing unto the Lord a new ſong: let the congregation of ſaints praiſe him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praiſe his name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek hearted.

5 Let the ſaints be joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his ſaints.

Laudate Dominum. PSAL. 150.

OPraiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals.

6 Let every thing that hath breath: praiſe the Lord.

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